



Planning & Urban Design
20 Interchange Drive, Administration Bldg.
Savannah, GA, 31415
Phone: 912.525.2783 / Fax: 912.525.1562
TDD: 912.651.6702 / www.savannahga.gov

26-000746-2A

Variances
to
Development Plans

JAN 28 2026



Please type or print legibly. Attach additional sheets, if necessary, to fully answer any of the following sections. Incomplete applications will not be scheduled by the Metropolitan Planning Commission (MPC) until deficiencies are corrected. Additional instructions and information regarding the amendment process are attached. **SUBMIT AN ELECTRONIC COMPLETED APPLICATION TO PLANNING@SAVANNAHGA.GOV.** Applicants are requested to contact the MPC staff at 912.651.1440 prior to submitting an application.

I. Subject Property

Street Address(es): 409 ORCHARD ST., SAVANNAH, GA 31405
Property Identification Number(s) (PINs) (Attach a boundary survey, recorded or proposed plat, tax map or scaled plot plan to identify the property boundary lines.) 20074 50003
Total acreage of the subject property: 7000 SQFT (0.14 acres)
Existing land use(s) for the subject property (e.g., undeveloped, restaurant, auto repair shop, multi-family):
FOOD COURT FOR FOOD TRUCKS

II. Action Requested

A. Type of Request:

☒ New Master Plan

☐ Amendment to an existing Master Plan. Please provide the File Number: _____

☒ Variance to a Site Plan Permit. Please provide the File Number: 557

① **B. Provide a description of request.** 10% SQFT INCREASE, OF ADU'S 40% TO 50%

② LOT WIDTH VARIANCE FOR TOWNHOUSES FROM 18 FEET TO 17 FEET.

C. Application History. Have any previous applications been made to rezone the subject property (Certificate of Appropriateness (COA), Subdivision, Site Permit (General Development Plan), Business Location Approval, Text Amendment)? ☐ Yes ☒ No

If yes, please provide the Plan/Permit File Number(s): _____

III. Review Criteria

Please provide an explanation of the amendment to a Master Plan or variance to a Site Plan (Sec. 3.21.10).

IV. Property Owner Information

Name(s): DOUGLAS KAUFMAN

Registered Agent: _____

(Or Officer or Authorized Signatory, if Property Owner is not an individual. Provide GA Annual Registration.)

Address: 112 W. 50TH ST

City, State, Zip: SAVANNAH, GA. 31405

Telephone: [REDACTED] Fax: —

E-mail address: [REDACTED]

V. Petitioner Information, if different from Property Owner (If the property owner(s) will have an agent serve on his or her behalf, the owner(s) must complete the attached Letter of Authorization. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): _____

Registered Agent: _____

(Or Officer or Authorized Signatory, if Petitioner is not an individual)

Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

E-mail address: _____

VI. Agent, if different from Petitioner or Property Owner (A signed, notarized statement of authorization from the property owner is required and must be attached if this section applies. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): _____

Firm or Agency: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

E-mail address: _____

VII. Letter of Authorization

As fee simple owner of the subject property that is identified as Property Identification Number(s) (PIN) _____, I (we) authorize _____ (Agent Name) of _____ (Firm or Agency, if applicable) to serve as agent on my (our) behalf for the purpose of making and executing this application for the proposed request. I (we) understand that any representations(s) made on my (our) behalf, by my (our) authorized representative, shall be legally binding upon the subject property.

Property Owner(s)

Name(s): _____

Registered Agent: _____
(Or Officer or Authorized Signatory, if Property owner is not an individual)

Signature(s)

Date

Witness Signature Certificate

State of Georgia

County of _____

Signed or attested before me on _____
Date

NA

by _____
(Printed name(s) of individual(s) signing document)

who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

☐ Personally Known or ☐ Produced Identification Type of ID _____

Signature of Notary Public

(Name of notary, typed, stamped or printed)
Notary Public State of Georgia

My commission expires: _____

VIII. Disclosure of Campaign Contribution Form. To be filed within 10 days of filing this application. This is required to be filled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36-67A).

- (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
- (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

Please answer the following questions:

- A. Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contribution in the amount of \$250 or more to any of the local government officials listed below? ☐ Yes ☒ No If you answered "Yes", please complete Question 2.

