



Planning & Urban Design  
20 Interchange Drive, Administration Bldg.  
Savannah, GA, 31415  
Phone: 912.525.2783 / Fax: 912.525.1562  
TDD: 912.651.6702 / [www.savannahga.gov](http://www.savannahga.gov)

26-001383-2A

Variances



to  
**Development Plans**



110 E State St, Savannah, GA, 31401  
P.O. Box 8246, Savannah, GA, 31412-8246  
Phone: 912.651.1440 / Fax: 912.651.1480  
[www.thempc.org](http://www.thempc.org)

Please type or print legibly. Attach additional sheets, if necessary, to fully answer any of the following sections. Incomplete applications will not be scheduled by the Metropolitan Planning Commission (MPC) until deficiencies are corrected. Additional instructions and information regarding the amendment process are attached. **SUBMIT AN ELECTRONIC COMPLETED APPLICATION TO [PLANNING@SAVANNAHGA.GOV](mailto:PLANNING@SAVANNAHGA.GOV).** Applicants are requested to contact the MPC staff at 912.651.1440 prior to submitting an application.

**I. Subject Property**

Street Address(es): 2254 VICKSBURG DR

Property Identification Number(s) (PINs) (Attach a boundary survey, recorded or proposed plat, tax map or scaled plot plan to identify the property boundary lines.) 20137 02018

Total acreage of the subject property: .344

Existing land use(s) for the subject property (e.g., undeveloped, restaurant, auto repair shop, multi-family):  
UNDEVELOPED RSF-10

**II. Action Requested**

**A. Type of Request:**

☐ New Master Plan

☐ Amendment to an existing Master Plan. Please provide the File Number: \_\_\_\_\_

☒ Variance to a Site Plan Permit. Please provide the File Number: \_\_\_\_\_

**B. Provide a description of request.** REQUEST A VARIANCE TO LOT AREA AND LOT WIDTH TO PERMIT A 2 LOT SUBDIVISION FOR 2 SINGLE FAMILY HOMES (10,000SF TO 7,500SF AND 70' WIDTH TO 50' WIDTH.

**C. Application History.** Have any previous applications been made to rezone the subject property (Certificate of Appropriateness (COA), Subdivision, Site Permit (General Development Plan), Business Location Approval, Text Amendment)? ☐ Yes ☒ No

If yes, please provide the Plan/Permit File Number(s): \_\_\_\_\_

**III. Review Criteria**

Please provide an explanation of the amendment to a Master Plan or variance to a Site Plan ([Sec. 3.21.10](#)). Variance is consistent with intent of ordinance and comprehensive plan and will not be detrimental to public health, safety or welfare. Lot in question is oversized and similar subdivisions have occurred in the vicinity of the property. Literal interpretation of the ordinance would result in hardship on the applicant and the variance requested in the minimum necessary for the proposed used. Approval of the variance will not grant a special privilege to the applicant.

#### **IV. Property Owner Information**

Name(s): VANGUARD DEVELOPMENT

Registered Agent: ANDREW SAVAGE

(Or Officer or Authorized Signatory, if Property Owner is not an individual. Provide GA Annual Registration.)

Address: 3601 MONTGOMERY ST, #24264

City, State, Zip: SAVANNAH, GA 31405

Telephone: [REDACTED] Fax: [REDACTED]

E-mail address:

**V. Petitioner Information, if different from Property Owner** (If the property owner(s) will have an agent serve on his or her behalf, the owner(s) must complete the attached Letter of Authorization. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s):

Registered Agent:

(Or Officer or Authorized Signatory, if Petitioner is not an individual)

Address:

City, State, Zip:

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address:

**VI. Agent, if different from Petitioner or Property Owner** (A signed, notarized statement of authorization from the property owner is required and must be attached if this section applies. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): JOSHUA YELLIN

Firm or Agency: HUNTERMACLEAN

Address: 200 E ST JULIAN ST

City, State, Zip: SAVANNAH, GA 31401

Telephone: [REDACTED] Fax: [REDACTED]

E-mail address:

## VII. Letter of Authorization

As fee simple owner of the subject property that is identified as Property Identification Number(s) (PIN) 20137 02018, I (we) authorize JOSHUA YELLIN (Agent Name) of HUNTERMACLEAN (Firm or Agency, if applicable) to serve as agent on my (our) behalf for the purpose of making and executing this application for the proposed request. I (we) understand that any representations(s) made on my (our) behalf, by my (our) authorized representative, shall be legally binding upon the subject property.

