



## Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room  
January 18, 2022 ~ 1:30 PM  
FINAL Agenda

### January 18, 2022 Regular MPC Meeting, 1:30 P.M.

*This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.*

**This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

#### I. Call to Order and Welcome

#### II. Invocation and Pledge of Allegiance

#### III. Approval of Agenda

##### [1. Approval of Agenda](#)

#### IV. Notices, Proclamations and Acknowledgements

[2. January 18, 2022 Finance Committee Meeting, 11:00 A.M., GO-TO- WEBINAR \(VIRTUAL\) to access go to: www.thempc.org or Jerry Surrency Conference Room, 112 East State Street.](#)

[3. January 18, 2022 Swearing-in of MPC Commission by Judge John Morse, Jr. Chatham County Superior Court.](#)

[4. February 8, 2022 Regular MPC Meeting, 1:30 P.M., Planning Commission, GO-TO- WEBINAR \(VIRTUAL\) to access go to: www.thempc.org or Arthur Mendonsa Hearing Room, 112 East State Street.](#)

#### Proclamations and Acknowledgements

[5. Acknowledgement of Appreciation by Joseph Welch, Chair to Eula Parker](#)

#### V. Item(s) Requested to be Removed from the Final Agenda

[6. SPECIAL USE APPROVAL REQUEST | 2110 West Gwinett Street | File no. 21-001929](#)

**VI. Items Requested to be Withdrawn**

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

**VII. Consent Agenda**

[7. Approval of the December 14, 2021 Briefing and Regular Meeting Minutes.](#)

- 📎 [12.14.2021 Meeting Minutes.pdf](#)
- 📎 [12-14-2021 MPC BRIEFING MINUTES.pdf](#)

[8. Adoption of 2022 MPC Budget](#)

- 📎 [MPC 2022 Budget.pdf](#)

**VIII. Old Business**

[9. REZONING MAP AMENDMENT | 7810 Abercorn Street | Rezone from B-C to RMF-2-25 | File No. 21-005936](#)

- 📎 [Maps Combined.pdf](#)
- 📎 [Multifamily Within 1 Mile.pdf](#)
- 📎 [ApartmentData.pdf](#)
- 📎 [HAAF Response to Notification.pdf](#)
- 📎 [Application - File no. 21-005936-ZA.pdf](#)
- 📎 [Staff Report 5936.pdf](#)
- 📎 [Photos.pdf](#)

[10. SPECIAL USE | 2312 Abercorn Street | A special use request for a bar/tavern | File No. 21-006078-ZBA](#)

- 📎 [Letter of Objection #1 Attachment with letter and photos.pdf](#)
- 📎 [Letter of Support #1.pdf](#)
- 📎 [Letter of Support #2.pdf](#)
- 📎 [AERIAL MAP 21-006078-ZA.pdf](#)
- 📎 [FLU MAP 21-006078-ZA.pdf](#)
- 📎 [LABEL MAP 21-006078-ZA.pdf](#)
- 📎 [LABEL\\_LIST\\_21-006078-ZA.dbf.pdf](#)
- 📎 [TAX MAP 21-006078-ZA.pdf](#)
- 📎 [VICINITY MAP 21-006078-ZA.pdf](#)
- 📎 [ZONING MAP 21-006078-ZA.pdf](#)
- 📎 [Site Visit.pdf](#)
- 📎 [Application\\_2312 Abercorn St\\_21-006078-ZA\\_Amend 12212021.pdf](#)
- 📎 [Letter of Support #3.pdf](#)

- 🔗 [Letter of Support #4.pdf](#)
- 🔗 [Letter of Support #5.pdf](#)
- 🔗 [Parking Agreement.pdf](#)
- 🔗 [Letter of Support #6.pdf](#)
- 🔗 [Contract for Shared Commercial Dumpster.pdf](#)
- 🔗 [2312.Abercorn.Support.Letter\\_TSNA.pdf](#)
- 🔗 [Staff Report.pdf](#)

## IX. Regular Business

### [11. TEXT AMENDMENT: HISTORIC BUILDINGS MAP | Streetcar Historic District | 21-005613-ZA](#)

- 🔗 [Staff Report - 21-005613-ZA.pdf](#)
- 🔗 [2021 Proposed Streetcar Expansion Map.pdf](#)
- 🔗 [2021 Proposed Streetcar Expansion Supplement.pdf](#)
- 🔗 [Resource Survey Cards.pdf](#)
- 🔗 [Proposed Ordinance Revision 21-005613-ZA.pdf](#)

### [12. ZONING MAP AMENDMENT | 7672 Johnny Mercer Blvd | Rezone request from R-1 / EO to R-3-12 / EO | File No. Z-1021-000179](#)

- 🔗 [Maps Combined.pdf](#)
- 🔗 [Vicinity.pdf](#)
- 🔗 [R-1 Allowed Uses\\_Table\\_1.pdf](#)
- 🔗 [R-1 Development Standards\\_Table\\_2.pdf](#)
- 🔗 [R-3 Allowed Uses\\_Table\\_1.pdf](#)
- 🔗 [R-3 Development Sandards\\_Table\\_2.pdf](#)
- 🔗 [Site Visit.pdf](#)
- 🔗 [Rezoning Opposition Petition.pdf](#)
- 🔗 [Zoning Opposition Letter #1.pdf](#)
- 🔗 [Letter of Objection #2.pdf](#)
- 🔗 [Rezoning Opposition Petition Part 2.pdf](#)
- 🔗 [Letter of Objection #3.pdf](#)
- 🔗 [Letter of Objection #4.pdf](#)
- 🔗 [Letter from County Fire Chief.pdf](#)
- 🔗 [Letter from the Director of Water and Sewer Planning and Engineering Division - City of Savannah.pdf](#)
- 🔗 [Trip Generation Letter.pdf](#)
- 🔗 [GDPv6 24 Units GDP \(1\).pdf](#)
- 🔗 [Staff Report.pdf](#)

### [13. ZONING TEXT AMENDMENT | Section 8.7.11 | File No. 20-001996](#)

- 🔗 [Staff Report - 21-006547-ZA.pdf](#)

## X. Presentations

[14. Coastal Empire Fairgrounds Redevelopment Plan](#)

📎 [MPC Overview.pdf](#)

**XI. Other Business**

**XII. Adjournment**

[15. Adjourn](#)

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***