



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
August 29, 2017 ~ 1:30 PM
FINAL Agenda

August 29, 2017 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

Notice(s)

[2. August 29, 2017 Search Committee \(Executive Session\) at 11:00 A.M. Meyers Conference Room, 110 East State Street.](#)

[3. September 7, 2017 Planning Commission Meeting, 12:00 P.M., Jerry Surrency Conference Room, 112 E. State Street.](#)

[4. September 12, 2017 Planning Meeting, 1:00 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

[5. September 19, 2017 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

V. Item(s) Requested to be Removed from the Final Agenda

[6. D6 - ZONING TEXT AMENDMENT | Request to create use #95 Landscape Architectural Design and Installation Office | 17-002255-ZA](#)

[7. D4 - ZONING TEXT AMENDMENT | To eliminate residential density restrictions for certain zoning districts located within the Savannah Historic District | City of Savannah, Petitioner | File No. 17-002807-ZA](#)

VI. Items Requested to be Withdrawn

[8. ZONING MAP AMENDMENT | 2501 WATERS AVENUE | REZONING PROPERTY FROM R-B-1 TO B-C | ANNE SMITH, AGENT | FILE NO. 17-004437-ZA](#)

[9. ZONING MAP AMENDMENT | 2508 WATERS AVENUE | REZONING PROPERTY FROM R-B-1 TO B-C | ANNE SMITH, AGENT | FILE NO. 17-004436-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[10. C1 - August 8, 2017 Briefing and Meeting Minutes](#)

[☞ 08-08-17 MPC BRIEFING MINUTES.pdf](#)

[☞ 08.08.17 MEETING MINUTES.pdf](#)

[11. C1 - NEW CONSTRUCTION VICTORIAN DISTRICT | 518 East Bolton Street | Sawyer Design, Petitioner | File No. 17-004684-COA](#)

[☞ Context - Sanborn Maps.pdf](#)

[☞ Contributing Buildings Map.pdf](#)

[☞ Submittal Packet.pdf](#)

[☞ Staff Recommendation.pdf](#)

VIII. Old Business

IX. Regular Business

[12. D2 - AMENDED CONCEPT PLAN | Savannah Grey Single Family Subdivision - 2885 Grove Point Road | File Number 17-001549-SUBP](#)

[☞ Maps and Concept Plan.pdf](#)

[☞ Savannah Grey Illustrative Imagery.pdf](#)

[☞ 08-29-17 - 17-001549-SUBP - Savannah Gray SD - Setback Variances.pdf](#)

[13. D1 - ZONING TEXT AMENDMENT | Sec. 8-3025\(b\) & 8-3090 Request to permit carriage houses in the R-B-C-1 zoning district and to require one parking space per dwelling unit in that district |](#)

[☞ Staff Report.pdf](#)

[☞ R-B-C-1 in the Landmark District.pdf](#)

[14. D5 - TEXT AMENDMENT: Create New Sign District- Plant Riverside Sign District | SRD LLC \(Kessler Collection\), Petitioner | Harold Yellin, Agent | File No. 17-004435-COA](#)

- ☞ [Petitioner's Application and Ordinance.pdf](#)
- ☞ [Sec. 8-3120. River Street-Factors Walk sign ordinance.pdf](#)
- ☞ [Sec. 8-3121. Historic Sign District ordinance.pdf](#)
- ☞ [Staff Report 2-17-004435-ZA.pdf](#)

[15. D2 - COMPREHENSIVE PLAN AMENDMENT | 2201 Beaumont Drive | Conservation to Commercial-Neighborhood | File No. 17-004963-CPA](#)

- ☞ [FLU MAP.pdf](#)
- ☞ [17-004963-CPA - 2201 Beaumont Drive - Staff Report - Comprehensive Plan Amendment.pdf](#)

[16. D3 - MAP AMENDMENT: Request to rezone property at 2201 Beaumont Drive from a PUD-M-8 to a PUD-IS*](#)

- ☞ [Beaumont Self-Storage Whitaker Lab.pdf](#)
- ☞ [Site Plan.pdf](#)
- ☞ [ESA Level 1.pdf](#)
- ☞ [Maps 17-004804-ZA.pdf](#)
- ☞ [Staff Report_17-004804-ZA revised.pdf](#)

[17. D4 - GENERAL DEVELOPMENT PLAN | 800 Howard Foss Drive/2201 Beaumont Drive| PUD-M-8 | File No. 17-004780-PLAN](#)

- ☞ [Beaumont Self-Storage Whitaker Lab.pdf](#)
- ☞ [ESA Level 1.pdf](#)
- ☞ [Site Plan.pdf](#)
- ☞ [Detail from Street Classification Map.pdf](#)
- ☞ [17-004780-PLAN - GDP - Beaumont Self Storage - 800 Howard Foss Drive.pdf](#)

X. Presentations

XI. Other Business

[18. Election of Officers for 2017 - 2018](#)

[19. Executive Session](#)

XII. Adjournment

[20. Adjourn](#)

XIII. Development Plans Submitted for Review

[21. Development Plans Submitted for Review.](#)

- ☞ [Development Review Case Log August 29, 2017.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.