



Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room
August 10, 2021 ~ 1:30 PM
FINAL Agenda

August 10, 2021 Regular MPC Meeting, 1:30 P.M.

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

Notice(s)

[2. CANCELED: August 10, 2021 Personnel Committee Meeting, 11:30 A.M., Jerry Surrency Conference Room, 112 East State Street.](#)

[3. August 31, 2021 Regular MPC Meeting, 1:30 P.M., Planning Commission, GO-TO- WEBINAR \(VIRTUAL\) to access go to: \[www.thempc.org\]\(http://www.thempc.org\) or Arthur Mendonsa Hearing Room, 112 East State Street..](#)

V. Item(s) Requested to be Removed from the Final Agenda

[4. ZONING MAP AMENDMENT | Sweetwater Station | Rezone from R-A - to RSF-4 | File No. 21-003991-ZA](#)

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

5. Approval of the July 20, 2021 Briefing and Regular Meeting Minutes.

📎 [07-20-2021 MPC BRIEFING MINUTES.pdf](#)

📎 [07.20.2021 Meeting Minutes.pdf](#)

VIII. Old Business

6. ZONING MAP AMENDMENT | 1103 East 69th Street | Rezone request from RSF-6 to O-I | File No. 21-003122-ZA

📎 [1103 E 69th St visuals.pdf](#)

📎 [1103 E 69th St Staff Report 081021.pdf](#)

IX. Regular Business

7. REZONING MAP AMENDMENT | 0 Silk Hope Road | Rezone from P-B-C to P-B | File No. 0621-000134

📎 [Map.pdf](#)

📎 [Street Level.pdf](#)

📎 [Maps Combined.pdf](#)

📎 [Staff Report 0134.pdf](#)

8. REZONING MAP AMENDMENT | 5427-5431 LaRoche Avenue | Rezone from B-N-1 / EO to B-N / EO | File No. Z-0621-000141

📎 [Maps Combined.pdf](#)

📎 [Street Level.pdf](#)

📎 [Staff Report 0141.pdf](#)

9. SPECIAL USE APPROVAL REQUEST | 120 E 42nd Street | File no. 21-004011-ZA

📎 [Maps Combined.pdf](#)

📎 [Aerial.pdf](#)

📎 [Staff Report 4011.pdf](#)

10. MAJOR SUBDIVISION | Friedman Tract Green Island Road | SP-0621 - 000139

📎 [Map.pdf](#)

📎 [29298.0000sp03_Maj-SD_draft\(03\).pdf](#)

📎 [29298.0000 - General Development Plan_2021-6.1.21.pdf](#)

📎 [Staff Report Friedman Tract.pdf](#)

📎 [Aerial.pdf](#)

X. Presentations

XI. Other Business

[11. Report from Nominating Committee - POSTPONED, Planning Commission Meeting, Tuesday, August 31, 2021.](#)

XII. Adjournment

[12. Adjourn](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.