



## Chatham County - Savannah Metropolitan Planning Commission

---

### APRIL 11, 2023 MPC MEETING

*This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.*

**This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

#### I. Call to Order and Welcome

#### II. Invocation and Pledge of Allegiance

#### III. Approval of Agenda

#### IV. Notices, Proclamations and Acknowledgements

#### V. Item(s) Requested to be Removed from the Final Agenda

- [1. ZONING TEXT AMENDMENT | Accessory Dwelling Units | 22-005883](#)
- [2. MAP AMENDMENT | 343 Buckhalter Road | Rezone from R-A-CO to I-L | 23-000304-ZA](#)
- [3. SPECIAL USE PERMIT | 2602 Whitaker St | 23-000865-ZA | Restaurant w/ Alcohol Sales](#)
- [4. ZONING MAP AMENDMENT | 23-001408 -ZA | 810 E. Broad St.; 613-623 E. Gwinnett St.; 610-614 E. Bolton St. | Rezone from TC-2 to D-X](#)
- [5. Zoning Map Amendment | 23-001096-ZA | Derenne Frontage Road | Rezone from RSF-6 to OI-E](#)

#### VI. Items Requested to be Withdrawn

- [6. REZONING MAP AMENDMENT | 22-004383-ZA | Albion Street | Special Use Permit for Place of Worship](#)
- [7. SPECIAL USE | 312 East Anderson Street | A special use request for on-site consumption of alcohol | File No. 23-000867-ZBA](#)

[8. MAP AMENDMENT | 312 East Anderson Street | Rezone from TN-1 to TC-2 | 23-001036-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

**VII. Consent Agenda**

[9. Approval of the March 21, 2023 Meeting Minutes](#)

📎 [03.21.2023 Meeting minutes.pdf](#)

**VIII. Old Business**

**IX. Regular Business**

[10. AMENDED MASTER PLAN | The Reserve at Savannah Harbor | 23-001403-PLAN](#)

📎 [Staff Report 1403.pdf](#)

📎 [Master plan highlighted.pdf](#)

📎 [Map.pdf](#)

**X. Presentations**

**XI. Other Business**

**XII. Executive Session**

**XIII. Adjournment**

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***