



Arthur A. Mendonsa Hearing Room
August 30, 2016 ~ 1:30 P.M.
FINAL Agenda

August 30, 2016 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [September 20, 2016 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
2. [September 27, 2016 Planning Meeting at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

3. [Reading of Development Plans Submitted for Review](#)

Attachment: [Development Review Case Log August 30, 2016.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

4. [August 9, 2016 MPC Meeting and Briefing Minutes](#)

Attachment: [08-09-16 MPC BRIEFING MINUTES.pdf](#)

Attachment: [08.09.16 MINUTES.pdf](#)

5. [NEW CONSTRUCTION VICTORIAN DISTRICT | 111 West Gwinnett Street | Petition of Sottile & Sottile | File No. 16-004364-COA](#)

Attachment: [Staff Report 16-004364-COA.pdf](#)

Attachment: [Sanborn Maps.pdf](#)

Attachment: [Submittal Packet.pdf](#)

6. [NEW CONSTRUCTION VICTORIAN DISTRICT | 519 East Waldburg Street | Petition of Peter Callejas | File No. 16-004427-COA](#)

Attachment: [Staff Report - 16-004427-COA.pdf](#)

Attachment: [Sanborn Maps.pdf](#)

Attachment: [Submittal Packet - Photos, Specs, etc..pdf](#)

Attachment: [Staff Photos - Surrounding Carriage Houses.pdf](#)

Attachment: [Submittal Packet - Drawings.pdf](#)

7. [Confirmation of Continuation with jB+a Professional Services](#)

Attachment: [MPC Board memo jB+a continuation.pdf](#)

VIII. OLD BUSINESS

8. [TEXT AMENDMENT | Various Changes to Victorian District Ordinance | Petition of the Victorian Neighborhood Association | 16-004013-ZA](#)

Attachment: [Staff Report-16-004013-ZA.pdf](#)

Attachment: [Proposed Revised Ordinance - 16-004013-ZA.pdf](#)

Attachment: [Application-4013-ZA.pdf](#)

9. [REZONING: 1-4 Commerce Street, Village on Skidaway | Rezone from PUD-B-N \(Planned Unit Development-Neighborhood Business\) to PUD-IS \(Planned Unit Development-Institutional\) | Indigo Hall, II, LLC, Petitioner | File No. Z-160512-00050-1](#)

Attachment: [Staff Report-Z-160420-00041-1-ZA-Aug 30.pdf](#)

Attachment: [MAPS.pdf](#)

10. [SPECIAL USE: 1-4 Commerce Street, Village on Skidaway | Request for "Home for the Aged and Children" | Indigo Hall, II, LLC, Petitioner | File No. Z-160802-00077-1](#)

Attachment: [Staff Report-Z-160802-00077-1-August 30.pdf](#)

IX. REGULAR BUSINESS

11. [TEXT AMENDMENT | Tree Lawns | File No. 16-004372-ZA](#)

Attachment: [TreeLawnManual 08252016 Final.pdf](#)

Attachment: [Landscape Tree Protection Ordinance 2015.pdf](#)

Attachment: [Tree Lawn Sites Lost or Ruined 2016.pdf](#)

Attachment: [Staff Report-16-004372-ZA-Tree Lawns.pdf](#)

12. [ADOPTION of Chatham County - Savannah Comprehensive Plan](#)

13. [TEXT AMENDMENT | to Create Section 7-3\(c\)\(6\)\(e\) Promotional Banners in the Chatham County Zoning Ordinance | File No. Z-160707-00067-1](#)

Attachment: [Potential Promotional Banner Sites.pdf](#)

Attachment: [StreetClassificationMap.pdf](#)

Attachment: [Staff Report-Z-160707-00067-1.pdf](#)

14. [REZONING: 703 Louisville Road | Rezone from I-H \(Heavy Industrial\) to RIP-D \(Medium Density Residential\) with a Site Development Plan | JSR Properties, Petitioner | File No. 16-001421-ZA](#)

Attachment: [Staff Report-16-001421-ZA-Aug 30.pdf](#)

Attachment: [MAPS.pdf](#)

Attachment: [Site Plan-Aug 30.pdf](#)

Attachment: [Civic Master Plan-Council Presentation 2013.pdf](#)

15. [SITE PLAN: 703 Louisville Road |703 Louisville Road Multifamily | File No. 16-003635-PLAN](#)

X. OTHER BUSINESS

16. [Election of Officers for 2016 - 2017](#)

17. [EXECUTIVE SESSION](#)

XI. ADJOURNMENT

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

18. [Development Plans Submitted for Review](#)

Attachment: [Development Review Case Log August 30, 2016.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.