



Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room
September 22, 2020 ~ 1:30 PM
FINAL Agenda

September 22, 2020 Regular MPC Meeting, 1:30 P.M.

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. October 13, 2020 Regular MPC Meeting, 1:30 P.M., Planning Commission, GO-TO- WEBINAR \(VIRTUAL\) to access go to: \[www.thempc.org\]\(http://www.thempc.org\).](#)

Information Item(s) for Board Members

[3. Development Plans Submitted for Review](#)

[Septemebr 14, 2020 Development Review Log.pdf](#)

V. Item(s) Requested to be Removed from the Final Agenda

[4. ZONING MAP AMENDMENT | 24 Weiner Drive | Rezone from RSF-6 to BN | 20-003093-ZA](#)

[5. ZONING MAP AMENDMENT | 8427-8518 Whitfield Avenue | Rezone from R-1 & R-2 to R-3](#)

VI. Items Requested to be Withdrawn

[6. ZONING MAP AMENDMENT 111 & 113 W. ANDERSON STREET - REZONE REQUEST FROM TN-1 TO TN-3 - 20-003648-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[7. Approval of the August 25, 2020 Briefing and Special Called Regular Meeting Minutes.](#)

📎 [08.25.20 SPECIAL CALLED PLANNING MEETING.pdf](#)

📎 [8-25-2020 MPC BRIEFING MINUTES.pdf](#)

[8. Approval of the September 1, 2020 Briefing and Regular Meeting Minutes.](#)

📎 [9-1-2020 MPC BRIEFING MINUTES.pdf](#)

📎 [09.01.20 MEETING MINUTES.pdf](#)

[9. Authorize Executive Director to Execute FY 2021 FHWA PL Funding Contract for CORE MPO's Annual Formula Funding](#)

📎 [MPC Board memo PL Contract.pdf](#)

[10. Authorize Executive Director to Execute FY 2021 FHWA PL Funding Contract for CORE MPO's SR 21 Access Management Study](#)

📎 [MPC Board memo PL Contract SR 21 Access Mgt.pdf](#)

[11. Authorization for the Executive Director to execute the Coastal Incentive Grant between the Georgia Department of Natural Resources Coastal Resources Division and the Metropolitan Planning Commission.](#)

VIII. Old Business

IX. Regular Business

[12. ZONING MAP AMENDMENT | 135 Hampstead Avenue | Rezone from RMF-2 -30 to PD \(Planned Development\)](#)

📎 [AERIAL MAP 20-003326-ZA.pdf](#)

📎 [TAX MAP 20-003326-ZA.pdf](#)

📎 [VICINITY MAP 20-003326-ZA.pdf](#)

📎 [Application.pdf](#)

📎 [Project DeRenne Exhibit.pdf](#)

📎 [Letter of Opposition.pdf](#)

📎 [Savannah Summit Resident Letter - Rehab and Rezoning 20200729.pdf](#)

📎 [Proposed General Master Plan.pdf](#)

📎 [Staff Report-20-00326-ZA.pdf](#)

📎 [Savannah Summit Neighborhood Community Forum Letter 20200826.pdf](#)

☞ [Streetview.pdf](#)

☞ [Poplar Place Neighborhood Opposition Letter.pdf](#)

13. SPECIAL USE REQUEST - 2305 AUGUSTA AVENUE - SHELTER / TRANSITIONAL CENTER

☞ [Maps.pdf](#)

☞ [Building Exhibit.pdf](#)

☞ [Staff Report-0512-ZA-Special Use.pdf](#)

☞ [WSCO Letter for Salvation Army Property.pdf](#)

☞ [West Savannah Residents and Concern Citizens Submittal.pdf](#)

14. AMENDED GENERAL DEVELOPMENT PLAN | 9136 OLD MONTGOMERY CROSSROADS | SP-0820-000057

☞ [Staff Report 000057.pdf](#)

☞ [16-702 Memory Care Concept Plan 2020.06.23-Parking Mod.pdf](#)

☞ [16-702 Memory Care Rendering.pdf](#)

☞ [Existing Facility.pdf](#)

☞ [AERIAL MAP.pdf](#)

15. ARTICLE L. NEW HAMPSTEAD PLANNED DEVELOPMENT TEXT AMENDMENT | MULTI-FAMILY DEFINITION | 20-004023-ZA

☞ [Exhibit A.pdf](#)

☞ [Exhibit B.pdf](#)

☞ [Staf Report 004023.pdf](#)

16. SPECIAL USE APPROVAL REQUEST | 2605 Whitaker Street | Restaurant w/ Alcohol Sales

☞ [Maps.pdf](#)

☞ [Context Aerial.pdf](#)

☞ [Staff Report-4025-ZA-Special Use \(2\).pdf](#)

X. Presentations

XI. Other Business

17. Election of Officers for 2020 - 2021

XII. Adjournment

18. Adjourn

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.