



Arthur A. Mendonsa Hearing Room  
September 20, 2016 ~ 1:30 P.M.  
FINAL Agenda

## September 20, 2016 Regular MPC Meeting

**This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION and PLEDGE OF ALLEGIANCE

### III. APPROVAL OF AGENDA

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. [September 20, 2016 Finance Committee Meeting, 11:30 A.M., Meyers Conference Room, 112 E. State Street.](#)
2. [September 27, 2016 Planning Meeting at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
3. [October 11, 2016 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa](#)

Hearing Room, 112 E. State Street.

**Information Item(s) for Board Members**

4. Reading of Development Plans Submitted for Review

Attachment: Development Review Case Log September 20 2016.pdf

**V. PRESENTATIONS**

**VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**Items Requested to be Withdrawn**

5. AMENDMENT TO AN APPROVED PLAN | 7920 ABERCORN STREET | PROPOSED SHOPPING CENTER EXPANSION

**Zoning Petition - Special Use**

6. SPECIAL USE: Petition to permit a self-serve climate controlled mini warehouse storage facility and an enclosed r/v; boat, and vehicle/ storage facility located at 1025 & 1031 Bryan Woods Loop within a PUD-IS zoning district

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

**VII. CONSENT AGENDA**

7. August 30, 2016 MPC Meeting and Briefing Minutes

Attachment: 08.30.16 MINUTES.pdf

Attachment: 08-30-16 MPC BRIEFING MINUTES.pdf

8. Authorize Executive Director to Sign CIG Grant for Red Zone Water Supply Management Plan

Attachment: Thomson Planning Commission Authorize ED to Execute Cycle 19 Coastal.pdf

9. Authorize the Executive Director to execute a contract with Pictometry International Corporation for oblique photography.

Attachment: PictometryMPCBoardMemo\_Sept20\_2016.pdf

**VIII. OLD BUSINESS**

10. TEXT AMENDMENT: Petition to Allow Bed and Breakfast Guest Units in the R-6 (One-family

Residential) Zoning District | Susan Trimble, Petitioner | File No. 14-002253-ZA

- Attachment: [Staff Report-Sept 20.pdf](#)
- Attachment: [R-6 District Map.pdf](#)
- Attachment: [Petitioner's Info.pdf](#)
- Attachment: [Public Comments.pdf](#)
- Attachment: [StaffPres-Sept 20.pdf](#)

11. TEXT AMENDMENT | to Create Section 7-3(c)(6)(e) Promotional Banners in the Chatham County Zoning Ordinance | File No. Z-160707-00067-1

- Attachment: [Potential Promotional Banner Sites.pdf](#)
- Attachment: [StreetClassificationMap.pdf](#)
- Attachment: [Staff Report-Z-160707-00067-1 Update.pdf](#)

**IX. REGULAR BUSINESS**

**X. OTHER BUSINESS**

**XI. ADJOURNMENT**

12. [Adjourn](#)

**XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

13. [Development Plans Submitted for Review](#)

- Attachment: [Development Review Case Log September 20 2016.pdf](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*