



SAVANNAH
savannahga.gov

Planning & Urban Design
20 Interchange Drive, Administration Bldg.
Savannah, GA, 31415
Phone: 912.525.2783 / Fax: 912.525.1562
TDD: 912.651.6702 / www.savannahga.gov

26-000336-ZA

Special Use Permit

Application **JAN 22 2026**



110 E State St, Savannah, GA, 31401
P.O. Box 8246, Savannah, GA, 31412-8246
Phone: 912.651.1440 / Fax: 912.651.1480
www.thempc.org

Please type or print legibly. Attach additional sheets, if necessary, to fully answer any of the following sections. Incomplete applications will not be scheduled by the Metropolitan Planning Commission (MPC) until deficiencies are corrected. Additional instructions and information regarding the amendment process are attached. **SUBMIT AN ELECTRONIC COMPLETED APPLICATION TO PLANNING@SAVANNAHGA.GOV.** Applicants are requested to contact the MPC staff at 912.651.1440 prior to submitting an application.

I. Subject Property

Street Address(es): 6 Patton Rd, Savannah GA
Property Identification Number(s) (PINs) (Attach a boundary survey, recorded or proposed plat, tax map or scaled plot plan to identify the property boundary lines.) 20708 01011
Total acreage of the subject property: 17.87
Existing land use(s) for the subject property (e.g., undeveloped, restaurant, auto repair shop, multi-family):
Refuse Collection Staging Area I-L

II. Action History

Have any previous applications been made to rezone the subject property (Certificate of Appropriateness (COA), Subdivision, Site Permit (General Development Plan), Business Location Approval, Text Amendment)?

☒ Yes ☐ No If yes, please provide the Plan/Permit File Number(s): 24-005898-PLAN, 25-001297-ZA

III. Special Use Permit Review Criteria

Describe the purpose of the requested special use permit. Please refer to the review criteria in [Sec. 3.10.8](#)

The proposed special use permit will be to allow a recycling and waste handling facility on an IL zoned parcel located at 6 Patton Road. This is an existing gravel yard used to store dumpsters and other trash collection equipment. The proposed construction will not require any additional clearing of existing surrounding wetland area that will provide screening. This project has been approved by all City of Savannah departments, permitted by EPD and DPH. Owners have met with residential neighbors across I-516 to address any raised concerns.

IV. Property Owner Information

Name(s): Carolyn Stewart
Registered Agent: _____
(Or Officer or Authorized Signatory, if Property Owner is not an individual. Provide GA Annual Registration.)
Address: 3 Patton Road
City, State, Zip: Savannah, GA 31405
Telephone: [REDACTED] Fax: _____
E-mail address: [REDACTED]

V. Petitioner Information, if different from Property Owner (If the property owner(s) will have an agent serve on his or her behalf, the owner(s) must complete the attached Letter of Authorization. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): Charles Stewart
Registered Agent: Maupin Engineering, Inc
(Or Officer or Authorized Signatory, if Petitioner is not an individual)
Address: 3 Patton Road
City, State, Zip: Savannah, GA 31405
Telephone: [REDACTED] Fax: _____

E-mail address: charles@abc-waste.com

VI. Agent, if different from Petitioner or Property Owner (A signed, notarized statement of authorization from the property owner is required and must be attached if this section applies. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): Jay A. Maupin PE

Firm or Agency: Maupin Engineering, Inc.

Address: 114 W 42nd Street

City, State, Zip: Savannah, GA 31401

Telephone: [REDACTED] Fax:

E-mail address: [REDACTED]

VII. Letter of Authorization

As fee simple owner of the subject property that is identified as Property Identification Number(s) (PIN)
20708 01011, I (we) authorize Jay A. Maupin

(Agent Name) of Maupin Engineering, Inc (Firm or Agency, if applicable) to serve
as agent on my (our) behalf for the purpose of making and executing this application for the proposed request.
I (we) understand that any representations(s) made on my (our) behalf, by my (our) authorized representative,
shall be legally binding upon the subject property.

Property Owner(s)

Name(s): Carolyn Stewart

Registered Agent: Maupin Engineering, Inc

(Or Officer or Authorized Signatory, if Property owner is not an individual)

Carolyn Stewart
Signature(s)

01-21-2026
Date

Witness Signature Certificate

State of Georgia

County of Chatham

Signed or attested before me on 01-21-2026
Date

by Carolyn Stewart

(Printed name(s) of individual(s) signing document)

who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

☒ Personally Known or ☒ Produced Identification Type of ID D.L.

Stephanie Maupin
Signature

Stephanie Maupin

(Name of notary, typed, stamped or printed)

Notary Public State of Georgia

My commission expires: 09-19-2026



VIII. Disclosure of Campaign Contribution Form. To be filed within 10 days of filing this application. This is required to be filled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36-67A).

- (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
- (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

Please answer the following questions:

- A.** Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contribution in the amount of \$250 or more to any of the local government officials listed below?

☐ Yes ☒ No If you answered "Yes", please complete Question 2.

