



## Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room  
October 10, 2017 ~ 1:30 PM  
FINAL Agenda

### October 10, 2017 Regular MPC Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.*

**This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

#### I. Call to Order and Welcome

#### II. Invocation and Pledge of Allegiance

#### III. Approval of Agenda

##### [1. Approval of Agenda](#)

#### IV. Notices, Proclamations and Acknowledgements

##### Swearing in of MPC Board Officers

##### [2. October 10, 2017 Swearing-in of MPC Officers by Judge Timothy Walmsley, Chatham County Superior Court](#)

##### Notice(s)

##### [3. October 31, 2017 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

#### V. Item(s) Requested to be Removed from the Final Agenda

##### [4. NEW CONSTRUCTION: VICTORIAN DISTRICT | 203 East Gwinnett Street | Petitioner: Wubbena Architects | File No. 17-002148-COA](#)

## **VI. Items Requested to be Withdrawn**

[5. D6 - ZONING TEXT AMENDMENT | Request to create use #95 Landscape Architectural Design and Installation Office | 17-002255-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

## **VII. Consent Agenda**

[6. C1 - September 26, 2017 Briefing and Meeting Minutes](#)

☞ [09.26.17 MEETING MINUTES.pdf](#)

☞ [09-26-17 MPC BRIEFING MINUTES.pdf](#)

[7. C2 - Resolution for FY 2019 5303 Transit Planning Grant](#)

☞ [Part-d.pdf](#)

## **VIII. Old Business**

## **IX. Regular Business**

[8. D4 - ZONING TEXT AMENDMENT | To remove residential density restrictions for certain zoning districts located within the Savannah Historic District | City of Savannah, Petitioner | File No. 17-002807-ZA](#)

☞ [Historic Buildings.pdf](#)

☞ [Residential Density.pdf](#)

☞ [Historic Height District Map- FINAL.pdf](#)

☞ [Residential Incentives for SHD 5.22.17 \(MPC 10-10-2017\).pdf](#)

☞ [Staff Report-17-002807-ZA \(October\).pdf](#)

[9. D1 - TEXT AMENDMENT: Amend Certain Public Notice Provisions in Article M \(Public Notification\) for Amendments Submitted for or by the Mayor and Aldermen of the City of Savannah | City of Savannah, Petitioner | File No. 17-05211-ZA](#)

☞ [Staff Report-17-005211-ZA-Oct 10.pdf](#)

## **X. Presentations**

## **XI. Other Business**

[10. Executive Session](#)

## **XII. Adjournment**

[11. Adjourn](#)

## **XIII. Development Plans Submitted for Review**

[12. Development Plans Submitted for Review.](#)

☞ [Development Review Case Log October 10, 2017.pdf](#)

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***