The Mayor and Aldermen of the City of Savannah	
Van R. Johnson, II, Mayor	Linda Wilder-Bryan, District 3
Carolyn Bell, At-Large (Post 1)	Nick Palumbo, District 4
Alicia Miller Blakely, At-Large (Post 2)	Dr. Estella Edwards Shabazz, District 5
Bernetta B. Lanier, District 1	Kurtis Purtee, District 6
Detric Leggett, District 2	

Chatham County-Savannah Metropolitan Planning Commission		
Laureen Boles, Secretary	Traci Amick	Joseph Welch
Travis Coles, Chairman	Coren Ross	Amanda Wilson
Stephen Plunk	Joseph B. Ervin	Jay Melder, Ex-Officio
Jeff Notrica, Treasurer	Dwayne Stephens	Michael Kaigler, Ex-Officio
Karen Jarrett	Tom Woiwode, Vice-Chairman	

- B. If you checked "Yes" to Question 1, complete the section below:

Contribution			
Name of Official to Whom Contribution was Made	Official Position at Time of Contribution	Date of Contribution	Description & Dollar Amount of Contribution

Signature of Petitioner or Petitioner's Agent

Printed Name

Date

IX. Items Required to be Submitted with this Application

- A. Filing Fee.** The non-refundable filing fee is based on the type of use for which relief is requested. Make check payable to City of Savannah. Fees are subject to change.
☒ \$1,000.00 for variances to a Development Plan
- B. Survey.** A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded).
- C. Legal Description.** A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document).

X. Application Checklist

Pursuant to O.C.G.A. § 8-2-26, this checklist must be completed and submitted with each permit application. Please check every item as either "Y" for items that are included with the application or "N" for items that are not included with the application. Items without an "N" checkbox are minimum requirements initially due with the application if applicable.

Yes No

- | | | |
|-------------------------------------|--------------------------|---|
| ☒ | ☐ | Part I. Subject Property |
| ☒ | ☐ | Part II. Action Required |
| ☒ | ☐ | Part III. Review Criteria |
| ☒ | ☐ | Part IV. Property Owner Information |
| ☒ | ☐ | Part V. Petitioner Information |
| ☒ | ☐ | Part VI. Agent |
| ☒ | ☐ | Part VII. Letter of Authorization |
| ☒ | ☐ | Part VIII. Disclosure of Campaign Contribution Form |
| ☒ | ☐ | Part IX. Items Required to be Submitted with this Application |
| ☒ | ☐ | Part X. Complete Application Checklist |
| ☒ | ☐ | Part XI. Certified Application |
| ☒ | ☐ | Survey. A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded). |
| ☒ | ☐ | Legal Description. A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document). |
| ☒ | ☐ | Concept Plan of the proposed development if applicable |

Please note: Supplemental information may be required during plan review to address deficiencies.

XI. Certified Application

By my signature below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures, and that this application is a complete application submittal. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date. I understand that the approval of an application for Special Use Permit by The Mayor and Aldermen does not constitute a waiver from any applicable local, state, or federal regulations.

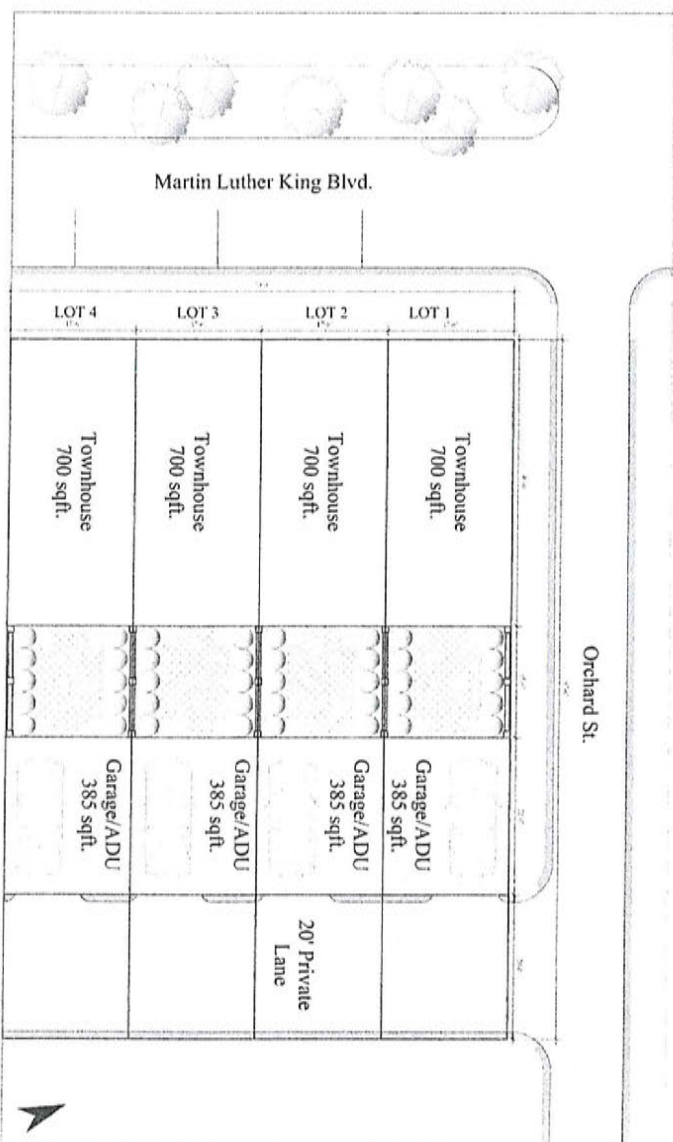
Signature of Petitioner or Petitioner's Agent