### Property Owner(s)

Name(s): VANGUARD DEVELOPMENT, LLC

Registered Agent: ANDREW SAVAGE

(Or Officer or Authorized Signatory, if Property owner is not an individual)

Andrew Savage

Signature(s)

03/13/2026

Date

### Witness Signature Certificate

State of ~~Georgia~~ Florida  
County of Saint Lucie

Signed or attested before me on 03/13/2026  
Date

by Andrew Savage  
(Printed name(s) of individual(s) signing document)

who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

☐ Personally Known or ☒ Produced Identification

Type of ID DRIVER LICENSE

Echard bien - aime

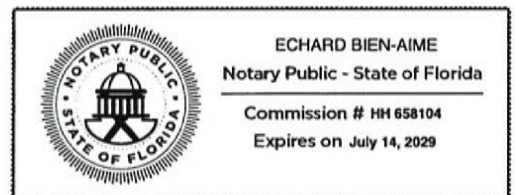
Signature of Notary Public

Notarized remotely online using communication technology via Proof.

ECHARD BIEN-AIME

(Name of notary, typed, stamped or printed)  
Notary Public State of Georgia

My commission expires: 07/14/2029



**VIII. Disclosure of Campaign Contribution Form.** To be filed within 10 days of filing this application. This is required to be filled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36-67A).

- (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
  - (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
- (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
  - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

**Please answer the following questions:**

- A. Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contribution in the amount of \$250 or more to any of the local government officials listed below? ☐ Yes ☒ No If you answered "Yes", please complete Question 2.

| The Mayor and Aldermen of the City of Savannah |                                         |
|------------------------------------------------|-----------------------------------------|
| Van R. Johnson, II, Mayor                      | Linda Wilder-Bryan, District 3          |
| Carolyn Bell, At-Large (Post 1)                | Nick Palumbo, District 4                |
| Alicia Miller Blakely, At-Large (Post 2)       | Dr. Estella Edwards Shabazz, District 5 |
| Bernetta B. Lanier, District 1                 | Kurtis Purtee, District 6               |
| Detric Leggett, District 2                     |                                         |

| Chatham County-Savannah Metropolitan Planning Commission |                 |                             |
|----------------------------------------------------------|-----------------|-----------------------------|
| Laureen Boles, Treasurer                                 | Traci Amick     | Joseph Welch                |
| Travis Coles, Vice-Chairman                              | Coren Ross      | Amanda Wilson               |
| Stephen Plunk                                            | Joseph B. Ervin | Jay Melder, Ex-Officio      |
| Jeff Notrica                                             | Dwayne Stephens | Michael Kaigler, Ex-Officio |
| Karen Jarrett, Chairwoman                                | Tom Woiwode     |                             |

- B. If you checked "Yes" to Question 1, complete the section below:

| Contribution                                   |                                           |                      |                                             |
|------------------------------------------------|-------------------------------------------|----------------------|---------------------------------------------|
| Name of Official to Whom Contribution was Made | Official Position at Time of Contribution | Date of Contribution | Description & Dollar Amount of Contribution |
|                                                |                                           |                      |                                             |
|                                                |                                           |                      |                                             |
|                                                |                                           |                      |                                             |
|                                                |                                           |                      |                                             |

Joshua Yellin

March 11, 2026

**IX. Items Required to be Submitted with this Application**

**A. Filing Fee.** The non-refundable filing fee is based on the type of use for which relief is requested. Make check payable to City of Savannah. Fees are subject to change.

☒ \$300.00 for variances to a Development Plan

*1000.00*

**B. Survey.** A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded).

**C. Legal Description.** A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document).

**X. Application Checklist**

Pursuant to O.C.G.A. § 8-2-26, this checklist must be completed and submitted with each permit application. Please check every item as either "Y" for items that are included with the application or "N" for items that are not included with the application. Items without an "N" checkbox are minimum requirements initially due with the application if applicable.

