



Arthur A. Mendonsa Hearing Room
June 7, 2016 ~ 1:30 P.M.
FINAL Agenda

June 7, 2016 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [June 28, 2016 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
2. [June 7, 2016 Personnel Committee Meeting 11:00am Meyers Conference Room, 112 E. State Street](#)
3. [June 9, 2016 Finance Committee Meeting 12:00pm Surrency Meeting Room 112 E.](#)

State Street

Information Item(s) for Board Members

4. Introduction of New Employees
5. Reading of Development Plans Submitted for Review

Attachment: Development Review Case Log June 7, 2016.pdf

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Preliminary Major Subdivision

6. Preliminary Plan - Natalie's Place - Major SD - Clayton Street at Betz Creek Road - Mark Boswell, Agent - Bobby Chu, Owner - File Number S-160303-00025-1

Zoning Petition - Map Amendment

7. REZONING: 7 Martin Luther King, Jr. Boulevard | Rezone from B-C (Community Business) to B-B (Bayfront-Business) | RB Red Savannah FS, LLC | File No. 15-005535-ZA
8. REZONING: 512 Indian Street | Rezone from B-C (Community Business) to B-B (Bayfront-Business) | Robert Turner, Petitioner | File No. 15-005935-ZA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

9. May 17, 2016 MPC Meeting and Briefing Minutes

Attachment: 05.17.16 MINUTES.pdf

Attachment: 05-17-16 MPC BRIEFING MINUTES.pdf

10. Authorize the Board Chairman to Sign Contract with Search Firm

Attachment: Milton Planning Commission re: Authorization for Chairman to Sign Contract with Search Firm 060616.pdf

11. Authorize the Executive Director to execute the FY 2017 Metropolitan Transportation Planning Services contract with Georgia Department of Transportation

Attachment: [Thomson Planning Commission Authorize ED to Execute FY 2017 Contract PI 0014113 060616.pdf](#)

VIII. OLD BUSINESS

IX. REGULAR BUSINESS

12. [AMENDED GENERAL DEVELOPMENT PLAN/ SPECIFIC DEVELOPMENT PLAN | One West Park Avenue | Petition of Gilbert & Ezelle | 16-00526-PLAN](#)

Attachment: [Maps.pdf](#)

Attachment: [Photographs.pdf](#)

Attachment: [2-23-16 GDP.pdf](#)

Attachment: [Revised Site Plan 6-7-16.pdf](#)

Attachment: [06-7-16 - STAFF RECOMMENDATION- 16-000526-PLAN 1 West Park Avenue - General-Specific Development Plan- revised.pdf](#)

13. [NEW CONSTRUCTION VICTORIAN DISTRICT | 1 West Park Avenue | Petition of Felder & Associates | 16-002773-COA](#)

Attachment: [16-002773-COA Staff Recommendation.pdf](#)

Attachment: [Context.pdf](#)

Attachment: [Submittal Packet- application.pdf](#)

Attachment: [Submittal Packet- Project description.pdf](#)

Attachment: [Submittal Packet- color board.pdf](#)

Attachment: [Submittal Packet- Drawings.pdf](#)

Attachment: [6-7-16 Revised Drawings.pdf](#)

14. [Master Plan Amendment - Godley Station - Signage | Staff Study | File No. 16-003073-PLAN](#)

Attachment: [Maps.pdf](#)

Attachment: [Staff Report 16-003073-PLAN.pdf](#)

15. [Amended Master Plan | Savannah Highlands at Godley Station | 610 Highlands Blvd. | File No. 16-002653 | Travis Burke, Agent | SHDC, LLC - Owner](#)

Attachment: [Maps.pdf](#)

Attachment: [Master Plan.pdf](#)

Attachment: [Staff Report - 16-002663-PLAN.pdf](#)

16. [Specific Development Plan | Parker's Convenience Store | 2155 Benton Blvd. | File No. 16-002450 | Greg Parker: Agent | S&W Real Estate Holdings, LLC - Owner](#)

Attachment: [Maps.pdf](#)

Attachment: [Site Plan-Bldg. Elev.-Sign.pdf](#)

Attachment: [Staff Report - 16-002450-PLAN.pdf](#)

X. OTHER BUSINESS

17. [Executive Session](#)

XI. ADJOURNMENT

18. [Adjourn](#)

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

19. [Development Plans Submitted for Review](#)

Attachment: [Development Review Case Log June 7, 2016.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.