Printed Name

Date

TC-2 Standards	Lot 1	Lot 2	Lot 3	Lot 4
Lot Area per Unit	1,200 sqft. min	1,706.25 sqft.	1,706.25 sqft.	1,706.25 sqft.
Lot Width per Unit	15' min *	17'-6" *	17'-6" *	17'-6" *
Front Yard	5' max.	0'-0"	0'-0"	0'-0"
Rear Yard	10' min.	15'-6"	15'-6"	15'-6"
Side Yard (interior)	10' min.	n.a.	n.a.	n.a.
Side Yard (corner)	5' max.	0'-0"	0'-0"	0'-0"
Building Coverage	-	63.58%	63.58%	63.58%
Building Footprint	70% max.	100%	100%	100%
Building Height	10,000 sqft. max.	700 sqft.	700 sqft.	700 sqft.
ADU	3 stories up to 45'	3 stories	3 stories	3 stories
ADU Rear Yard	1 PER Principal Dwelling Unit	1	1	1
ADU Side Yard (int.)	5' min.	20'-0"	20'-0"	20'-0"
ADU Side Yard (ext.)	10' min.	n.a.	n.a.	n.a.
ADU	5' max.	n.a.	n.a.	n.a.
Building Footprint	MAX. of 40% of the building footprint of principal dwelling unit *	385 sqft. (55%) *	385 sqft. (55%) *	385 sqft. (55%) *
ADU Height	2.5' max. or height of Principal Dwelling Unit, whichever is less	2 story	2 story	2 story
Site Coverage Ratio	63.6% covered	36.4% non-covered		

* : Required Variance



Brown Design Studio
architecture

3 Perry St. Savannah, GA 31401
p. 912.349.5628 www.browndesign.com

409 Orchard St. Site Plan
Savannah, GA

October 2025
Scale: 1/8" = 1'-0"

IMG_3999 copy 2.JPG



Download



Full screen

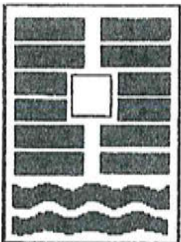


Print



Urban Redevelopment Plan
for the
Martin Luther King, Jr., Boulevard and
Montgomery Street Corridor,
South of Gwinnett Street

City of Savannah, Georgia



Prepared by:

**Savannah Development and Renewal Authority and the Phase II
Advisory Committee with assistance from the Bureau of Public
Development for the Mayor and Aldermen of the City of Savannah**

Completed June 2001. Revised December 2002

predominantly residential area that the City has targeted for an infill-housing program that will occur in three phases. The infill-housing program is being carried out in conjunction with its own redevelopment plan that was adopted in 1998 by the Mayor and Aldermen. The creation of a master plan for Cuyler-Brownsville is in development and is being overseen by the City's Department of Housing. Because the master plan will also encompass a portion of the study area, it is critical that it integrate the results of this redevelopment plan.

Area II contains a variety of housing types including single-family detached dwelling units and multi-family dwellings such as apartments and boarding homes. Businesses are largely neighborhood-oriented and include uses such as barber and beauty shops, small restaurants, and convenience stores. There is also a concentration of auto-oriented uses such as car sales lots, auto repair shops and detailing businesses that are mostly located on Montgomery Street. Because of a lack of design guidelines, the traditional pattern of development that was established when this area was first developed (e.g., the placement of buildings adjacent or close to sidewalks and parking—if any—in the rear of the building) has been diminished. This pattern is continued into Area III and is most evident on Montgomery Street.

