



Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room
September 6, 2022 ~ 1:30 PM
FINAL Agenda

SEPTEMBER 6, 2022 REGULAR MPC MEETING, 1:30 P.M.

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. NOTE: MEETING DATE CHANGE from Tuesday, September 27th to Thursday, September 29, 2022 Regular Planning Commission Meeting, 1:30 P.M., Arthur Mendonsa Hearing Room, 112 East State Street.](#)

Notice(s)

[3. Thursday, September 29, 2022 Regular MPC Meeting, 1:30 P.M., Planning Commission, Arthur Mendonsa Hearing Room, 112 East State Street.](#)

V. Item(s) Requested to be Removed from the Final Agenda

[4. MAP AMENDMENT | Wild Heron Road | Rezone from A-1 to RMF-1 and RSF-4 | 22-002692](#)

[5. MASTER PLAN | Cottonvale Road | 22-002363 | SP-0622-000293](#)

[6. MASTER PLAN AMENDMENT | 1901 Benton Boulevard | 22-003026](#)

[7. MAP AMENDMENT | 1806 Live Oak Street | Rezone from RSF-5 to TR-2 | 22-003746](#)

[8. TEXT AMENDMENT | Allow Café in Office Districts | 22-003650](#)

VI. Items Requested to be Withdrawn

[9. MAP AMENDMENT | 543 Washington Ave | File No. 22-003059-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[10. Approval of the August 16, 2022 Briefing and Regular Meeting Minutes.](#)

📎 [8-6-2022 MPC BRIEFING MINUTES.pdf](#)

📎 [08.16.2022 Meeting minutes \(1\).pdf](#)

VIII. Old Business

IX. Regular Business

[11. MAP AMENDMENT | 362 Fort Argyle Road | Rezone from A-1 to I-L | 22-003510](#)

📎 [Maps Combined.pdf](#)

📎 [Adjacent to Hill Durrence.pdf](#)

📎 [Street View.pdf](#)

📎 [STAFF REPORT.pdf](#)

[12. MAP AMENDMENT | 8020 Waters Avenue & 1104-1106 Corinth Avenue | Rezone from RSF-6 to O-I | 22-003744](#)

📎 [Application, File no. 22-003744-ZA.pdf](#)

📎 [Maps Combined.pdf](#)

📎 [Corinth Avenue Photos.pdf](#)

📎 [Staff Report 2.pdf](#)

[13. TEXT AMENDMENT | Medical Marijuana Dispensary | 22-003953](#)

📎 [29. SIGNED_Temporary Stay on Medical Marijuana for 180 Days_res-stay-medical-marijuana-dispensaries-jnh12132021-03112022.pdf](#)

📎 [Staff Report - 22-003953-ZA.pdf](#)

X. Presentations

[14. City of Savannah Impact Fee Program / Capital Improvement Elements](#)

📎 [Savannah CIE draft.pdf](#)

📎 [Savannah METHODOLOGY.pdf](#)

XI. Other Business

[15. Report from Nominating Committee](#)

XIII. Adjournment

[16. Adjourn](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.