The Mayor and Aldermen of the City of Savannah	
Van R. Johnson, II, Mayor	Linda Wilder-Bryan, District 3
Carolyn Bell, At-Large (Post 1)	Nick Palumbo, District 4
Alicia Miller Blakely, At-Large (Post 2)	Dr. Estella Edwards Shabazz, District 5
Bernetta B. Lanier, District 1	Kurtis Purtee, District 6
Detric Leggett, District 2	

Chatham County-Savannah Metropolitan Planning Commission		
Laureen Boles, Secretary	Traci Amick	Joseph Welch
Travis Coles, Chairman	Coren Ross	Amanda Wilson
Stephen Plunk	Joseph B. Ervin	Jay Melder, Ex-Officio
Jeff Notrica, Treasurer	Dwayne Stephens	Michael Kaigler, Ex-Officio
Karen Jarrett	Tom Woiwode, Vice Chairman	

- B.** If you checked "Yes" to Question 1, complete the section below:

Contribution			
Name of Official to Whom Contribution was Made	Official Position at Time of Contribution	Date of Contribution	Description & Dollar Amount of Contribution

Signature 

's Agent or Opponent

Jay Maupin
Printed Name

01-21-2026
Date

IX. Items Required to be Submitted with this Application

- A. Filing Fee.** The non-refundable filing fee is based on the type of use for which relief is requested. Make check payable to City of Savannah. Fees are subject to change.
☒ Special Use Permit: \$2,300.00
- B. Survey.** A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded).
- C. Legal Description.** A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document).

X. Application Checklist

Pursuant to O.C.G.A. § 8-2-26, this checklist must be completed and submitted with each permit application. Please check every item as either "Y" for items that are included with the application or "N" for items that are not included with the application. Items without an "N" checkbox are minimum requirements initially due with the application if applicable.

Yes No

- | | | |
|-------------------------------------|--------------------------|---|
| ☒ | | Part I. Subject Property |
| ☒ | | Part II. Application History |
| ☒ | ☐ | Part III. Special Use Permit Review Criteria |
| ☒ | | Part IV. Property Owner Information |
| ☒ | ☐ | Part V. Petitioner Information |
| ☒ | ☐ | Part VI. Agent |
| ☒ | ☐ | Part VII. Letter of Authorization |
| ☒ | | Part VIII. Disclosure of Campaign Contribution Form |
| ☒ | | Part IX. Items Required to be Submitted with this Application |
| ☒ | | Part X. Complete Application Checklist |
| ☒ | | Part XI. Certified Application |
| ☒ | | Survey. A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded). |
| ☒ | | Legal Description. A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document). |
| ☒ | ☐ | Concept Plan of the proposed development if applicable |

Please note: Supplemental information may be required during plan review to address deficiencies.

XI. Certified Application

By my signature below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures, and that this application is a complete application submittal. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date. I understand that the approval of an application for Special Use Permit by The Mayor and Aldermen does not constitute a waiver from any applicable local, state, or federal regulations.

Signature



Agent's Agent

Jay Maupin

Printed Name

01-21-2026
Date

RETAIN THIS PAGE

Instructions

1. Applicants are requested to contact the Metropolitan Planning Commission (MPC) or the City's Planning and Urban Design Office (City) prior to submitting an application.
2. If the project is a Development of Regional Impact (DRI), the project must first be found "in the best interest of the State" before a rezoning application can be reviewed by the Planning Commission. MPC staff will notify the petitioner or agent when a request qualifies as a DRI.
3. The application form must be complete according to [Sec. 3.1.4](#) including the appropriate fee and all required supplemental materials before it will be processed and scheduled for a hearing. If the property has been purchased within the last 12 months, please provide a copy of the Deed.
4. **All applications must be submitted electronically to planning@savananhga.gov.** If the document size is larger than 20 MB, please contact 912-525-2783.
5. The petitioner or agent may include exhibits (e.g., letters or photos) to support the request.
6. A schedule of the application deadlines as well as the Planning Commission and City Council meeting dates are part of this application.

Special Use Permit (Once Application is Submitted)

