



Arthur A. Mendonsa Hearing Room
July 26, 2016 ~ 1:00 P.M.
FINAL Agenda

July 26, 2016 MPC Planning Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Approval of Agenda

III. Notices, Proclamations and Acknowledgements

Notice(s)

1. [August 9, 2016 Regular MPC Meeting - 1:30 PM, 112 E. State Street, Arthur A. Mendonsa Hearing Room](#)

IV. Consent Agenda

2. [Approve May 31, 2016 Planning Meeting Minutes](#)

Attachment: [05.31.16 PLANNING MEETING MINUTES.pdf](#)

V. Regular Business

3. [Presentation of Draft Comprehensive Plan](#)

Attachment: [MPC Pres_Draft Comp Plan Doc 072116.pdf](#)

Attachment: [Working Final_Comp Plan Outline with Goals 072116.pdf](#)

Attachment: [Memo - Community Survey Summary 072016.pdf](#)

VI. Other Business

VII. Adjournment

4. [Adjournment of July 26, 2016 MPC Planning Meeting](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.