- Area III (37th Street south to Victory Drive): Area III includes portions of the Cuyler-Brownsville and Metropolitan neighborhoods.

Area III is very similar to Area II in terms of land use. However, it contains the only recreational space within the study area—Wells Park (also referred to as Wells Square). Further south, along Victory Drive is Rockwell Park. Because it is sandwiched by MLK and Montgomery Street and lacks recreational equipment or benches, it functions as green space rather than as a park.

There are several vacant lots scattered throughout this area, including one at the southeast corner of 37th Street and MLK. This property shares a half-block with three other properties, two of which are vacant deteriorating buildings. Because of its highly visible location, this half block (consisting of four lots) has tremendous redevelopment potential.

- Area IV (Victory Drive south to 52nd Street): Area IV includes portions of the Jackson Park, Cann Park and Bingville neighborhoods.

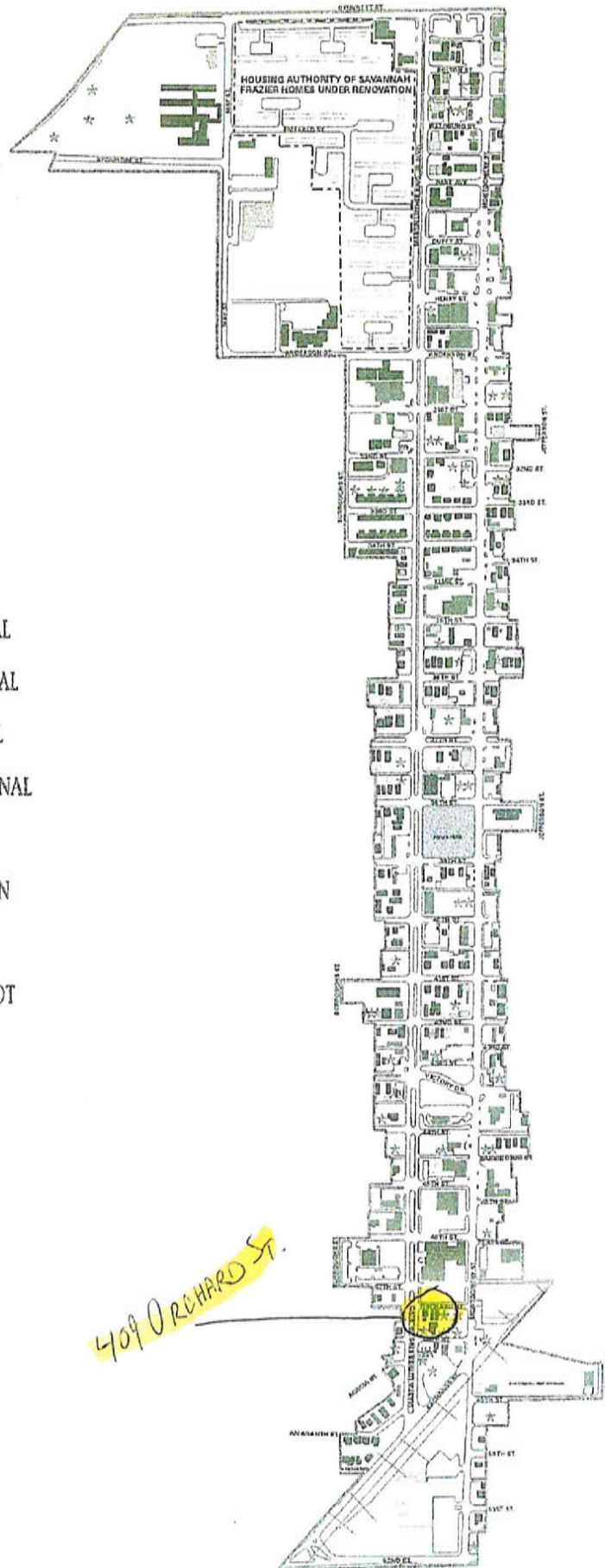
The 1953 City and Vicinity Map of Savannah reveals the continuance of the grid pattern and small lots that are prevalent north of Victory Drive. However, because many of the existing structures within this area were developed or redeveloped in the mid to late 20th century, its physical appearance is in sharp contrast to the remainder of the structures. Small lots have been recombined into larger lots, the intensity of the types of land uses is greater, and there are fewer residences than in other areas. The land use pattern also varies from the other areas because the residential lots in Cann Park and Jackson Park were designed to have homes facing the side streets instead of MLK. Additionally, because of the larger lots, some land uses such as McDonald's, Salvation Army, and Discount Auto Parts encompass entire blocks. Because these buildings front Montgomery Street, the rear of these buildings can be seen from MLK. This is not typical of the study area.