1. All petitions will be considered by the Planning Commission at a public hearing prior to the Mayor and Aldermen holding the zoning hearing.
2. Once an application submittal is determined to be complete according to [Sec. 3.1.4](#), the MPC will schedule the petition for review by the Planning Commission and prepare a staff recommendation.
3. The MPC will notify the petitioner of the public hearing date/time and publish a public notification in the newspaper.
4. The petitioner will receive notification to obtain a Public Notice Sign(s) announcing the petition from the City's Planning and Urban Design Office at located at 20 Interchange Drive, Administration Building. The petitioner must post the sign(s) at least **15 DAYS PRIOR TO THE PLANNING COMMISSION MEETING** according to [Sec. 3.2.6](#). If the signs are not posted at least 15 days before the public hearing, the petition will be rescheduled.
5. The Planning Commission meeting will be held in the Arthur A. Mendonsa Hearing Room at the MPC, 112 E State Street doorway.
6. Digital presentations must be provided to MPC staff at least two days prior to the hearing. To ensure the protection of its network, the MPC does not allow Petitioners to use thumb drives on its computers. Copies of any materials used to support your petition must be submitted for the record at the time of the hearing. The Petitioners shall provide a sufficient number of copies for the Board and Board secretary.
7. The Planning Commission will make a recommendation to the Mayor and Aldermen regarding the petition. The Planning Commission's recommendation may be to approve, approve with conditions, continue or deny the petition.
8. Once the Planning Commission has made a recommendation, the petition will be forwarded to Mayor and Aldermen for consideration. The City will notify the petitioner of the date and time of the City Council meeting and publish the public notice for the zoning hearing in the newspaper. In addition, the petitioner will receive notification from the City's Planning and Urban Design Office to obtain a Public Notice Sign(s) announcing the petition. The petitioner must post the sign(s) at least **15 DAYS PRIOR TO THE CITY COUNCIL MEETING** according to [Sec. 3.2.6](#). If the signs are not posted at least 15 days before the zoning hearing, the petition will be rescheduled.
9. The Mayor and Aldermen must have at least two meetings to consider the petition and Planning Commission's recommendation; a zoning hearing and then the first and second readings of the petition. The first and second readings may be held at the same meeting as the zoning hearing.
10. Once the Mayor and Aldermen hear the petition, they make a decision to approve, approve with conditions, deny, continue the petition to the next meeting or a date certain, or remand the petition back to the Planning Commission for further study.
11. Notification of Mayor and Aldermen's final decision will be sent to the petitioner by the City.
12. The petitioner or agent should be in attendance at all Planning Commission and City Council meetings. If no one is present to represent the petition, the petition may still be discussed.

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2026 Application Submittal Deadlines for Planning Commission Meetings & City Council Meetings

Application Submittal Deadline <i>(Application submittal deadlines are on Fridays unless otherwise noted.)</i> Submittal Due: 5:00 p.m. Submittal Location: planning@savannahga.gov	Planning Commission Meeting Date <i>(All meetings are scheduled for every three weeks on Tuesdays unless otherwise noted. Contact MPC at 912-651-1440.)</i> Meeting Location: MPC 112 E State St Arthur A. Mendonsa Hearing Room	City Council Meeting (Zoning Hearings and 1st & 2nd Readings) <i>(All meetings are scheduled for the second and fourth Thursdays of every month unless otherwise noted. Contact 912-525-2783.)</i> Meeting Location: City Hall, 2 E Bay St, Council Chambers on the 2 nd Floor.	
	Pre-meeting: 12:30 p.m. Meeting Time: 1:30 p.m.	Meeting Time: 2:00 p.m.	
DEC 13, 2025	JAN 6	JAN 8	JAN 22
JAN 2	JAN 27	FEB 12	FEB 26
JAN 23	FEB 17	MAR 12	MAR 26
FEB 13	MAR 10	APR 9	APR 23
MAR 6	MAR 31	MAY 14	MAY 28
MAR 27	APR 21	JUN 11	JUN 25
APR 17	MAY 12	JUL 9	--
MAY 8	JUN 2	AUG 13	AUG 27
MAY 29	JUN 23	SEP 10	SEP 24
JUN 18	JUL 14	OCT 8	OCT 22
JUL 10	AUG 4	NOV 12	TUES, NOV 24*
JUL 31	AUG 25	DEC 10	--
AUG 21	SEP 15		
SEP 11	OCT 6		
OCT 2	OCT 27		
OCT 23	NOV 17		
NOV 20	DEC 15		
DEC 11	JAN 5, 2027		

O.C.G.A. § 36-66-4(a): A local government taking action resulting in a zoning decision shall provide for a hearing on the proposed action. At least 15 but not more than 45 days prior to the date of the hearing, the local government shall cause to be published within a newspaper of general circulation within the territorial boundaries of the local government a notice of the hearing. The notice shall state the time, place, and purpose of the hearing.

CERTIFICATE *of* SIGNATURE

REF. NUMBER
PJJWD-MGAFE-RWNJH-XZUSM

DOCUMENT COMPLETED BY ALL PARTIES ON
21 JAN 2026 19:12:18
UTC

SIGNER

CAROLYN STEWART

EMAIL
CSTEWART@SABRELINK.COM

TIMESTAMP

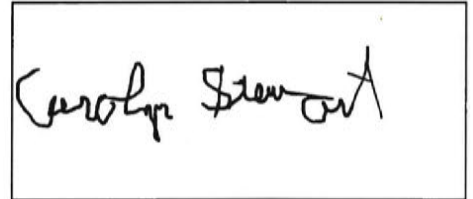
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SENT
20 JAN 2026 16:56:32

