



Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room
October 13, 2020 ~ 1:30 PM
FINAL Agenda

October 13, 2020 Regular MPC Meeting, 1:30 P.M.

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

Notice(s)

[2. October 13, 2020 Swearing-in of MPC Officers by Judge James F. Bass, Jr., Chatham County Superior Court, 1:30 P.M., MPC Arthur Mendonsa Hearing Room, 112 East State Street.](#)

[3. October 13, 2020 Personnel Committee Meeting, 3:00 P.M., MPC Jerry Surrency Conference Room, 112 East State Street..](#)

[4. November 10, 2020 Regular MPC Meeting, 1:30 P.M., Planning Commission, GO-TO- WEBINAR \(VIRTUAL\) to access go to: \[www.thempc.org\]\(http://www.thempc.org\).](#)

Information Item(s) for Board Members

[5. Development Plans Submitted for Review](#)

[📎 Jordan Case Submission 1.pdf](#)

V. Item(s) Requested to be Removed from the Final Agenda

[6. ZONING MAP AMENDMENT | 135 Hampstead Avenue | Rezone from RMF-2 -30 to PD \(Planned Development\)](#)

[7. ZONING MAP AMENDMENT | 8427-8518 Whitfield Avenue | Rezone from R-1 & R-2 to R-3](#)

[8. ZONING MAP AMENDMENT 5820 OGEECHEE ROAD - REZONE REQUEST FROM R-A TO B-N - Z-0720-000051](#)

[9. ZONING MAP AMENDMENT | 1902 & 1920 Waters Avenue & 1111 E 36th Street | Rezone from TC-1 & TR-3 to PD Planned Development | 20-003664-ZA](#)

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[10. Approval of the September 22, 2020 Briefing and Regular Meeting Minutes.](#)

[📎 9-22-2020 MPC BRIEFING MINUTES.pdf](#)

[📎 09.22.20 MEETING MINUTES.pdf](#)

[11. Authorize Executive Director to Execute and File FY 2022 FTA Section 5303 Transit Planning Grant](#)

[📎 FY2022 5303MPC Board Memo.pdf](#)

[📎 FY 2022 5303MPC_Resolution.pdf](#)

[12. Authorize Executive Director to Execute FY 2021 FHWA PL Funding Contract for CORE MPO's Annual Formula Funding](#)

[13. Authorize Executive Director to Execute Memorandum of Understanding with Chatham County to Conduct the SR 307 Corridor Study](#)

[14. Authorize Executive Director to Execute Memorandum of Understanding with Garden City to Conduct the SR 21 Access Management Study](#)

VIII. Old Business

[15. REZONING MAP AMENDMENT | 716 Highland Drive | Rezone from RSF-10 to O-I | File No. 20-001742](#)

[📎 Street View.pdf](#)

[📎 Exhibit-1-proposed-conditions-for-rezoning-716-highland-avenue_1.pdf](#)

[📎 Exhibit 2 716 Highland Dr 20-001742-ZA Limited Warranty Deed Received 9.11.20.pdf](#)

[📎 Staff Report-20-001742-ZA Oct 13.pdf](#)

[📎 2003_seaport office_civil proposed_WITH MONUMENT SIGN.pdf](#)

[📎 2003_seaport office_proposed 6ft fence.pdf](#)

📎 [civil updated design 07-07-2020.pdf](#)

📎 [homeowners approval letters.pdf](#)

IX. Regular Business

16. ZONING MAP AMENDMENT | 24 Weiner Drive | Rezone from RSF-6 to OI-T | 20-004436-ZA

📎 [Maps.pdf](#)

📎 [Street View.pdf](#)

📎 [24 Weiner Dr -.pdf](#)

📎 [Nearby Residential Conversions.pdf](#)

📎 [Staff Report-20-004436-ZA.pdf](#)

17. REZONING MAP AMENDMENT | 3001 Little Neck Road | Rezone from PD-R-SL -CO & PDR-SM-CO to I-H | File No. 20-004418-ZA

📎 [VICINITY MAP 20-004418-ZA.pdf](#)

📎 [Staff Report-20-004418 3001 Little Neck Road.pdf](#)

📎 [20200911_MPCSUB_GDP.pdf](#)

📎 [E. Arndt File_ 20-004418-Z-A 3001 Little Neck Road.pdf](#)

📎 [LETTER_OF_REQUEST_TO_POSTPONE_OCT_13_2020_PUBLIC_MEETING_REZONING_3001_LITTLE_NECK_ROAD_FILE_NUMBER_20-004418-ZA.pdf](#)

📎 [FW_ Waste Management - Superior Rezoning.pdf](#)

📎 [AERIAL MAP 20-004418-ZA.pdf](#)

📎 [ZONING MAP 20-004418-ZA.pdf](#)

📎 [Image_00026.pdf](#)

📎 [Image_00027.pdf](#)

📎 [Image_00028.pdf](#)

📎 [Image_00029.pdf](#)

📎 [OCT_13_2020_WCCCW_ARGUMENTS_AGAINST_I-H_REZONING_OF_WM_847_ACRE_PROPERTY.pdf](#)

📎 [West Chatham Co Community Watch.pdf](#)

📎 [Image_00015.pdf](#)

X. Presentations

XI. Other Business

18. 2021 Update of the Chatham County - Savannah Comprehensive Plan: Plan 2040

📎 [Comp Plan Process_Timeline_NoVideo_092920.pdf](#)

XII. Adjournment

19. Adjourn

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.