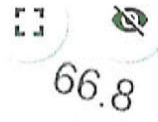
The CSX Railroad transects this area just north of the Neal Blun Building at Exchange Street. The former Blun complex, now owned by SCAD, is currently under renovation and will eventually house the computer and video arts program for the college. As has occurred downtown, it can be anticipated that the surrounding neighborhoods will become desirable for student housing. Approximately 1,500 students are projected to use this facility.

-  RESIDENTIAL
-  COMMERCIAL
-  INDUSTRIAL
-  INSTITUTIONAL
-  PUBLIC
-  RECREATION
-  MIXED USE
-  VACANT LOT

SCALE 1" = 550'

MLK-MONTGOMERY ST. CORRIDOR STUDY PHASE II EXISTING LAND USE





ORCHARD STRE
BLOCK 50
40 25 66.8

MARTIN LUTHER KING JR. E

SOUTH STREET
BLOCK 53

50

0 20 40ft

1. APPROVED FOR THE CHATHAM COUNTY DEPARTMENT OF
PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION.

MIKE PITTS, DIRECTOR

DATE:

2. APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH

JULIE McLEAN, P.E., CITY ENGINEER

DATE:

3. APPROVED BY THE CITY MANAGER, CITY OF SAVANNAH

ROBERTO HERNANDEZ, CITY MANAGER

DATE:

4. APPROVED BY THE METROPOLITAN PLANNING COMMISSION

INTERIM EXECUTIVE DIRECTOR

DATE:

OWNERS APPROVAL OF SUBDIVISION AND RECOMBINATION
& APPROVAL OF ALL STREETS, RIGHTS-OF-WAY, EASEMENTS
AND ANY SITES FOR PUBLIC USE AS NOTED ON THIS PLAT
ARE HEREBY DEDICATED FOR THE USE INTENDED.

DOUGLAS KAUFMAN, OWNER

DATE:

ERROR OF CLOSURE:

FIELD: 1/35.000
ANGULAR ERROR: 1" PER ANG. PT.
ADJUSTED BY: COMPASS METHOD
CLOSURE: 1:827.090
FIELD WORK COMPLETED IN DECEMBER, 2016
EQUIPMENT USED: SOKKIA 530-R3

REFERENCES:

1. ATLAS MAP 17
2. HMB 1, PAGE 32
3. PB 48P, PAGE 153
4. DB 250 O, PAGE 674
5. DB 376 A, PAGE 770
6. DB 260 N, PAGE 723
6. DB 190 E, PAGE 681

NOTES:

1. BASED ON GRAPHIC DETERMINATION THIS
PROPERTY IS NOT WITHIN A SPECIAL FLOOD HAZARD
AREA (ZONE X) PER COMMUNITY PANEL NO.
130510161F EFFECTIVE DATE: 9/26/2008.
2. THE CURRENT PIN'S ARE 2-0071-50-001, 002 & 003
3. THE TOTAL PLAT AREA IS 0.15 ACRES.
4. ALL CORNERS ARE 5/8" RBS UNLESS OTHER WISE NOTED.
5. THIS PLAT IS SUBJECT TO ALL PRESCRIPTIVE
EASEMENTS, EASEMENTS OF RECORD LOCAL
BUILDING RESTRICTIONS.
6. IMPROVEMENTS MAY EXIST ON THIS PROPERTY
WHICH ARE NOT SHOWN ON THIS PLAT.
7. PARCEL SHALL BE SERVED WITH SAVANNAH CITY
WATER AND SANITARY SEWER.
8. # INDICATES STREET ADDRESS.

THIS SURVEY WAS PREPARED IN CONFORMITY WITH
THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS
IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF
THE RULES OF GEORGIA BOARD OF REGISTRATION
FOR PROFESSIONAL ENGINEERS AND SURVEYORS AS
SET FORTH IN THE GEORGIA PLAT ACT OCGA
15-6-67, AUTHORITY OCGA SECS. 15-6-67,
46-15-4, 13-15-6, 45-15-19, 43-15-22.