VIEWED
21 JAN 2026 18:25:38

SIGNED
21 JAN 2026 18:28:07

SIGNATURE



IP ADDRESS
209.221.35.52

LOCATION
CLAXTON, UNITED STATES

RECIPIENT VERIFICATION

EMAIL VERIFIED
21 JAN 2026 18:25:38

JAY MAUPIN

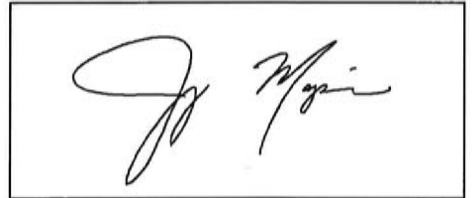
EMAIL
JAY@MAUPINENGINEERING.COM

ELECTRONIC SIGNATURE CONSENT
21 JAN 2026 18:45:07

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20 JAN 2026 16:56:32

VIEWED
21 JAN 2026 18:29:00

SIGNED
21 JAN 2026 18:45:41



IP ADDRESS
74.122.149.165

LOCATION
SAVANNAH, UNITED STATES

RECIPIENT VERIFICATION

EMAIL VERIFIED
21 JAN 2026 18:29:00



CERTIFICATE *of* SIGNATURE

REF. NUMBER
PJJWD-MGAFE-RWNJH-XZUSM

DOCUMENT COMPLETED BY ALL PARTIES ON
21 JAN 2026 19:12:18
UTC

SIGNER

STEPHANIE MAUPIN

EMAIL
STEPHANIE@MAUPINENGINEERING.COM

TIMESTAMP

ELECTRONIC SIGNATURE CONSENT
21 JAN 2026 19:11:05

SENT
20 JAN 2026 16:56:32

VIEWED
21 JAN 2026 19:10:59

SIGNED
21 JAN 2026 19:12:18

SIGNATURE



IP ADDRESS
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LOCATION
SAVANNAH, UNITED STATES

RECIPIENT VERIFICATION

EMAIL VERIFIED
21 JAN 2026 19:10:59

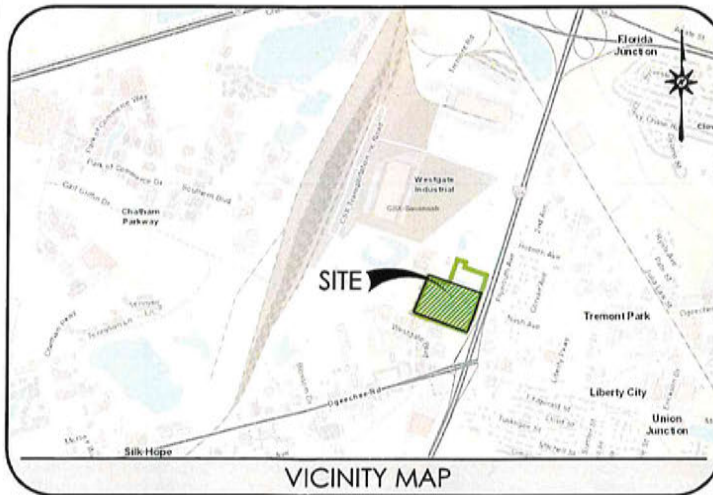


Carolyn Stewart agreed to the eSign Disclosure and the use of electronic signatures
21 Jan 2026 18:25:56 UTC

Jay Maupin agreed to the eSign Disclosure and the use of electronic signatures
21 Jan 2026 18:45:07 UTC

Stephanie Maupin agreed to the eSign Disclosure and the use of electronic signatures
21 Jan 2026 19:11:05 UTC

By inputting your name below, you are verifying that the statements and information provided are true and correct, and you are attesting to the validity of all contents within this electronic submission. You are authorized to act on behalf of this property as owner or authorized representative. By clicking on the submit button, you are deemed to have electronically signed this statement.



VICINITY MAP

GENERAL DEVELOPMENT NOTES:

- PIN: 20708 01011
ADDRESS: 6 Patton Road
Savannah, GA
 - TOTAL LAND ACREAGE = 17.87(±) AC
TOTAL DISTURBED ACREAGE = 4.1(±) AC
- PRE DEVELOPMENT**
- | | |
|--------------------------|--------------------------|
| GREEN SPACE | = (±) 521,700 SF (67.0%) |
| POND | = (±) 139,705 SF (18.0%) |
| IMPERVIOUS AREA (GRAVEL) | = (±) 116,417 SF (15.0%) |
- POST DEVELOPMENT**
- | | |
|---------------------|--------------------------|
| GREEN SPACE | = (±) 492,835 SF (63.4%) |
| POND | = (±) 139,705 SF (18.0%) |
| PAVED GRAVEL AREA | = (±) 121,682 SF (15.6%) |
| "BUILDING" COVERAGE | = (±) 23,600 SF (3.0%) |
- EXISTING USE OF PROPERTY = REFUSE COLLECTION STAGING AREA
PROPOSED USE OF PROPERTY = TRANSFER STATION
 - PRESENT SITE ZONING = I-L
 - PROPERTY IS LOCATED IN ZONE AE (BFE13), A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEMA FLOOD INSURANCE RATE MAP #13051C0142G, DATED 08/16/2018.
 - PROPOSED FINISHED FLOOR ELEV. = 15.10' (+2' BFE)

OPERATIONS NOTES:

A COMMERCIAL BURN PERMIT WILL NOT BE ISSUED FOR THIS LOCATION PER THE CITY OF SAVANNAH'S FIRE MARSHAL'S OFFICE.

MATERIALS PROHIBITED AT THE TRANSFER STATION INCLUDE: HAZARDOUS WASTE, ASBESTOS WASTE, BIOMEDICAL WASTE, HUMAN AND BIOLOGICAL WASTE, RADIOACTIVE WASTE, SLUDGE, AND LIQUID WASTE.



