



Arthur A. Mendonsa Hearing Room  
October 11, 2016 ~ 1:30 P.M.  
TENTATIVE Agenda

## October 11, 2016 Regular MPC Meeting

**This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION and PLEDGE OF ALLEGIANCE

### III. APPROVAL OF AGENDA

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. [CANCELED: October 18, 2016 MPC Planning Meeting at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
2. [November 1, 2016 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

### V. PRESENTATIONS

## VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

### Zoning Petition - Special Use

3. [SPECIAL USE: Petition to permit a self-serve climate controlled mini warehouse storage facility and an enclosed r/v; boat, and vehicle/ storage facility located at 1025 & 1031 Bryan Woods Loop within a PUD-IS zoning district](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

## VII. CONSENT AGENDA

4. [Approve September 20, 2016 Regular Briefing and Meeting Minutes](#)

Attachment: [09.20.16 MINUTES.pdf](#)

Attachment: [09-20-16 MPC BRIEFING MINUTES.pdf](#)

5. [Approve the "Deposit Account Resolution and Authorization for Business Entities" to update the check signers for the MPC bank account.](#)

6. [TEXT AMENDMENT | to Increase Capacity of Child Care in Residential Districts to 150 | File No. 16-005208-ZA](#)

Attachment: [2007 Text Amendments City Council Minutes MPC File #Z-....pdf](#)

Attachment: [Staff Report-16-005208-ZA.pdf](#)

## VIII. OLD BUSINESS

7. [TEXT AMENDMENT | to Create Section 7-3\(c\)\(6\)\(e\) Promotional Banners in the Chatham County Zoning Ordinance | File No. Z-160707-00067-1](#)

Attachment: [Potential Promotional Banner Sites.pdf](#)

Attachment: [StreetClassificationMap.pdf](#)

Attachment: [Staff Report-Z-160707-00067-1 Update 2.pdf](#)

## IX. REGULAR BUSINESS

8. [NEW CONSTRUCTION VICTORIAN DISTRICT | 916 MLK, Jr. Blvd. | Petition of Kern & Co., LLC | 16-005200-COA](#)

Attachment: [Submittal Packet.pdf](#)

Attachment: [Staff Recommendation.pdf](#)

9. [TEXT AMENDMENT | TREE LAWN ORDINANCE- VICTORIAN, CUYLER-BROWNSVILLE,](#)

MID-CITY DISTRICTS | PETITION BY PHILIP PERRONE | FILE NO. 16-005130-ZA

Attachment: [TreeLawnManual 08262016 Final.pdf](#)

Attachment: [Staff Report-16-005130-ZA-Tree Lawn \(Sec. 8-3028; 3029; 3222\)- MPC.pdf](#)

10. TEXT AMENDMENT | BEER AND WINE PACKAGE SALES IN THE 1-B ZONING DISTRICT |  
PETITION BY HAROLD YELLIN | FILE NO. 16-005206-ZA

Attachment: [8-3028 Victorian Conservation District.pdf](#)

Attachment: [Victorian District President Letter of Approval.pdf](#)

Attachment: [1-B Zoning Districts Map.pdf](#)

Attachment: [Staff Report-16-005206-ZA.pdf](#)

**X. OTHER BUSINESS**

**XI. ADJOURNMENT**

11. [Adjourn](#)

**XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

12. [Development Plans Submitted for Review](#)

Attachment: [Development Review Case Log october 11 2016.pdf](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*