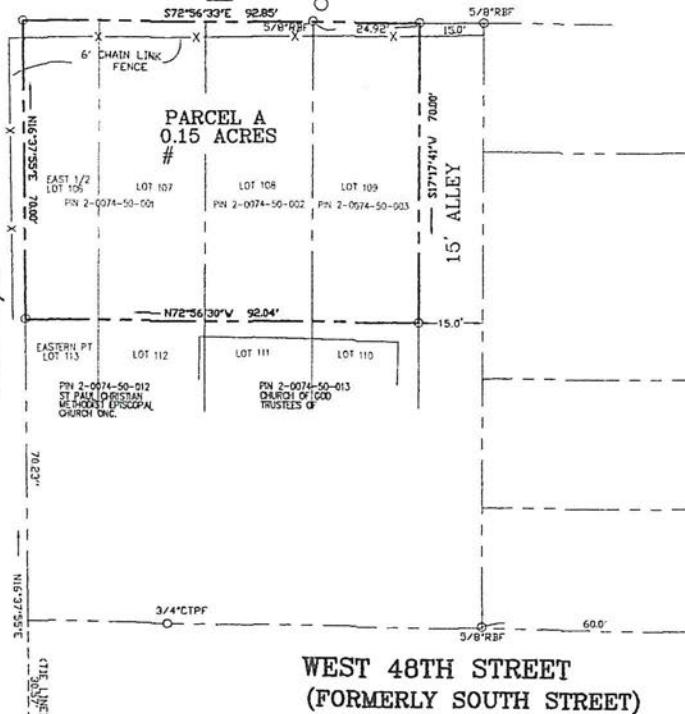
MICHAEL S. WILLIAMS
GA REG. LAND SURVEYOR NO. 2712



BENCHMARK
SPIKE IN POWER POLE
ELEV. 34.00
1988 NAVD

ORCHARD STREET 30' R/W
(FORMERLY 47TH STREET)

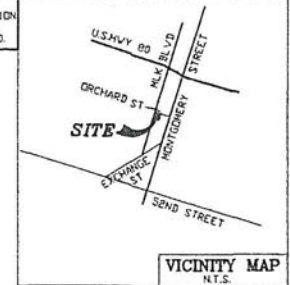
MARTIN LUTHER KING BLVD
100' R/W



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THE PROPERTY OF WILLIAMS SURVEYING & MAPPING, LLC. REPRODUCTION
OR ALTERATIONS OF THIS DRAWING WITHOUT THE WRITTEN
CONSENT OF WILLIAMS SURVEYING & MAPPING, LLC IS NOT PERMITTED.



LINE	BEARING	DISTANCE
L1	S66°24'02"W	23.79'
L2	S81°47'06"W	19.66'



MONTGOMERY STREET

WEST 48TH STREET
(FORMERLY SOUTH STREET)

RECOMBINATION

PARCEL A, BEING A RECOMBINATION OF THE
EASTERN ONE HALF OF LOT 106, LOT 107, 108 &
109, COLDING WARD, 4TH G.M. DISTRICT,
SAVANNAH, CHATHAM COUNTY, GEORGIA