Yes   No

- |                                     |                                     |                                                                                                                                                                                 |
|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> |                                     | Part I. Subject Property                                                                                                                                                        |
| <input checked="" type="checkbox"/> |                                     | Part II. Action Required                                                                                                                                                        |
| <input checked="" type="checkbox"/> |                                     | Part III. Review Criteria                                                                                                                                                       |
| <input checked="" type="checkbox"/> |                                     | Part IV. Property Owner Information                                                                                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Part V. Petitioner Information                                                                                                                                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Part VI. Agent                                                                                                                                                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Part VII. Letter of Authorization                                                                                                                                               |
| <input checked="" type="checkbox"/> |                                     | Part VIII. Disclosure of Campaign Contribution Form                                                                                                                             |
| <input checked="" type="checkbox"/> |                                     | Part IX. Items Required to be Submitted with this Application                                                                                                                   |
| <input checked="" type="checkbox"/> |                                     | Part X. Complete Application Checklist                                                                                                                                          |
| <input checked="" type="checkbox"/> |                                     | Part XI. Certified Application                                                                                                                                                  |
| <input checked="" type="checkbox"/> |                                     | Survey. A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded). |
| <input checked="" type="checkbox"/> |                                     | Legal Description. A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document).          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Concept Plan of the proposed development if applicable                                                                                                                          |

*Please note: Supplemental information may be required during plan review to address deficiencies.*

**XI. Certified Application**

By my signature below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures, and that this application is a complete application submittal. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date. I understand that the approval of an application for Special Use Permit by The Mayor and Aldermen does not constitute a waiver from any applicable local, state, or federal regulations.

  
Signature of Petitioner or Petitioner's Agent

Joshua Yellin  
Printed Name

03/11/2026  
Date

## **RETAIN THIS PAGE**

### **Instructions**

1. Applicants are requested to contact Metropolitan Planning Commission (MPC) or the City's Planning and Urban Design Office (City) prior to submitting an application.
2. If the project is a Development of Regional Impact (DRI), the project must first be found "in the best interest of the State" before a rezoning application can be reviewed by the Planning Commission. MPC staff will notify the petitioner or agent when a request qualifies as a DRI.
3. The application form must be completed according to Sec. 3.1.5 including the appropriate fee and all required supplemental materials before it will be processed and scheduled for a public hearing.
4. All applications must be submitted electronically to [planning@savannahga.gov](mailto:planning@savannahga.gov). If the document size is larger than 20 MB, please contact 912-525-2783.
5. The petitioner or agent may include exhibits (e.g., letters or photos) to support the request. If a signed petition is to be submitted, please provide the original at the Planning Commission meeting.
6. A schedule of the application deadlines and Planning Commission meetings are part of this application.

### **Variance to Development Plan Processes (After the Application is Submitted)**

1. All petitions will be considered by the Planning Commission at a public hearing.
2. Once an application submittal is determined to be complete according to [Sec. 3.1.4](#), the MPC will schedule the petition for review by the Planning Commission and prepare a staff recommendation.
3. The MPC will notify the petitioner of the public hearing date/time and publish a public notification in the newspaper.
4. The petitioner will receive notification to obtain a Public Notice Sign(s) announcing the petition from the City's Planning and Urban Design Office at located at 20 Interchange Drive, Administration Building. The petitioner must post the sign(s) at least **15 DAYS PRIOR TO THE PLANNING COMMISSION MEETING** according to [Sec. 3.2.6](#). If the signs are not posted at least 15 days before the public hearing, the petition will be rescheduled.
5. The Planning Commission meeting will be held in the Arthur A. Mendonsa Hearing Room at the MPC, 112 E State Street doorway.
6. Digital presentations must be provided to MPC staff at least two days prior to the hearing. To ensure the protection of its network, the MPC does not allow Petitioners to use thumb drives on its computers. Copies of any materials used to support your petition must be submitted for the record at the time of the hearing. The Petitioners shall provide a sufficient number of copies for the Board and the Board secretary.
7. Once the Planning Commission hears the petition, they will approve, approve with conditions, deny, or continue the petition to the next meeting or a date certain.
8. Notification of the Planning Commission's final decision will be sent to the petitioner by the City.
9. The petitioner or agent should be in attendance at all Planning Commission meetings. If no one is present to represent the petition, the petition may still be discussed.