114 WEST 42ND STREET
SAVANNAH, GA 31401

OFFICE PHONE (912) 235-2915
GENERAL@MAUPINENGINEERING.COM

DEVELOPMENT EXHIBIT

RECYCLING & WASTE HANDLING FACILITY

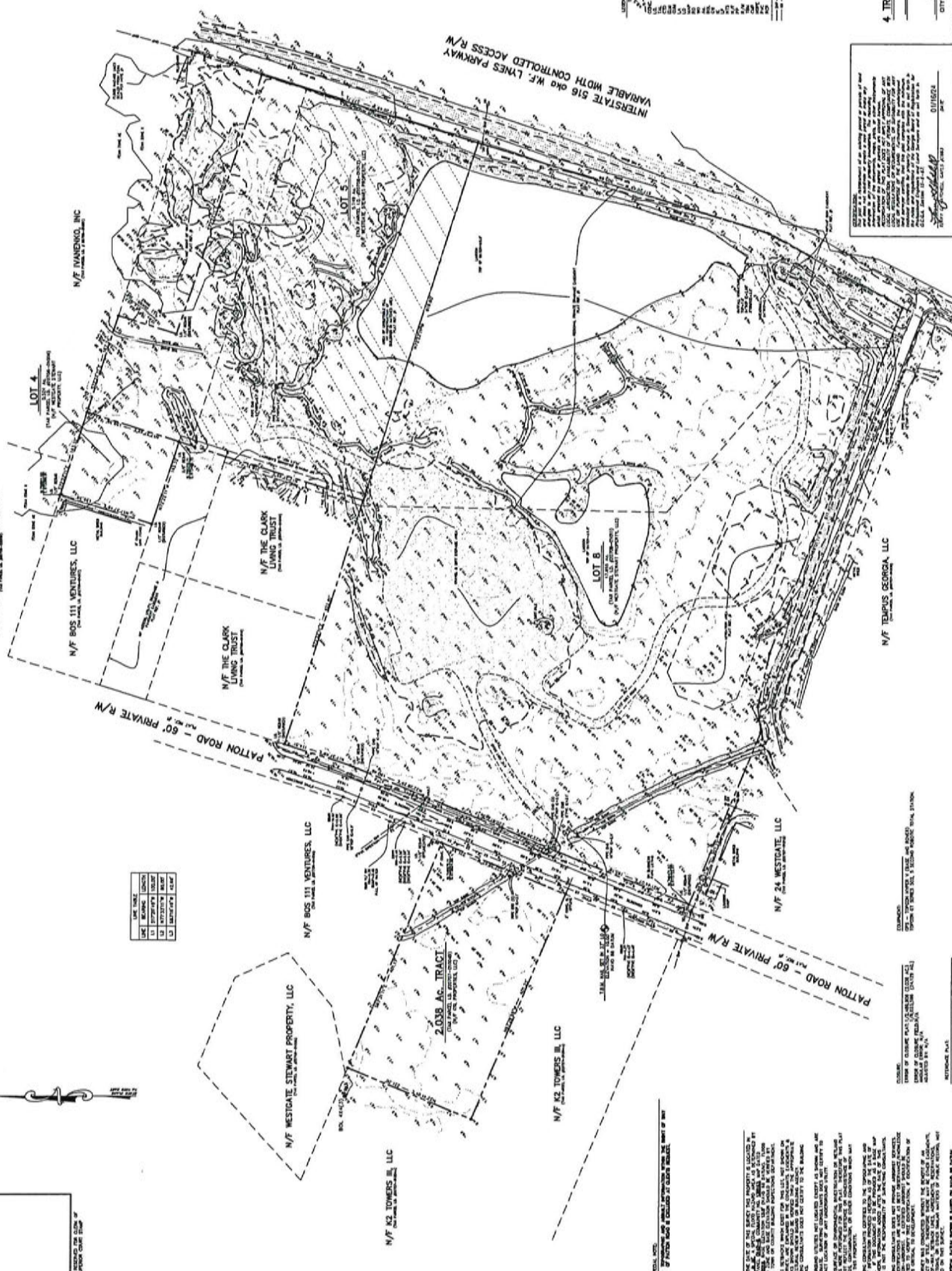
100 0 200

SCALE: 1" = 200'

DRWN: JAM 1-20-2026

CHK'D: JAM DATE

SHEET NO.
1 of 1
629-23-01
PROJECT NO.



www.kalender.kalender.com

PREPARED FOR: ABC WASTE
 COMPANY, 12345 AVE.
 FARMINGDALE, NY 11735-1234

THE NEW YORK TIMES, MAY 19, 1968, PAGE 1



GEORGIA

DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL PROTECTION DIVISION

Jeffrey W. Cown, Director

Land Protection Branch
4244 International Parkway
Suite 104
Atlanta, Georgia 30354
404-362-2537

February 4, 2025

Carolyn Stewart
Owner
ABC Waste of Savannah, Inc.
2923 Edgar Hodges Road
Claxton, Georgia 30417

**SUBJECT: Notification of Permit by Rule Operations
ABC Waste of Savannah, Inc.
Chatham County – PBR-025-60TS**

Dear Ms. Stewart:

The Solid Waste Permitting Unit received your notification on January 30, 2025, to update the operational details for the transfer station. This notification will allow the transfer of Municipal, Construction & Demolition, Industrial, Inert, and Yard Trimmings waste from the facility located at **6 Patton Road, Savannah, Georgia**, to a permitted disposal facility.

