



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
August 7, 2018 ~ 1:30 PM
FINAL Agenda

August 7, 2018 Regular MPC Meeting

*This Agenda and supporting material will be available prior to the meeting date at
<http://www.thempc.org/Meeting/Mpc>.*

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. August 28, 2018 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

V. Item(s) Requested to be Removed from the Final Agenda

[3. SPECIAL USE REQUEST - ASSEMBLY HALL | 1650 East Victory Drive | File No. 18-003858-ZA](#)

VI. Items Requested to be Withdrawn

[4. REZONING MAP AMENDMENT | Mason Laycock as Agent for Copart of Connecticut, Inc., Petitioner | Request to rezone property from R-A \(Residential Agriculture\) and P-B-C \(Planned, Community Business\) to P-B \(Planned, Business\) | Silk Hope Road \(one 12.56 acre parcel\) | Z-180427-00065-1](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

5. July 17, 2018 Briefing and Regular Meeting Minutes for Approval

📎 [07-17-18 MPC BRIEFING MINUTES.pdf](#)

📎 [07.17.18 MEETING MINUTES.pdf](#)

VIII. Old Business

IX. Regular Business

6. MAJOR SUBDIVISION | PRELIMINARY PLAN | Norwood Stables Subdivision | 2304 Norwood Avenue | R-2/EO and R-1/EO zoning districts | File Number P-171201-00123-1

📎 [Maps.pdf](#)

📎 [Norwood Stables Construction Plans.pdf](#)

📎 [Norwood Stables Subdivision Lot Exhibit.pdf](#)

📎 [Norwood Stables - Conceptual Elevation & Floor Plan.pdf](#)

📎 [Staff Report P-171201-00123-1 - Norwood Stables - Major SD - Preliminary Plan - 2304 Norwood Ave.pdf](#)

7. ZONING MAP AMENDMENT | Harold and Josh Yellin as Agents for Chatham County Hospital Authority | Rezone from R-6 (One-Family Residential) to O-I (Office-Institutional) | 5414 Skidaway Rd. | 18-003857-ZA

📎 [Table 2 - R-6 District Permitted Uses.pdf](#)

📎 [Table 3 - List of Uses O-I District.pdf](#)

📎 [Maps 3857.pdf](#)

📎 [Images 3857.pdf](#)

📎 [Application 3857.pdf](#)

📎 [Staff Report-18-003857-ZA-MAP.pdf](#)

8. REZONING MAP AMENDMENT | 3137 Martha Street | Rezone from R-6 (Single Family Residential) to B-G (General Business) File no. 18-003800-ZA

📎 [Maps.pdf](#)

📎 [BG List of Uses.pdf](#)

📎 [R-6 District Permitted Uses.pdf](#)

📎 [North view.pdf](#)

📎 [Hazel Street View.pdf](#)

📎 [Staff Report-18-003800-ZA-MAP.pdf](#)

X. Presentations

XI. Other Business

9. Report from Nominating Committee

XII. Adjournment

[10. Adjourn](#)

XIII. Development Plans Submitted for Review

[11. Development Plans Submitted for Review](#)

📎 [Development Review Case Log August 7 2018.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.