## RETAIN THIS PAGE

### 2025 Application Submittal Deadlines for Planning Commission Meetings with City Council Meetings

| Application Submittal Deadline<br><i>(Application submittal deadlines are on Fridays unless otherwise noted.)</i>                     | Planning Commission Meeting Date<br><i>(All meetings are scheduled for every three weeks on Tuesdays unless otherwise noted. Contact MPC at 912-651-1440.)</i> | City Council Meeting<br><b>(Zoning Hearings and 1<sup>st</sup> &amp; 2<sup>nd</sup> Readings)</b><br><i>(All meetings are scheduled for the second and fourth Thursdays of every month unless otherwise noted. Contact 912-525-2783.)</i> |              |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|                                                                                                                                       |                                                                                                                                                                | <b>Meeting Location:</b> City Hall, 2 E Bay St, Council Chambers on the 2 <sup>nd</sup> Floor.<br><br><b>Meeting Time:</b> 2:00 p.m.                                                                                                      |              |
| <b>Submittal Due:</b> 5:00 p.m.<br><b>Submittal Location:</b><br><a href="mailto:planning@savannahga.gov">planning@savannahga.gov</a> | <b>Pre-meeting:</b> 12:30 p.m.<br><b>Meeting Time:</b> 1:30 p.m.<br><b>Meeting Location:</b><br>MPC<br>112 E State St<br>Arthur A. Mendonsa Hearing Room       |                                                                                                                                                                                                                                           |              |
| DEC 13                                                                                                                                | JAN 7                                                                                                                                                          |                                                                                                                                                                                                                                           |              |
| JAN 3                                                                                                                                 | JAN 28                                                                                                                                                         |                                                                                                                                                                                                                                           |              |
| JAN 24                                                                                                                                | FEB 18                                                                                                                                                         | JAN 9*                                                                                                                                                                                                                                    | JAN 23*      |
| FEB 14                                                                                                                                | MAR 11                                                                                                                                                         | FEB 13*                                                                                                                                                                                                                                   | FEB 27*      |
| MAR 7                                                                                                                                 | APR 1                                                                                                                                                          | MAR 13                                                                                                                                                                                                                                    | MAR 27       |
| MAR 28                                                                                                                                | APR 22                                                                                                                                                         | APR 10                                                                                                                                                                                                                                    | APR 24       |
| APR 18                                                                                                                                | MAY 13                                                                                                                                                         | MAY 8                                                                                                                                                                                                                                     | MAY 22       |
| MAY 9                                                                                                                                 | JUN 3                                                                                                                                                          | JUN 12                                                                                                                                                                                                                                    | JUN 26       |
| MAY 30                                                                                                                                | JUN 24                                                                                                                                                         | JUL 10                                                                                                                                                                                                                                    | --           |
| JUN 20                                                                                                                                | JUL 15                                                                                                                                                         | AUG 14                                                                                                                                                                                                                                    | AUG 28       |
| JUL 11                                                                                                                                | AUG 5                                                                                                                                                          | SEP 11                                                                                                                                                                                                                                    | SEP 25       |
| AUG 1                                                                                                                                 | AUG 26                                                                                                                                                         | OCT 9                                                                                                                                                                                                                                     | OCT 23       |
| AUG 22                                                                                                                                | SEP 16                                                                                                                                                         | NOV 13                                                                                                                                                                                                                                    | TUES, NOV 25 |
| SEP 12                                                                                                                                | OCT 7                                                                                                                                                          | DEC 11                                                                                                                                                                                                                                    |              |
| OCT 3                                                                                                                                 | OCT 28                                                                                                                                                         |                                                                                                                                                                                                                                           |              |
| OCT 24                                                                                                                                | NOV 18                                                                                                                                                         |                                                                                                                                                                                                                                           |              |
| NOV 21                                                                                                                                | DEC 16                                                                                                                                                         |                                                                                                                                                                                                                                           |              |
| DEC 12                                                                                                                                | JAN 6, 2026                                                                                                                                                    |                                                                                                                                                                                                                                           |              |

\* City Council meetings will be held at the Eli Whitney Administrative Complex, 2 Laura Avenue, Building G.

**O.C.G.A. § 36-66-4(a):** A local government taking action resulting in a zoning decision shall provide for a hearing on the proposed action. At least 15 but not more than 45 days prior to the date of the hearing, the local government shall cause to be published within a newspaper of general circulation within the territorial boundaries of the local government a notice of the hearing. The notice shall state the time, place, and purpose of the hearing.