



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
July 17, 2018 ~ 1:30 PM
FINAL Agenda

July 17, 2018 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. July 17, 2018 Finance Committee Meeting, 11:00 A.M., Meyers Conference Room, 110 E. State Street.](#)

[3. July 24, 2018 Planning Meeting, 1:00 P.M. Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

V. Item(s) Requested to be Removed from the Final Agenda

[4. REZONING MAP AMENDMENT | Mason Laycock as Agent for Copart of Connecticut, Inc., Petitioner | Request to rezone property from R-A \(Residential Agriculture\) and P-B-C \(Planned, Community Business\) to P-B \(Planned, Business\) | Silk Hope Road \(one 12.56 acre parcel\) | Z-180427-00065-1](#)

VI. Items Requested to be Withdrawn

[5. REZONING MAP AMENDMENT | 711 E Bolton Street | P-B-G-2 \(Planned General Business Transition\) to R-I-P-B \(Residential Institutional Professional Medium Density\) | MPC File No. 18-001798-ZA](#)

[6. ZONING MAP AMENDMENT | James and Robert Anderson | Rezone property from R-6 to B-G | 2819 Ogeechee Road \(3 parcels\) | File no. 18-003343-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[7. June 26, 2018 Briefing and Regular Meeting Minutes](#)

☞ [06.26.18 MEETING MINUTES.pdf](#)

☞ [06-26-18 MPC BRIEFING MINUTES.pdf](#)

VIII. Old Business

[8. ZONING TEXT AMENDMENT | Request to permit residential housing types in the T-B \(Tourist Business\) zoning district | Z-180418-00051-1](#)

☞ [Staff Report 07172018.pdf](#)

☞ [TB Zoned Properties.pdf](#)

☞ [T-B Use List.pdf](#)

IX. Regular Business

[9. ZONING MAP AMENDMENT | Keith White | Rezone from R-A-CO zoning district to RB-1 | 161 Canebrake Road | File No. 18-003471-ZA](#)

☞ [Table 2. - RA Use Matrix.pdf](#)

☞ [Table 3. - RB-1 Use Matrix.pdf](#)

☞ [Letter of Opposition 3471.pdf](#)

☞ [Maps 3471.pdf](#)

☞ [Photos and Aerials 3471.pdf](#)

☞ [Staff Report-18-003471-ZA-MAP.pdf](#)

☞ [Site Plan 11-Jul-2018 17-26-46.pdf](#)

X. Presentations

XI. Other Business

[10. Chairman to Appoint Nominating Committee](#)

XII. Adjournment

[11. Adjourn](#)

XIII. Development Plans Submitted for Review

12. Development Plans Submitted for Review

📎 [Development Review Case Log July 17 2018.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.