



Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room
February 8, 2022 ~ 1:30 PM
FINAL Agenda

FEBRUARY 8, 2022 REGULAR MPC MEETING, 1:30 P.M.

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. March 22, 2022 Regular MPC Meeting, 1:30 P.M., Planning Commission, GO-TO- WEBINAR \(VIRTUAL\) to access go to: \[www.thempc.org\]\(http://www.thempc.org\) or Arthur Mendonsa Hearing Room, 112 East State Street.](#)

V. Item(s) Requested to be Removed from the Final Agenda

[3. SPECIAL USE APPROVAL REQUEST | 2110 West Gwinett Street | File no. 21-006747-ZA](#)

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[4. Approval of the January 18, 2022 Briefing and Regular Meeting Minutes.](#)

- 📎 [01.18.2022 Meeting Minutes.pdf](#)
- 📎 [1-18-2022 MPC BRIEFING MINUTES.pdf](#)

VIII. Old Business

IX. Regular Business

[5. REZONING REQUEST | 5659 Ogeechee Rd | File No. Z-1221-000211](#)

- 📎 [ZONING MAP Z-1221-000211.pdf](#)
- 📎 [AERIAL MAP Z-1221-000211.pdf](#)
- 📎 [TAX MAP Z-1221-000211.pdf](#)
- 📎 [VICINITY MAP Z-1221-000211.pdf](#)
- 📎 [Pics.pdf](#)
- 📎 [Staff Report Z-1221-000211 5659 Ogeechee Rd Final.pdf](#)

[6. REZONING MAP AMENDMENT | Sweetwater Station and Clubhouse Drive | Rezone from R-A to RSF-5 | 21-003991-ZA](#)

- 📎 [RSF-5 Exhibit.pdf](#)
- 📎 [Maps Combined.pdf](#)
- 📎 [Abercorn at Sweetwater Station Intersection Review July 13 2021.pdf](#)
- 📎 [Previous Proposal.pdf](#)
- 📎 [Staff Report 3991.pdf](#)

[7. AMENDED GENERAL DEVELOPMENT PLAN | 2113, 2115 & 2201 Bull Street | 21-006844-PLAN](#)

- 📎 [Starland Village Approved GDP 2018.pdf](#)
- 📎 [Previous Elevation.pdf](#)
- 📎 [Proposed Elevation.pdf](#)
- 📎 [27044.0000 - GDP 12.2021.pdf](#)
- 📎 [Design Narrative.pdf](#)
- 📎 [Project Birds Eye.pdf](#)
- 📎 [Project Street Level.pdf](#)
- 📎 [Overall Site.pdf](#)
- 📎 [Staff Report -6844.pdf](#)
- 📎 [Statement to the Metropolitan Planning Commission.pdf](#)
- 📎 [2201 Bull St_21-005440-ZCL_REVISED.pdf](#)

8. SPECIAL USE PERMIT | 527 East 39th Street | Restaurant with Onsite Alcohol Consumption | File No. 22-000150-ZA

- ☞ [SITE VISIT_2_1_2022.pdf](#)
- ☞ [MAPS COMBINED.pdf](#)
- ☞ [APPLICATION.pdf](#)
- ☞ [TRASH AGREEMENT.pdf](#)
- ☞ [STAFF REPORT.pdf](#)
- ☞ [LETTERS OF SUPPORT COMBINED.pdf](#)

9. TEXT AMENDMENT | Victorian Historic District, Section 7.9 | File No. 22-000389-ZA

- ☞ [2022 Victorian Map Proposed Update.pdf](#)
- ☞ [2022 Victorian Supplement Proposed Update.pdf](#)
- ☞ [Map No. 19 - 805 Whitaker Street.pdf](#)
- ☞ [Map No. 125 - 124 West Park Avenue.pdf](#)
- ☞ [Map No. 127 - 1001 Whitaker Street.pdf](#)
- ☞ [Map No. 128 - 1015 Whitaker Street.pdf](#)
- ☞ [Map No. 211 - 6 West Duffy Street.pdf](#)
- ☞ [Map No. 212 - 1111 Bull Street.pdf](#)
- ☞ [Map No. 247 - 1201 Bull Street.pdf](#)
- ☞ [Map No. 317 - 1315 Bull Street.pdf](#)
- ☞ [Map No. 392 - 906 Drayton Street.pdf](#)
- ☞ [Map No. 558 - 17 East Park Avenue.pdf](#)
- ☞ [Map No. 661 - 3 East Henry Street.pdf](#)
- ☞ [Staff Report - 22-000389-ZA.pdf](#)
- ☞ [Andree Patterson - Public Comment.pdf](#)
- ☞ [Letter to MPC Regarding Historic Resources in the Victorian District.pdf](#)
- ☞ [2022 Victorian Proposed Update_11 Buildings of Exceptional Importance.pdf](#)

X. Presentations

XI. Other Business

XII. Adjournment

10. Adjourn

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.