PREPARED FOR: DOUGLAS KAUFMAN

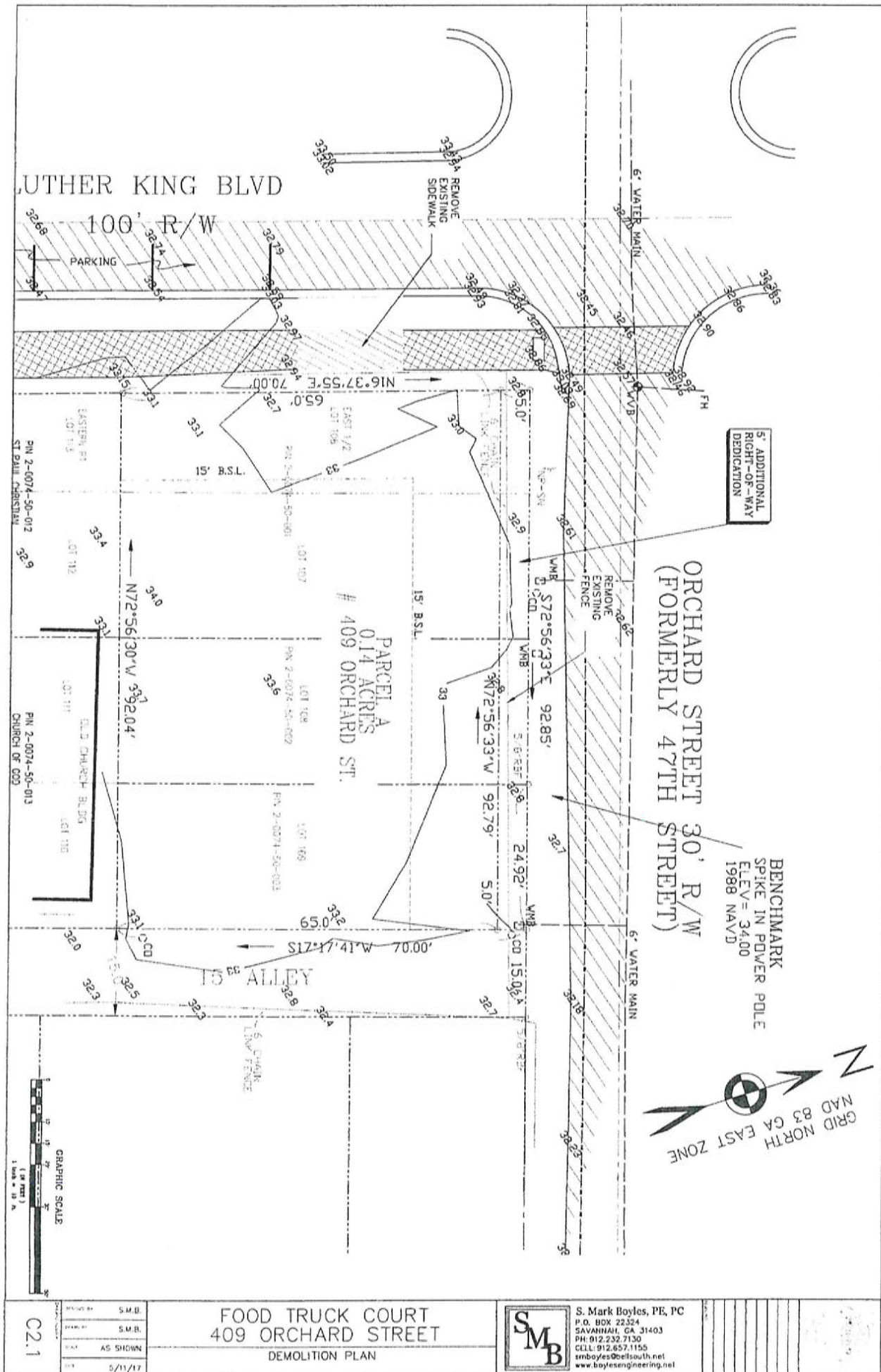
LEGEND:

POR POINT OF REFERENCE
PKF PK NAIL FOUND
RBS REBAR SET
CTPF CRANED TOP PIPE FOUND



JOB No. 02-16-015
PREPARATION DATE: December 2, 2016

WILLIAMS SURVEYING & MAPPING, LLC
LAND SURVEYORS
18 MONTCLAIR BLVD.
SAVANNAH, GEORGIA 31419
PH (912) 851-4335



Printable page

PARID: 20089 22002

CASS SCOTT

502 48TH ST W

Most Current Owner

Current Owner	Co-Owner	Care Of	Mailing Address
KAHONGO & ROMERO MUKUNA LEVI & LAURA LUG			256 NE 111TH ST MIAMI FL 33161

Digest Owner (January 1)

Owner	Co-Owner	Address 1	Address 2	City	State	Zip
KAHONGO & ROMERO MUKUNA LEVI & LAURA LUG		256 NE 111TH ST		MIAMI	FL	33161

Parcel

Status	ACTIVE
Parcel ID	20089 22002
Category Code	RES - Residential
Bill #	2926101
Address	502 W 48TH ST
Unit # / Suite	
City	SAVANNAH
Zip Code	31405-
Neighborhood	23110.01 - W110.01 WEST VICTORY DUPLEX
Total Units	
Zoning	TR-3
Class	R3 - Residential Lots
Appeal Status	

OWNERS WITHIN
200 FT. OF THE
SUBJECT PROPERTY

Legal Description

Legal Description	W PT OF 117 ALL OF 118 COLDING WD
Acres	.058
Deed Book	3185
Deed Page	0332

Permits

Permit #	Permit Date	Status	Type	Amount
20-09742	04/27/2021	Complete	RN - RENOVATIONS	\$30,000.00
DUMMY	02/11/2021	Complete	-	

Inspection

Inspection Date	Reviewer ID
09/17/2025	CANWILLIAMS
04/03/2023	MEGILL
01/14/2022	LMCCLAIN
02/08/2021	MEGILL
04/11/2017	EPORTER

