



Arthur A. Mendonsa Hearing Room
February 2, 2016 1:30 p.m.
MINUTES

February 2, 2016 Regular MPC Meeting

Members Present: Tanya Milton, Chairwoman
W. James Overton, Vice-Chairman
Joseph T. Welch, Secretary
George Woods, Treasurer
James B. Blackburn, Jr.
W. Shedrick Coleman.
Ellis Cook
J. Adam Ragsdale
W. Lee Smith
Linder S. Suthers
Tom Woiwode

Members Not Present: Stephanie Cutter
Timothy Mackey
Lacy Manigault

Staff Present: Thomas Thomson, P.E. AICP, Executive Director
Melony West, CPA, Director, Finance & Systems
Gary Plumbley, Director, Development Services
Marcus Lotson, Development Services Planner
Christy Adams, Director, Administration
Bri Finau, Administrative Assistant
Julie Yawn, Systems Analyst

Advisory Staff Present: Robert Sebek, County Zoning Administrator
Tiras Petrea, City Zoning Inspector

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

1. [Approve Agenda as Submitted](#)

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

2. [February 2, 2016 Finance Committee Meeting, 11:30 A.M., West Conference Room, 112 E. State Street.](#)
3. [February 23, 2016 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log Feb2.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

5. [REZONING: 101 Little Neck Road | Rezoning from PUD-C \(Planned Unit Development-Community\) and P-B-C \(Planned Community Business\) to RM-27 \(Multi-family Residential, 27 units/net acre\) | 175/GA204 JBDG Opp. Fund, Petitioner | File No. Z-151022-00092-1](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

6. [January 12, 2016 MPC Meeting and Briefing Minutes](#)

Attachment: [01.12.16 MINUTES.pdf](#)

Attachment: [01-12-16 MPC BRIEFING MINUTES.pdf](#)

7. [Adoption of Internal Control Policy](#)

Attachment: [MPC Internal Control Policy.pdf](#)

Attachment: [Internal Control Policy Cover Memo 02022016.pdf](#)

8. [Resolution to Apply for a Coastal Incentive Grant for Development of a Red Zone Water Supply](#)

Management Plan

Attachment: [MPC Resolution Red Zone Water Plan Update Grant Submittal 2016.pdf](#)

9. [Authorize the Executive Director to execute the FY 2016 Planning Services Supplemental Agreement #1 contract with the Georgia Department of Transportation contract PI 0013407](#)

Attachment: [MPC Board Memo FY 2016 PL.pdf](#)

10. [NEW CONSTRUCTION VICTORIAN DISTRICT: 510 East Henry Street | Petition of Chatham Homebuilders | File No. 15-005136-COA](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Context.pdf](#)

Attachment: [Submittal Packet - Photographs.pdf](#)

Attachment: [Submittal Packet - Site Survey.pdf](#)

Attachment: [Submittal Packet - Specs and Drawings.pdf](#)

VIII. OLD BUSINESS

11. [SPECIAL USE: 1650 E. Victory Drive |Allow a Restaurant in a PUD-IS-B \(Planned Unit Development-Institutional\) District as a Special Use| Richard Mopper, Petitioner | File No. 15-003655-ZA](#)

Attachment: [Concept Plan.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Photos.pdf](#)

Attachment: [PUD-IS-B DISTRICT.pdf](#)

Attachment: [Staff Report-15-003655-ZA-Special Use Feb 2.pdf](#)

IX. REGULAR BUSINESS

12. [NEW CONSTRUCTION VICTORIAN DISTRICT: 541 East Anderson Street | Petition of JSRB Ventures | File No. 15-006687-COA](#)

Attachment: [Context.pdf](#)

Attachment: [Submittal Packet - Drawings.pdf](#)

Attachment: [Submittal Packet - Specs and Photos.pdf](#)

Attachment: [Staff Report.pdf](#)

13. [NEW CONSTRUCTION VICTORIAN DISTRICT: 543 East Anderson Street | Petition of JSRB Ventures | File No. 15-006689-COA](#)

Attachment: [Context.pdf](#)

Attachment: [Submittal Packet - Drawings.pdf](#)

Attachment: [Submittal Packet - Specs and Photos.pdf](#)

Attachment: [Staff Report.pdf](#)

14. [General Development Plan - Little Neck Road \(1,800 feet west of Bush Road\) - Surface Mine](#)

Attachment: [Maps.pdf](#)
Attachment: [General Development Plan.pdf](#)
Attachment: [Staff Report P-160119-00003-1.pdf](#)

15. [Sketch Plan - 60 Bryan Woods Road - Single Family Subdivision](#)

Attachment: [Maps.pdf](#)
Attachment: [Sketch Plan.pdf](#)
Attachment: [Staff Report - P-160106-00001-1.pdf](#)
Attachment: [Nevy clark height variance ltr.pdf](#)
Attachment: [Elevations.pdf](#)

X. OTHER BUSINESS

XI. ADJOURNMENT

16. [Adjourn](#)

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

17. [Development Plans Submitted for Review](#)

Attachment: [Review Log Feb2.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.