



## Chatham County - Savannah Metropolitan Planning Commission

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Arthur A. Mendonsa Hearing Room  
February 21, 2017 ~ 1:30 PM  
FINAL Agenda

### February 21, 2017 - Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>. All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits. The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

#### I. Call to Order and Welcome

#### II. Invocation and Pledge of Allegiance

#### III. Approval of Agenda

#### IV. Notices, Proclamations and Acknowledgements

##### Notice(s)

- [1. February 21, 2017 Finance Committee Meeting, 11:30 A.M. Lee Meyer Conference Room, 112 E. State Street.](#)
- [2. March 14, 2017 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

#### V. Item(s) Requested to be Removed from the Final Agenda

- [3. ZONING MAP AMENDMENT | 649 and 653 Little Neck Road | Konter Development, Petitioner | PUD-M-8 to PUD-M-9 | File No. Z-170124-00007-1](#)
- [4. AMENDED MASTER PLAN-CONCEPT PLAN | Little Neck Road Development | 649 and 653 Little Neck Road | Petitioner: Konter Development | File Number P-170124-00006-1](#)
- [5. COMPREHENSIVE PLAN MAP AMENDMENT: NE Corner of Jimmy DeLoach Pkwy and Highlands Blvd | Change Future Land Use Map Classification from Commercial-Regional to Industry-Light | C-17, LLC, Petitioner | Ralph Forbes, Agent | File No. 16-005710-CPA](#)

[6. REZONING: NE Corner of Jimmy DeLoach Parkway and Highlands Boulevard | Rezoning from a PUD-C District to a P-I-L District | C-17, LLC, Petitioner | Ralph Forbes, P.E., Agent | File No. 16-005591-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

## VI. Consent Agenda

[7. C1 - January 31, 2017 Meeting Minutes](#)

📎 [01.31.17 MEETING MINUTES.pdf](#)

[8. C2 - January 10, 2017 Briefing and Meeting Minutes.](#)

📎 [01-10-17 MPC BRIEFING MINUTES.pdf](#)

📎 [01.10.17 MEETING MINUTES.pdf](#)

## VII. Old Business

## VIII. Regular Business

[9. D1 - MAP AMENDMENT | Rezone 6500 Waters Avenue from PUD-IS-B \(Planned Unit Development - Institutional\) to O-I \(Office - Institutional\) | File No. 17-000480-ZA](#)

📎 [Application.pdf](#)

📎 [Site Images 480.pdf](#)

📎 [MAPS 480.pdf](#)

📎 [Staff Report\\_17-000480-ZA.pdf](#)

## IX. Presentations

[10. Smart Design Parking Lots - Karen Jenkins](#)

📎 [STFBooklet-120716-PrintableIndividualPage.pdf](#)

## X. Other Business

[11. Executive Session](#)

## XI. Adjournment

[12. Adjourn](#)

## XII. Development Plans Submitted for Review

[13. Development Plans Submitted for Review.](#)

📎 [Development Review Case Log February 21, 2017.pdf](#)

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***