

# **Chatham County - Savannah Metropolitan Planning Commission**

Arthur Mendonsa Hearing Room April 12, 2022 ~ 1:30 PM FINAL Agenda

### April 12, 2022 REGULAR MPC MEETING, 1:30 P.M.

This Agenda and supporting material will be available prior to the meeting date at https://www.thempc.org/Board/Tpc.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexisnexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

- I. Call to Order and Welcome
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
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- IV. Notices, Proclamations and Acknowledgements
  - 2. May 3, 2022 Regular MPC Meeting, 1:30 P.M., Planning Commission, Arthur Mendonsa Hearing Room, 112 East State Street.

# Notice(s)

- 3. April 12, 2022 Finance Committee Meeting, 11:00 A.M., GO-TO- WEBINAR (VIRTUAL) to access go to: www.thempc.org or Jerry Surrency Conference Room, 112 East State Street.
- V. Item(s) Requested to be Removed from the Final Agenda
  - 4. REZONING REQUEST | 5659 Ogeechee Rd | File No. Z-1221-000211
  - 5. REZONING REQUEST | 241 Broadwater Lane | File No. Z-0222-000229 Rezone from PDR-SM to R-A

- 6. REZONING MAP AMENDMENT | 500 John Carter Road | Rezone from I-L to I-H | File No. 22-000807
- 7. REZONING MAP AMENDMENT | 2180 East Victory Drive | Rezone from RMF-2-20 to RMF-2-45 | 22-001231

#### VI. Items Requested to be Withdrawn

8. REZONING MAP AMENDMENT | 0 & 6703 Johnny Mercer Boulevard | Rezone two (2) parcels from a R-2-A/TC (Two-Family Residential Limited / Town Center Overlay) and a P-D-N/TC (Planned Development Rezoning for Certain Nonconforming Uses / Town Center Overlay) zoning districts to a B-N/TC (Neighborhood-Business / Town Center Overlay) zoning classification. | File No. Z-0222-000234

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

#### VII. Consent Agenda

- 9. Approval of the March 22, 2022 Briefing and Regular Meeting Minutes.
  - @3-22-2022 MPC BRIEFING MINUTES.pdf
  - Ø 03.22.2022 Meeting minutes.pdf
- 10. Authorize Executive Director to Execute Contract with Consultant for CORE MPO Regional Freight Transportation Plan Update
  - Draft MPC Consultant Contract 4-12-2022.pdf
  - MPC Authorization Letter PI 0018337.pdf

#### **VIII. Old Business**

#### IX. Regular Business

- 11. SPECIAL USE APPROVAL REQUEST | 2110 West Gwinnett Street | File no. 21-006747-ZA
  - @ZONING MAP 21-006747-ZA.pdf
  - **Ø VICINITY MAP 21-006747-ZA.pdf**
  - @ AERIAL MAP 21-006747-ZA.pdf
  - Maps and Pics.pdf
  - Revised hours.pdf
  - Revised Narrative.pdf
  - Staff Report 2.pdf
  - Letter of Opposition from Dr. ZaDonna Slay 04122022.pdf
- 12. AMENDED MASTER PLAN | Veterans Parkway and Buckhalter Road | 22-000455
  - Amended Master Plan 0322.pdf
  - Highlighted Property.pdf
  - Calvary Campus Master Plan.pdf
  - Staff Report.pdf

# 13. SPECIAL USE | 2805 Bull Street | A special use request for a bar/tavern | File No. 22-001219-ZA

- Maps\_Combined.pdf
- BOUNDARY SURVEY\_FLOOR PLAN\_ELEVATIONS.pdf
- Sanborn\_Map\_1955\_Sheet166.pdf
- @ Site\_Visit\_3\_30\_2022.pdf
- Application, File no. 22-001219-ZA.pdf
- Letters of Support for Late Air Wine.pdf
- **STAFF REPORT.pdf**
- X. Presentations
- XI. Other Business

14. Adjourn

# XII. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.