



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
June 4, 2019 ~ 1:30 PM
FINAL Agenda

June 4, 2019 REGULAR MPC MEETING

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. June 25, 2019 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Proclamations and Acknowledgements

[3. Introduction of New MPC Staff by Melanie Wilson](#)

V. Item(s) Requested to be Removed from the Final Agenda

[4. GENERAL DEVELOPMENT PLAN | Green Island Road | P-190417-00043-1](#)

[5. DEMOLITION OF A CONTRIBUTING BUILDING: CUYLER-BROWNVILLE HISTORIC DISTRICT | 726 West Victory Drive | Petitioner: City of Savannah Code Compliance Department | File No. 19-002821-COA](#)

[6. REZONING MAP AMENDMENT | 50 Old River Road | R-A \(Residential - Agriculture\) to B-N \(Neighborhood Business\) | File no. Z-190507-00052-1](#)

[7. REZONING MAP AMENDMENT | 104-114 DeRenne Avenue | R-6 \(One-Family Residential\) to B-N \(Neighborhood Business\) | File no. 19-002401-ZA](#)

[8. NORWOOD STABLES | PRELIMINARY PLAN | Major Subdivision | 2304 Norwood Avenue | File Number P-171201-00123-1](#)

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[9. Approval of May 14, 2019 Briefing and Regular Meeting Minutes](#)

☞ [05.14.19 MEETING MINUTES.pdf](#)

☞ [05-14-19 MPC BRIEFING MINUTES.pdf](#)

VIII. Old Business

[10. NEW CONSTRUCTION: MID-CITY HISTORIC DISTRICT | 1512 Bull Street and 17 East 31st Street | Petitioner: Lat Purser & Associates, Inc. | File No. 19-001916-COA](#)

☞ [MPC Policy for Documenting Buildings Prior to Demolition.pdf](#)

☞ [Previously Reviewed Drawings.pdf](#)

☞ [Previously Reviewed Materials and Specifications.pdf](#)

☞ [Sanborn Maps.pdf](#)

☞ [Submittal Packet - Drawings.pdf](#)

☞ [Submittal Packet - Precedents, Materials, and Specifications.pdf](#)

☞ [19-001916-COA Staff Recommendation.pdf](#)

[11. MAJOR SITE PLAN GENERAL DEVELOPMENT PLAN | 1512 Bull Street | Lat Purser & Associates, Inc. | File no. 19-001510-PLAN](#)

☞ [Aerial Photo.pdf](#)

☞ [Application 1510-PLAN.pdf](#)

☞ [Staff Report 19-001510-PLAN - Revised.pdf](#)

☞ [GDP - 5.6.19.pdf](#)

[12. REZONING MAP AMENDMENT | 5907 BEVERLY STREET | R-2 \(TWO-FAMILY RESIDENTIAL\) TO RMH \(RESIDENTIAL MANUFACTURED HOME\) | File No. Z-190422-00048-1](#)

☞ [Application 00048.pdf](#)

☞ [Maps_combined - revised.pdf](#)

☞ [Staff Report Z-190422-00048-1 revised.pdf](#)

IX. Regular Business

[13. DEMOLITION OF A CONTRIBUTING BUILDING: MID-CITY | 411 West 36th Street | Petitioner: Gary Thomas | File No. 19-002779-COA |](#)

- ⌚ [Aerial View.pdf](#)
- ⌚ [Staff Recommendation.pdf](#)
- ⌚ [Submittal Packet.pdf](#)
- ⌚ [411 W 36th St. - Appraisal.pdf](#)
- ⌚ [Sanborn Maps.pdf](#)
- ⌚ [Public Comment_Walters.pdf](#)
- ⌚ [Opposition Letter - Historic Savannah Foundation - Tharpe Engineering Group.pdf](#)
- ⌚ [Opposition Letter - Thomas Square Neighborhood Association.pdf](#)

[14. AMENDED GENERAL DEVELOPMENT PLAN | McClendon Surface Mine | 1775 Little Neck Road | File Number P-160119-00003-1](#)

- ⌚ [Maps.pdf](#)
- ⌚ [06-04-19 - Existing and Proposed Areas to be Mined.pdf](#)
- ⌚ [06-04-19 - Proposed GDP.pdf](#)
- ⌚ [02-06-16 Current GDP.pdf](#)
- ⌚ [06-04-19 - Staff Report P-160119-00003-1.pdf](#)

X. Presentations

XI. Other Business

XII. Adjournment

[15. Adjourn](#)

XIII. Development Plans Submitted for Review

[16. Development Plans Submitted for Review](#)

- ⌚ [June 4th MPC Meeting Development Log.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.