



Arthur A. Mendonsa Hearing Room
June 28, 2016 ~ 1:30 P.M.
FINAL Agenda

June 28, 2016 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [July 19, 2016 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

2. [Reading of Development Plans Submitted for Review](#)

Attachment: [Development Review Case Log June 28, 2016.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Items Requested to be Withdrawn

3. [REZONING: 512 Indian Street | Rezone from B-C \(Community Business\) to B-B \(Bayfront-Business\) | Robert Turner, Petitioner | File No. 15-005935-ZA](#)
4. [REZONING: 7 Martin Luther King, Jr. Boulevard | Rezone from B-C \(Community Business\) to B-B \(Bayfront-Business\) | RB Red Savannah FS, LLC | File No. 15-005535-ZA](#)

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

5. [Tricentennial Comprehensive Plan Amendment Future Land Use Map - 1675 Highlands Boulevard](#)

Amended Master Plan

6. [Master Plan Amendment | The Highlands | Highlands Boulevard | File Number 16-003419-PLAN](#)

Sketch Plan

7. [Minor Subdivision | Sketch Plan | Palmetto Row | 143 Lansing Avenue | File No. S-160512-00052-1](#)

Preliminary Major Subdivision

8. [Preliminary Plan - Natalie's Place - Major SD - Clayton Street at Betz Creek Road - Mark Boswell, Agent - Bobby Chu, Owner - File Number S-160303-00025-1](#)

Zoning Petition - Map Amendment

9. [REZONING: 101 Little Neck Road | Rezoning from PUD-C \(Planned Unit Development-Community\) and P-B-C \(Planned Community Business\) to RM-27 \(Multi-family Residential, 27 units/net acre\) | 175/GA204 JBDG Opp. Fund, Petitioner | File No. Z-151022-00092-1](#)
10. [Zoning Map Amendment | 1675 Highlands Boulevard - PUD-C \(Planned Unit Development - Community\) to I-L \(Light Industrial\) | File Number 16-003236-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be

taken at the briefing.

VII. CONSENT AGENDA

11. [June 7, 2016 MPC Meeting and Briefing Minutes](#)

Attachment: [06-07-16 MPC BRIEFING MINUTES.pdf](#)

Attachment: [06.07.16 MINUTES.pdf](#)

12. [Approval Renewal - Wireless Facility | 1151 Mohawk Street | 16-003202-PLAN](#)

Attachment: [2011 WTF Decision T-110127-37227-2.pdf](#)

Attachment: [CityScape Report.pdf](#)

Attachment: [Maps and Images.pdf](#)

Attachment: [Photo Simulations.pdf](#)

Attachment: [WTF Report to MPC 16-003202-PLAN.pdf](#)

VIII. OLD BUSINESS

IX. REGULAR BUSINESS

13. [NEW CONSTRUCTION VICTORIAN DISTRICT | 545 East Gwinnett Street | Petition of Sawyer Design | 16-003225-COA](#)

Attachment: [Submittal Packet - Photographs.pdf](#)

Attachment: [Submittal Packet - Drawings.pdf](#)

Attachment: [Staff Report.pdf](#)

X. OTHER BUSINESS

XI. ADJOURNMENT

14. [Adjourn](#)

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

15. [Development Plans Submitted for Review](#)

Attachment: [Development Review Case Log June 28, 2016.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.