The **transfer station operation** shall be deemed to have a solid waste handling permit by rule if this operation complies with the following conditions found in Section 391-3-4-.06(3)(b):

1. Solid waste shall be confined to the interior of transfer stations, and not allowed to scatter to the outside. Waste shall not be allowed to accumulate, and floors shall be kept clean and well-drained.
2. Sewage solids shall be excluded from transfer stations.
3. Dust, odors, and similar conditions resulting from the transfer operations shall be controlled at all times.
4. Rodents, insects, and other such pests shall be controlled.
5. Any contaminated runoff from washwater shall be discharged to a wastewater treatment system and, before final release, shall be treated in a manner approved by the Division.
6. Hazardous Waste: no person owning or operating a transfer station shall cause, suffer, allow, or permit the handling of regulated quantities of hazardous waste.
7. Liquid wastes restricted from landfill disposal by rule 391-3-4-.04(9) shall be excluded from transfer stations. Transfer stations in existence on August 1, 2004 and in compliance with all other regulations applicable to permit by rule transfer stations may

ABC Waste of Savannah, Inc.
PBR-025-60TS
February 4, 2025
Page 2 of 4

continue to handle such liquid wastes until a solid waste processing facility permit is issued or August 1, 2006, whichever occurs first.

The Rules for Solid Waste Management, Chapter 391-3-4, can be found on EPD's website at <http://epd.georgia.gov/existing-rules-and-corresponding-laws>. Please carefully review definitions and requirements pertaining to your operations. Violation of any of the applicable requirements will invalidate your permit by rule status.

This permit by rule does not supersede any approvals or permits that may be required by any other existing federal, state, or local ordinances, or rules and regulations. If you have any questions, please feel free to contact me at (470) 251 8157 or Kaveh.Torabzadeh@dnr.ga.gov.

Sincerely,



Kaveh Torabzadeh
Environmental Engineer
Solid Waste Management Program

Enclosure: Copy of PBR Notification Form

Cc: Honorable Chairman Chester Ellis, Chatham County Board of Commissioners (via email)
Keith Stevens, William Cook; GA EPD (via email)
Beth Stevenson; Coastal District – Brunswick; GA EPD (via email)

File: PBR – Chatham County – PBR-025-60TS
GEOS Submittal ID: 908484

Notification Submittal

Once completed, contact the Solid Waste Technical Duty Officer at
(404) 362-2692
OR send the completed form to:
Environmental Protection Division, Solid Waste Management Program
4244 International Parkway, Suite 104
Atlanta, GA 30354-3902

EPD Use Only

County: Chatham

PBR#: PBR-025-60TS

Notification of Permit-by-Rule Operation

I. APPLICANT INFORMATION

Facility Name: ABC Waste of Savannah, Inc. ☐ Transfer of Ownership

Facility Address/Location: 6 Patton Rd

City: Savannah County: Chatham State: Ga ZIP Code: 31405

Owner/Operator: Carolyn Stewart

Email: cstewart@sabrelink.com ☐ New/Updated Contact Information

Address: 2923 Edgar Hodges Rd Phone: 912-704-0146

City: Claxton State: Ga ZIP Code: 30417

Authorized Representative: Charles Stewart ☒ New/Updated Contact Information

Email: charles@abc-waste.com Title: GM

Address: 1302 Brightwood dr Phone: 912-547-1686

City: Savannah State: Ga ZIP Code: 31405

II. OPERATION TYPE: Only check boxes for the operation(s) for which you will be responsible.

☐ Collection ☒ Transfer Station ☐ Yard Trimmings Landfill ☐ On-site Processing or Thermal Treatment

☐ Dimension Stone Processing Operation ☐ Other:

The facility is: ☐ Private use only ☒ Public (open to the general public)

III. SOLID WASTE HANDLED: Check all applicable types.

☒ Municipal ☒ Construction & Demolition ☒ Industrial ☒ Inert ☐ Fines and Spans

☐ Biomedical ☒ Yard Trimmings

IV. DESCRIPTION OF OPERATION: Briefly describe the general nature of the proposed operation and list specific solid waste to be disposed of, processed, or treated. For yard trimmings landfills only, please attach a site survey map that shows the disposal area to be no more than five acres and not located within 200 linear feet of any property line or enclosed structure.