Sales

Sale Date	Sale Price	Sale Validity	Instrument	Book - Page	Grantor	Grantee
12/17/2024	344,000	Q	LD	3552 - 0455	CASS SCOTT	KAHONGO & ROMERO MUKUNA LEVI & LAURA LUG
09/05/2023	300,000	Q	SW	3185 - 0332	AMILALT HOLDINGS, LLC A GEORGIA LIMITED	CASS SCOTT
11/13/2020	62,500	Q	LD	2142 - 0488	LIVE OAK DEVELOPMENTS SOUTH LLC	AMILALT HOLDINGS LLC
10/21/2020	60,000	Q	LD	2109 - 0372	ALDINGER SCOTT	AMILALT HOLDINGS LLC
08/17/2017	16,500	Q	WD	1156 - 417	MAXWELL FAMILY TRUST	ALDINGER SCOTT & KATHY

Land

Line Number	1
Land Type	U - UNIT
Land Code	02 - 2-4 FAMILY
Square Feet	2,520
Acres	.0579
Influence Factor 1	
Influence Reason 1	
Influence Factor 2	
Influence Reason 2	

Residential Building

Card #	1
Actual Year Built	1912
Effective Year Built	2015
Type	5 - Multi-Family
Style/Stories	2 - TWO STORY
Percent Complete	100
Quality	300
Condition	AV - AVERAGE
Living Area	1,560

Printable page

PARID: 20089 22002

CASS SCOTT

502 48TH ST W

Most Current Owner

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Digest Owner (January 1)

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10/21/2020	60,000	Q	LD	2109 - 0372	ALDINGER SCOTT	AMILALT HOLDINGS LLC
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Land Code	02 - 2-4 FAMILY
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Acres	.0579
Influence Factor 1	
Influence Reason 1	
Influence Factor 2	
Influence Reason 2	

Residential Building

Card #	1
Actual Year Built	1912
Effective Year Built	2015
Type	5 - Multi-Family
Style/Stories	2 - TWO STORY
Percent Complete	100
Quality	300
Condition	AV - AVERAGE
Living Area	1,560

Printable page

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CASS SCOTT

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Parcel ID	20089 22002
Category Code	RES - Residential
Bill #	2926101
Address	502 W 48TH ST
Unit # / Suite	
City	SAVANNAH
Zip Code	31405-
Neighborhood	23110.01 - W110.01 WEST VICTORY DUPLEX
Total Units	
Zoning	TR-3
Class	R3 - Residential Lots
Appeal Status	

Legal Description

Legal Description	W PT OF 117 ALL OF 118 COLDING WD
Acres	.058
Deed Book	3185
Deed Page	0332

Permits

Permit #	Permit Date	Status	Type	Amount
20-09742	04/27/2021	Complete	RN - RENOVATIONS	\$30,000.00
DUMMY	02/11/2021	Complete	-	

Inspection

Inspection Date	Reviewer ID
09/17/2025	CANWILLIAMS
04/03/2023	MEGILL
01/14/2022	LMCCLAIN
02/08/2021	MEGILL
04/11/2017	EPORTER

Sales

Sale Date	Sale Price	Sale Validity	Instrument	Book - Page	Grantor	Grantee
12/17/2024	344,000	Q	LD	3552 - 0455	CASS SCOTT	KAHONGO & ROMERO MUKUNA LEVI & LAURA LUG
09/05/2023	300,000	Q	SW	3185 - 0332	AMILALT HOLDINGS, LLC A GEORGIA LIMITED	CASS SCOTT
11/13/2020	62,500	Q	LD	2142 - 0488	LIVE OAK DEVELOPMENTS SOUTH LLC	AMILALT HOLDINGS LLC
10/21/2020	60,000	Q	LD	2109 - 0372	ALDINGER SCOTT	AMILALT HOLDINGS LLC
08/17/2017	16,500	Q	WD	1156 - 417	MAXWELL FAMILY TRUST	ALDINGER SCOTT & KATHY

Land

Line Number	1
Land Type	U - UNIT
Land Code	02 - 2-4 FAMILY
Square Feet	2,520
Acres	.0579
Influence Factor 1	
Influence Reason 1	
Influence Factor 2	
Influence Reason 2	

Residential Building

Card #	1
Actual Year Built	1912
Effective Year Built	2015
Type	5 - Multi-Family
Style/Stories	2 - TWO STORY
Percent Complete	100
Quality	300
Condition	AV - AVERAGE
Living Area	1,560