



## Chatham County - Savannah Metropolitan Planning Commission

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Arthur A. Mendonsa Hearing Room  
November 14, 2017 ~ 1:00 PM  
FINAL Agenda

### November 14, 2017 Planning Commission Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

#### I. Call to Order and Welcome

#### II. Approval of Agenda

##### [1. Approval of Agenda](#)

#### III. Notices, Proclamations and Acknowledgements

##### Notice(s)

##### [2. November 21, 2017 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

#### IV. Consent Agenda

##### [3. C1 - July 11, 2017 Planning Meeting Minutes](#)

📎 [07.11.17 PLANNING MEETING MINUTES.pdf](#)

#### V. Regular Business

##### [4. D1 - Hotel and Alcohol Overlay Discussion - Brooks Stillwell](#)

[5. D2 - Historic Preservation Ordinance - Ellen Harris](#)

📎 [11-1-2017 DRAFT HDBR Ordinance Revisions.pdf](#)

[6. D3 - Affordable Housing - Thomas Trawick](#)

[7. D4 - NewZo Overview - Charlotte Moore](#)

**VI. Other Business**

[8. Executive Session](#)

**VII. Adjournment**

[9. Adjourn](#)

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***