We will use a Front end loader to top load a transfer trailer for our tipping floor to haul to
2923 Edgar Hodges Rd

V. STATUS OF OPERATION

☒ Existing ☐ Proposed Projected start-up date:

VI. AREAS SERVED: List the counties to be served.

Chatham, Bryan, Effingham

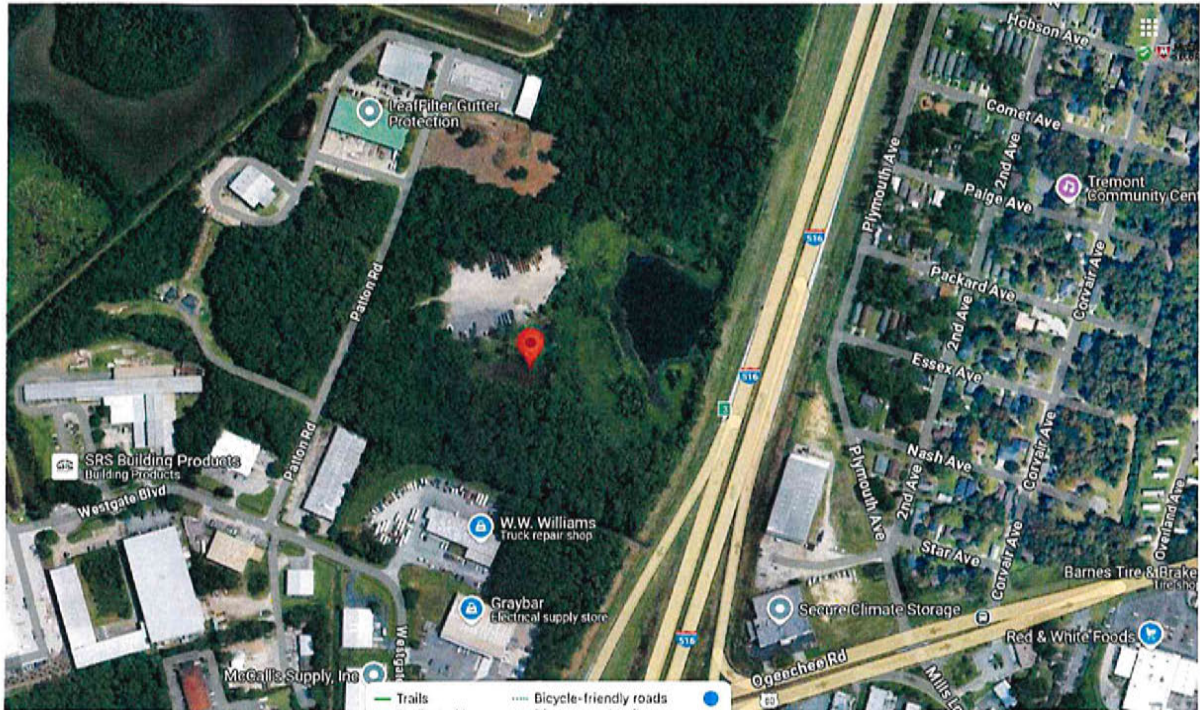
VII. LOCATION OF OPERATION: If this notification is for a transfer station, on-site processing, thermal treatment, wastewater treatment, class 2 composting facility, thermal treatment plant sludge disposal operation, or yard trimmings landfill, you must attach a street or highway map indicating the location of the site/facility.

Latitude:

Longitude:

PLEASE NOTE: Incomplete notifications will be returned. Operations must meet the conditions in the Rules for Solid Waste Management (Rule 391-3-4) paragraphs 2 and 3 of section .06 in order to operate under the permit-by-rule provision.

SIGNATURE: Charles Stewart DATE: 1/30/25



Return Recorded Document to:
Theodore T. Carellas, P.C.
440 Silverwood Centre Drive
Post Office Box 2599
Rincon, GA 31326

Type: WD
Kind: WARRANTY DEED
Recorded: 9/17/2018 1:24:00 PM
Fee Amt: \$761.20 Page 1 of 3
Transfer Tax: \$747.20
Chatham, Ga. Clerk Superior Court
Tammie Mosley Clerk Superior Court

Participant ID: 8292260357

BK 1448 PG 550 - 552

**LIMITED
WARRANTY DEED**

**STATE OF GEORGIA
COUNTY OF CHATHAM**

FILE #: 0269-18

THIS INDENTURE made this 14th day of September, 2018, between **STEWART DOCKERY DEVELOPMENT, LLC**, a Georgia limited liability company, and **STEWART DOCKERY DEVELOPMENT II, LLC**, a Georgia limited liability company, as party or parties of the first part, herein collectively called Grantor, and **WESTGATE STEWART PROPERTY LLC**, a Georgia limited liability company, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee.

All those certain lots, tracts or parcels of land situate, lying and being in the 7th G.M. District, Chatham County, Georgia, being known as Lots 1, 4, 5 and 8, Westgate Subdivision, as shown and more particularly described on that certain map or plat entitled "A Minor Subdivision Creating Lot 5, Westgate Subdivision", made by Kern-Coleman & Co., LLC, dated January 26, 2007, last revised on May 24, 2007, and recorded in Subdivision Map Book 38-S, Page 94, in the records of the Clerk of Superior Court of Chatham County, Georgia. For a more particular description reference is hereby made to the aforesaid plat, which is specifically incorporated herein and made a part hereof.

This being a portion of the same property conveyed by Limited Warranty Deed from The Exchange Bank to Stewart Dockery Development, LLC, dated August 10, 2000, recorded in Deed Book 214N, Page 642; and being a portion of the same property conveyed by Limited Warranty Deed from Shepherd Center, Inc. f/k/a Shepherd Spinal Center, Inc. f/k/a Shepherd Center for Treatment of Spinal Injuries, Inc., to Stewart Dockery Development II, LLC, dated December 17, 2003, recorded in Deed Book 263X, Page 283; aforesaid records.

