



Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room
November 10, 2020 ~ 1:30 PM
FINAL Agenda

November 10, 2020 Regular MPC Meeting, 1:30 P.M.

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. November 10, 2020 Finance Committee Meeting, 11:30 A.M., GO-TO- WEBINAR \(VIRTUAL\) to access go to: \[www.thempc.org\]\(http://www.thempc.org\).](#)

Notice(s)

[3. November 24, 2020 Regular MPC Meeting, 1:30 P.M., Planning Commission, GO-TO- WEBINAR \(VIRTUAL\) to access go to: \[www.thempc.org\]\(http://www.thempc.org\).](#)

Information Item(s) for Board Members

[4. Development Plans Submitted for Review](#)

☉ [MPC Case Update - City.pdf](#)

☉ [MPC Case Update - County.pdf](#)

V. Item(s) Requested to be Removed from the Final Agenda

[5. ZONING MAP AMENDMENT | 135 Hampstead Avenue | Rezone from RMF-2 -30 to PD \(Planned Development\)](#)

[6. ZONING MAP AMENDMENT | 8427-8518 Whitfield Avenue | Rezone from R-1 & R-2 to R-3](#)

[7. ZONING MAP AMENDMENT | 1902 & 1920 Waters Avenue & 1111 E 36th Street | Rezone from TC-1 & TR-3 to PD Planned Development | 20-003664-ZA](#)

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[8. Approval of the October 13, 2020 Briefing and Regular Meeting Minutes.](#)

📎 [10.13.20 MEETING MINUTES.pdf](#)

📎 [10-13-2020 MPC BRIEFING MINUTES.pdf](#)

VIII. Old Business

[9. ZONING MAP AMENDMENT 5820 OGEECHEE ROAD - REZONE REQUEST FROM R-A TO B-N - Z-0720-000051](#)

📎 [Application.pdf](#)

📎 [AERIAL MAP Z-0720-000051.pdf](#)

📎 [VICINITY MAP Z-0720-000051.pdf](#)

📎 [ZONING MAP Z-0720-000051.pdf](#)

📎 [FLU MAP Z-0720-000051.pdf](#)

📎 [2020 Aerial Map.pdf](#)

📎 [Zoning Report Updated.pdf](#)

📎 [Street View.pdf](#)

[10. SPECIAL USE REQUEST - 2305 AUGUSTA AVENUE - SHELTER / TRANSITIONAL CENTER](#)

📎 [Maps.pdf](#)

📎 [Building Exhibit.pdf](#)

📎 [WSCO Letter for Salvation Army Property.pdf](#)

📎 [West Savannah Residents and Concern Citizens Submittal.pdf](#)

📎 [Woodville Community Letter of Support.pdf](#)

📎 [Historic Site Exhibit.pdf](#)

📎 [Staff Report-0512-ZA-Special Use 111020.pdf](#)

📎 [MPC letter \(002\).pdf](#)

📎 [MPC letter_11102020.pdf](#)

IX. Regular Business

X. Presentations

XI. Other Business

XII. Adjournment

[11. Adjourn](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.