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Chatham County - Savannah Metropolitan Planning Commission

Final Agenda
March 11, 2025 at 1:30 pm

March 11, 2025 MPC MEETING

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

IV. Notices, Proclamations and Acknowledgements

[1. March 11, 2025 Finance Committee Meeting has been rescheduled to April 1, 2025.](#)

[📎 Finance Committee Agenda March 2025.pdf](#)

[2. Reports \(verbal\) from Finance and Personnel committee meetings](#)

V. Item(s) Requested to be Removed from the Final Agenda

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

3. Approval of the February 18, 2025 Meeting Minutes

🔗 [02-18-2025-mpc-meeting-minutes.pdf](#)

VIII. Old Business

IX. Regular Business

4. GDP with Variances | 1940 President Street | SP-0225-000481

- 🔗 [Application.pdf](#)
- 🔗 [AERIAL MAP SP-0225-000481.pdf](#)
- 🔗 [EastPresidentStGA-Hotel Building.pdf](#)
- 🔗 [2025-02-21 EastPresidentsGA-Rendering-01.jpg](#)
- 🔗 [EastPresidentsStGA-Self Storage Building.pdf](#)
- 🔗 [2025-02-21 EastPresidentsGA-Rendering-02.jpg](#)
- 🔗 [M-20020612-56138-1.pdf](#)
- 🔗 [Staff Report SP-0225-000481 1940 E President Street.pdf](#)
- 🔗 [Proposed Site Plan](#)
- 🔗 [Brewton Hill-Parkers Original Approved Master Plan.pdf](#)
- 🔗 [McCorkle -1940 Pres Street Slides.pdf](#)

5. MAP Amendment | E. President Street | Rezone from I-L to PD | 25-000899-ZA

- 🔗 [E President St_25-000899-ZA_Rezoning Application.pdf](#)
- 🔗 [AERIAL MAP 25-000899-ZA.pdf](#)
- 🔗 [ZONING MAP 25-000899-ZA.pdf](#)
- 🔗 [FLU MAP 25-000899-ZA.pdf](#)
- 🔗 [Staff Report.pdf](#)

6. Master Plan Amendment | E. President Street | 25-000900-ZA

- 🔗 [E President St_25-000900-ZA_Master Plan Amendment Application \(1\).pdf](#)
- 🔗 [Amended Final Master Plan.pdf](#)
- 🔗 [Staff Report 25-000900.pdf](#)

7. Master Plan Amendment | 400 & 500 Pilot St, 300 Passage Way, E. President St | 25-000901-ZA

- 🔗 [Application 400 Pilot St_5 Parcels in Eastern Wharf PD_25-000901-ZA_Master Plan.pdf](#)
- 🔗 [Staff Report 25-000901.pdf](#)
- 🔗 [Amended Final Master Plan.pdf](#)

8. Variance to GDP | 925 & 1303 E. President St | 25-000401-ZA

- 🔗 [PRESIDENTS SQUARE MULTIFAMILY_1.24.25_ALTA SURVEY.pdf](#)
- 🔗 [Revised Application.pdf](#)
- 🔗 [Updated Site Plan Submittal.pdf](#)
- 🔗 [Staff Report.pdf](#)

🔗 [28565.0000 - Dimensions Exhibit \(02.25.25\).pdf](#)

🔗 [17068-01 Exhibit.pdf](#)

🔗 [McCorkle 925 President Street.pdf](#)

X. Presentations

XI. Approved Staff Reviews

XII. Other Business

XIII. Executive Session

XIII. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.