



## Chatham County - Savannah Metropolitan Planning Commission

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Arthur A. Mendonsa Hearing Room  
August 8, 2017 ~ 1:30 PM  
FINAL Agenda

### August 8, 2017 Regular MPC Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.*

**This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

#### I. Call to Order and Welcome

#### II. Invocation and Pledge of Allegiance

#### III. Approval of Agenda

##### [1. Approval of Agenda](#)

#### IV. Notices, Proclamations and Acknowledgements

##### Notice(s)

[2. August 8, 2017 Finance Committee Meeting at 11:30 A.M., Lee Myers Conference Room, 110 E. State Street](#)

[3. August 29, 2017 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

#### V. Item(s) Requested to be Removed from the Final Agenda

[4. D2 - AMENDED CONCEPT PLAN | Savannah Grey Single Family Subdivision - 2885 Grove Point Road | File Number 17-001549-SUBP](#)

[5. D3 - ZONING MAP AMENDMENT | N/E Corner of E. Broad Street and East Duffy Street - P-R-4 to RIP-B applying the "extraordinary and unusual" provision of Sec. 8-3031\(D\)\(1\)\(a\) of the Zoning Ordinance | File Number 17-002223-ZA](#)

[6. D4 - GENERAL DEVELOPMENT PLAN | 1114 and 1116 East Broad Street and 604 & 608 East Duffy Street | RIP-B \(Residential - Medium Density\) Zoning District \(Proposed\) | File Number 17-002304-PLAN](#)

[7. ZONING MAP AMENDMENT | 2501 WATERS AVENUE | REZONING PROPERTY FROM R-B-1 TO B-C | ANNE SMITH, AGENT | FILE NO. 17-004437-ZA](#)

[8. ZONING MAP AMENDMENT | 2508 WATERS AVENUE | REZONING PROPERTY FROM R-B-1 TO B-C | ANNE SMITH, AGENT | FILE NO. 17-004436-ZA](#)

[9. D4 - ZONING TEXT AMENDMENT | To eliminate residential density restrictions for certain zoning districts located within the Savannah Historic District | City of Savannah, Petitioner | File No. 17-002807-ZA](#)

## **VI. Items Requested to be Withdrawn**

[10. D10 - DEMOLITION OF A CONTRIBUTING BUILDING- VICTORIAN DISTRICT | 16-006920-COA | 414 West Anderson Street | Michael Brown](#)

[11. D11 - DEMOLITION OF A CONTRIBUTING BUILDING- VICTORIAN DISTRICT | 16-006922-COA | 418 West Anderson Street | Michael Brown](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.**

## **VII. Consent Agenda**

[12. C1 - July 18, 2017 Briefing and Meeting Minutes](#)

[☞ 07-18-17 MPC BRIEFING MINUTES.pdf](#)

[☞ 07.18.17. MEETING MINUTES.pdf](#)

## **VIII. Old Business**

## **IX. Regular Business**

[13. D1 - ZONING MAP AMENDMENT | Normandy Street - I-L to B-C | David Hornsby as agent for HD Companies, petitioner | File Number 17-004210-ZA](#)

[☞ IL v BC Permitted Uses.pdf](#)

[☞ Staff Report-17-004210-ZA.pdf](#)

[☞ Development Standards Table.pdf](#)

[☞ Maps 4210.pdf](#)

[14. D3 - TEXT AMENDMENT: | Amendment to the Short-term Vacation Rental Use, Sections 8-3025\(a\)\(b\) Conservation/Residential and Business/Industrial Districts Use Schedule; 8-3028 \(Victorian District\); 8-3217 \(Mid-City District Residential Use Standards\); and, 8-3133 \(Limitations on Land or Building by Nonconforming Uses\)| City of Savannah, Petitioner | File No. 17-004372-ZA](#)

[☞ 1-Staff Report-17-004372-ZA-August 8 - Revised.pdf](#)

② [2-Certificate Ordinance-Unoffical Version.pdf](#)

③ [3-City STVR Report-June 30 2017.pdf](#)

④ [4-Ward Map.pdf](#)

⑤ [5-Brown-Ward.pdf](#)

⑥ [6-TM&A PowerPoint.pdf](#)

## **X. Presentations**

## **XI. Other Business**

[15. Appointment of Secretary](#)

[16. Report from Nominating Committee](#)

## **XII. Adjournment**

## **XIII. Development Plans Submitted for Review**

[17. Development Plans Submitted for Review.](#)

② [Development Review Case Log August 8 2017.pdf](#)

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***