



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
April 24, 2018 ~ 1:30 PM
FINAL Agenda

April 24, 2018 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

Notice(s)

[2. May 15, 2018 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

[3. May 22, 2018 Planning Meeting, 1:00 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

V. Item(s) Requested to be Removed from the Final Agenda

[4. D6 - ZONING MAP AMENDMENT | 6714 Howard Foss Drive; 6705, 6609 & 0 LaRoche Avenue | Rezone from R-1 / EO \(One family residential / environmental overlay\) to R-3-5 \(Multifamily Residential - 5 Units per acre-environmental overlay\) File No: Z-180308-00022-1](#)

[5. D2 - REZONING MAP AMENDMENT | 711 E Bolton Street | P-B-G-2 \(Planned General Business Transition to R-I-P-B \(Residential Institutional Professional Medium Density\) | MPC File No. 18-001798-ZA](#)

VI. Items Requested to be Withdrawn

[6. D2 - RELOCATION: Contributing Building in the Mid-City District | 209 West 43rd Street | Petitioner: RLM Ventures, LLC | File No. 18-001259-COA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[7. C1 - April 3, 2018 Briefing and Regular Meeting Minutes for Approval](#)

📎 [04-03-18 MPC BRIEFING MINUTES.pdf](#)

📎 [04.03.18 MEETING MINUTES.pdf](#)

[8. C2 - TEXT AMENDMENT | Amend Cuyler-Brownville Historic District Ordinance | Staff-Initiated Petition | File No. 18-001926-ZA](#)

📎 [Staff Recommendation -18-001926-ZA.pdf](#)

[9. C3 - DEMOLITION of a Contributing Building in the Victorian Historic District | 414 West Anderson Street | Petitioner: Michael Brown, Durbin Holdings LLC | File No. 18-001979-COA](#)

📎 [18-001979-COA Staff Recommendation.pdf](#)

📎 [1980 Photograph.pdf](#)

📎 [CollectingPolicy-NonCityArchitecturalCollections_2015-06-26.pdf](#)

📎 [2010 COA.pdf](#)

📎 [Kern Engineering Report.pdf](#)

📎 [MPC Policy for Documenting Buildings Prior to Demolition.pdf](#)

📎 [Property Card.pdf](#)

📎 [Staff Site Photographs - April 9, 2018.pdf](#)

📎 [Submittal Packet- Supplemental information.pdf](#)

📎 [Context - Sanborn Maps.pdf](#)

VIII. Old Business

IX. Regular Business

[10. D1 - MAP AMENDMENT | Harold Yellin as Agent for Courtney Goldstein | Request to rezone 9.81 acres from R-1 \(One-family residential\) to R-A \(Residential agriculture\) | 6212 Garrard Avenue | File No. Z-180329-00034-1](#)

📎 [R-A-R-1 List of Uses.pdf](#)

📎 [Section 4-6.1 \(Dwelling Standards\).pdf](#)

📎 [Staff Report-Z-180329-00034-1.pdf](#)

📎 [Maps and Images 00034.pdf](#)

11. D3 - REZONING MAP AMENDMENT | 5796 & 5792 Ogeechee Road | P-R-3-18 (Multifamily residential 18 units per acre) to BC (Community Business) | File No. Z-180307-00020-1

- ☞ [Staff Report-Z-180307-00020-1.pdf](#)
- ☞ [CLP Recombination Plat - 3.2.17.pdf](#)
- ☞ [AERIAL MAP.pdf](#)
- ☞ [VICINITY MAP.pdf](#)
- ☞ [TAX MAP.pdf](#)
- ☞ [BC and R3 Use Tables.pdf](#)

12. D4 - DEMOLITION of a Contributing Building in the Victorian Historic District | 418 West Anderson Street | Petitioner: Michael Brown, Durbin Holdings LLC | File No. 18-002016-COA

- ☞ [2010 COA.pdf](#)
- ☞ [2016 Property Card.pdf](#)
- ☞ [CollectingPolicy-NonCityArchitecturalCollections_2015-06-26.pdf](#)
- ☞ [1980 Photograph.pdf](#)
- ☞ [Kern Engineering Report.pdf](#)
- ☞ [Context - Sanborn Maps.pdf](#)
- ☞ [Opposition Letter from the VNA - 4-19-2018.pdf](#)
- ☞ [RWP Engineering Report.pdf](#)
- ☞ [MPC Policy for Documenting Buildings Prior to Demolition.pdf](#)
- ☞ [18-002016-COA Staff Recommendation.pdf](#)

13. D5 - ZONING MAP AMENDMENT | Request to rezone a 3.0 acre parcel from R-A (Residential Agriculture) to B-C (Community Business) | 1101 Bradley Boulevard | Z-180406-00038-1

- ☞ [Maps.pdf](#)
- ☞ [Z-180406-00038-1 - Staff Report & List of Uses.pdf](#)

X. Presentations

XI. Other Business

14. EXECUTIVE SESSION

XII. Adjournment

15. Adjourn

XIII. Development Plans Submitted for Review

16. Development Plans Submitted for Review

- ☞ [Development Review Case Log April 24 2018.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.