



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
June 26, 2018 ~ 1:30 PM
FINAL Agenda

June 26, 2018 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. July 17, 2018 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

[3. EXECUTIVE SESSION](#)

Proclamations and Acknowledgements

[4. Resolution of Appreciation for W. James Overton - Joseph Ervin, Chairman](#)

V. Item(s) Requested to be Removed from the Final Agenda

[5. ZONING TEXT AMENDMENT | Request to permit residential housing types in the T-B \(Tourist Business\) zoning district | Z-180418-00051-1](#)

[6. REZONING MAP AMENDMENT | 711 E Bolton Street | P-B-G-2 \(Planned General Business Transition\) to R-I-P-B \(Residential Institutional Professional Medium Density\) | MPC File No. 18-001798-ZA](#)

[7. REZONING MAP AMENDMENT | Mason Laycock as Agent for Copart of Connecticut, Inc., Petitioner | Request to rezone property from R-A \(Residential Agriculture\) and P-B-C \(Planned, Community Business\) to P-B \(Planned, Business\) | Silk Hope Road \(one 12.56 acre parcel\) | Z-180427-00065-1](#)

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[8. June 5, 2018 Briefing and Regular Meeting Minutes for Approval](#)

📎 [06-05-18 MEETING MINUTES.pdf](#)

📎 [06-05-18 MPC BRIEFING MINUTES.pdf](#)

[9. Approval to Amend the Executive Director's Contract](#)

📎 [Amend Contract 06262018.pdf](#)

[10. NEW CONSTRUCTION: VICTORIAN DISTRICT | 415 East Waldburg Street | Petitioner: Sawyer Design | File No. 18-002935-COA](#)

📎 [Sanborn Maps.pdf](#)

📎 [18-002935-COA Staff Recommendation.pdf](#)

📎 [Submittal Packet - Photos and Drawings.pdf](#)

[11. ADDITION AND REHABILITATION: VICTORIAN DISTRICT | 406-408 East Henry Street | Petition of Bock Architects | File No. 18-002985-COA](#)

📎 [Submittal Packet - Description and Photos.pdf](#)

📎 [Submittal Packet - Drawings.pdf](#)

📎 [Staff Research.pdf](#)

📎 [Submittal Packet - Specifications.pdf](#)

📎 [18-002985-COA Staff Recommendation.pdf](#)

VIII. Old Business

[12. ZONING MAP AMENDMENT | 6714 Howard Foss Drive; 6705, 6609 & 0 LaRoche Avenue | Rezone from R-1 / EO \(One family residential / environmental overlay\) to R-3-5 \(Multifamily Residential - 5 Units per acre-environmental overlay\) File No: Z-180308-00022-1](#)

📎 [Staff Report LaRoche.pdf](#)

📎 [LaRoche GDP.pdf](#)

📎 [Maps.pdf](#)

📎 [Building Exhibit.pdf](#)

📎 [Letters of Opposition.pdf](#)

- 🔗 [Laroche Petition Comments_20180626.pdf](#)
- 🔗 [Laroche Petition Signatures_20180626.pdf](#)
- 🔗 [Letter from Resident - Puckett.pdf](#)
- 🔗 [Email from Connie Cannon re; LaRoche Avenue Project 062618.pdf](#)

[13. REZONING MAP AMENDMENT | Donald Dyches, Jr. | Request to rezone property from R-1/TC \(One-family residential - Town Center Overlay\) to R-A/TC \(Residential Agriculture - Town Center Overlay\) | Billings Road \(17 Parcels\) | Z-180419-00053-1](#)

- 🔗 [R-A-R-1 List of Uses.pdf](#)
- 🔗 [Maps and Images 00053.pdf](#)
- 🔗 [Petition Against Rezoning 00053 - Recieved May 15 2018.pdf](#)
- 🔗 [Section 4-6.5 \(Planned District\).pdf](#)
- 🔗 [Letter of Opposition 00053.pdf](#)
- 🔗 [TC District Standards.pdf](#)
- 🔗 [Staff Report-Z-180419-00053-1 \(Revised June 26\).pdf](#)
- 🔗 [Section 4-6.1 \(Dwelling Standards\).pdf](#)
- 🔗 [Billings Rendered GDP New.pdf](#)
- 🔗 [Letters of Support 00053.pdf](#)

IX. Regular Business

[14. ZONING MAP AMENDMENT - GENERAL DEVELOPMENT PLAN | R-A zoning district to a PDR-SM zoning district | 420 Bush Road | Lone Pine Holdings, LLC, Owner | File Number Z-180601-00075-1](#)

- 🔗 [Maps.pdf](#)
- 🔗 [Gen Dev Plan.pdf](#)
- 🔗 [Staff Report Z-180601-00075-1 Zoning Map Amendment \(003\).pdf](#)

[15. REZONING MAP AMENDMENT | Harold Yellin and Joshua Yellin as Agents for Montgomery Street Partners, LLC | Request to rezone property from B-G \(General Business\) to TC-2 \(Traditional Commercial, Mid-City District\) | Martin Luther King Jr. Boulevard and West 32nd Street \(2 Parcels\) | 18-002953-ZA](#)

- 🔗 [TC-2 Zoning Map.pdf](#)
- 🔗 [Council Minutes - Draft Ordinance 18-000495-ZA.pdf](#)
- 🔗 [Maps and Images 2953.pdf](#)
- 🔗 [BG List of Uses.pdf](#)
- 🔗 [TC-2 List of Uses.pdf](#)
- 🔗 [Staff Report-18-002953-ZA-MAP.pdf](#)

X. Presentations

XI. Other Business

XII. Adjournment

[16. Adjourn](#)

XIII. Development Plans Submitted for Review

17. Development Plans Submitted for Review

📎 [Development Review Case Log June 26 2018.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.