



Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room
January 17, 2023 - 1:30 pm
Final Agenda

JANUARY 17, 2023 MPC MEETING

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

IV. Notices, Proclamations and Acknowledgements

V. Item(s) Requested to be Removed from the Final Agenda

[1. MAP AMENDMENT | Wild Heron Road | Rezone from A-1 to RMF-1 and RSF-4 | 22-002692-ZA](#)

[2. MAP AMENDMENT | 340 Buckhalter Road | Rezone from R-A \(County\) to RMF-1-12 | 22-005069-ZA](#)

[3. ZONING TEXT AMENDMENT | Accessory Dwelling Units | 22-005883](#)

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[4. Approval of the November 29, 2022 Meeting Minutes](#)

📎 [11.29.2022-Meeting minutes \(1\).pdf](#)

[5. Approval of the December 20, 2022 Meeting minutes](#)

📎 [12.20.2022 Meeting minutes.pdf](#)

VIII. Old Business

IX. Regular Business

[6. MAP AMENDMENT | 5106 SKIDAWAY RD | 22-005903-ZA | REZONE FROM RSF-6 TO OI](#)

📎 [Residential Conversions.pdf](#)

📎 [VICINITY MAP 22-005903-ZA.pdf](#)

📎 [ZONING MAP 22-005903-ZA.pdf](#)

📎 [AERIAL MAP 22-005903-ZA.pdf](#)

📎 [Street View.pdf](#)

📎 [Staff Report 2.pdf](#)

[7. MASTER PLAN AMENDMENT | 1901 Benton Boulevard | 22-003026](#)

📎 [2022.11.23 Pooler Site Plan.pdf](#)

📎 [2022.11.28 MPC Letter from Developer.pdf](#)

📎 [2022.10.20 GDOT Correspondence.pdf](#)

📎 [Aerial and Street View.pdf](#)

📎 [Staff Report .pdf](#)

[8. MAP AMENDMENT | 1401 Paulsen Street | Rezone from TN-3 to TC-1 | 22-005905-ZA](#)

📎 [Combined Maps.pdf](#)

📎 [1401 Paulsen Street - Letters of Support.pdf](#)

📎 [Application.pdf](#)

📎 [1401 Paulsen Street - Photos.pdf](#)

📎 [STAFF REPORT.pdf](#)

📎 [TheLaundry_InteriorInspiration.pdf](#)

[9. SPECIAL USE PERMIT | 1401 Paulsen Street | A Special Use request to allow for a microbrewery | 22-005906](#)

📎 [Application.pdf](#)

📎 [1401 Paulsen Street - Letters of Support.pdf](#)

📎 [Combined Maps.pdf](#)

📎 [1401 Paulsen Street - Photos.pdf](#)

📎 [Staff Report.pdf](#)

📎 [The Laundry Menu.pdf](#)

[10. REZONING MAP AMENDMENT | 1800 E. 63rd Street | Rezone from RSF-6 to RMF-2-20 | 22-004421](#)

- 🔗 [Maps Combined.pdf](#)
- 🔗 [Contour Exhibit.pdf](#)
- 🔗 [Context.pdf](#)
- 🔗 [North Truman.pdf](#)
- 🔗 [Pre Truman Parkay Aerial Image.pdf](#)
- 🔗 [Street Sections.pdf](#)
- 🔗 [Concept Plan ver 1.pdf](#)
- 🔗 [Staff Report 4421.pdf](#)

X. Presentations

XI. Other Business

XII. Executive Session

[11. Executive Session](#)

XIII. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.