ALSO INCLUDED HERewith is a 60 foot Right of Way Easement for Ingress and Egress and Utility purposes extending from Westgate Boulevard to the above described lots as shown on the above described plat and being known as Patton Road. **ALSO INCLUDED HERewith** is a 30 foot access and utility easement extending from Patton Road and connecting to a 20 foot access and utility easement to Lot Number 1 as shown on the above described plat. **ALSO INCLUDED HERewith** is a 80 foot access, utility, drainage and pavement easement extending from Patton Road to Lots 4 and 5, as shown

on the above described plat. ALSO INCLUDED HERewith is an 80 foot access, utility, drainage, and pavement easement

This Deed is given subject to exceptions on Exhibit "A" attached.

TO HAVE AND TO HOLD the said tract or parcel of land, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons by, through and under the above named Grantor.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

STEWART DOCKERY DEVELOPMENT, LLC

BY: W. Keith Dockery
W. Keith Dockery, its Manager

STEWART DOCKERY DEVELOPMENT II, LLC

BY: W. Keith Dockery
W. Keith Dockery, its Manager

Signed, sealed and delivered in presence of:

Julia Shaff
Non-notarial Witness

Sworn to and subscribed before me this 13 day of September, 2018 by W. Keith Dockery, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Jordan Lee Toler
Notary Public

MY COMMISSION EXPIRES: 3-31-22

(AFFIX NOTARY SEAL)



EXHIBIT "A"

1. Any taxes for the current year or any prior years resulting from a reassessment, amendment or re-billing of city or county taxes subsequent to the Effective Date.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
3. Restrictive Covenants as recorded in Deed Book 336T, page 638, Chatham County, GA, records.
4. Easements in favor of Savannah Electric and Power Company as recorded in Deed Book 96H, Page 534 and in Deed Book 106B, Page 814, aforesaid records.
5. Right of Way Easement in favor of Department of Transportation as recoded in Deed Book 104P, page 733, aforesaid records.
6. Sign Easement as recorded in Deed Book 151E, Page 185, aforesaid records.
7. All Easements and other matters as shown on that certain plat recorded in Subdivision Map Book 38S, Page 94, aforesaid records.

NOTE: Attention is directed to the fact that the records of Chatham County show that a portion of the insured premises may constitute wetlands and are subject to the rights of the United States of America and the State of Georgia.

The Car Doctor Total Care LLC
3620 Ogeechee rd, Savannah Ga 31405

6/4/25

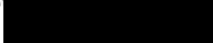
Chairman, Ms. Karen & Edward Morrow
Metropolitan Planning Commission

This letter is proof of my support for ABC Waste's Waste Handling Facility at 6 Patton Rd. We understand the nature of this project are at the intersection of Westgate and Ogeechee Rd and believe ABC Waste will continue to be a good neighbor.

Troy

The Car Doctor Total Care LLC
3620 Westgate Blvd
Savannah, Ga 31405



THE CAR DOCTOR
TOTAL CAR CARE LLC
3620 OGEECHEE RD
SAVANNAH, GA 31405-1308


**Preferred Choice Properties LLC
17 Westgate Blvd, Savannah Ga 31405**

6/4/2025

Chairman, Ms. Karen Jarret & Edward Morrow
Metropolitan Planning Commission

This letter is proof of my support for ABC Waste Waste Handling Facility at 6 Patton Rd.
We understand the nature of this project and believe ABC Waste will operate the facility in a
manner that will not disturb its neighbors.



Kyle Daigle
Preferred Choice Properties LLC
17 Westgate Blvd
Savannah, Ga 31405



Alexine Diouf <alexine@maupinengineering.com>

Fwd: ABC Waste

1 message

Charles Stewart [REDACTED] Wed, Jun 4, 2025 at 1:18 PM
To: "Mr. Jay Maupin PE" [REDACTED], Alexine Gregory <[REDACTED]>

Additional letter of support

Charles Stewart
ABC Waste of Savannah
General Manager
3 Patton Rd
Savannah, GA 31405
Office: [REDACTED]
Mobile: [REDACTED]
Fax: 912 [REDACTED]

----- Forwarded message -----

From: Aaron Weaver <Aaron[REDACTED]>
Date: Wed, Jun 4, 2025, 11:38 AM
Subject: ABC Waste
To: morrowe@thempc.org <[REDACTED]>
Cc: Charles Stewart <[REDACTED]>

Good morning,

This email is to voice my support for abc waste's waste handling facility at 6 Patton rd. I do not see any concern with the new facility they are looking to build. We have been neighbors since 2007 and I support the idea of the new facility.

Thank you,

Aaron Weaver

Branch Manager

Phone: [REDACTED]

Mobile: [REDACTED]
[REDACTED]

3 Patton rd | BLDG 200

Savannah, GA 31405

www.lwsupply.com



DIFFERENCE DELIVERED



image001.png
9K

DIFFERENCE DELIVERED



LITE FOOT

ENVIRONMENTAL FOUNDATION

Date:06/0420225

To Whom It May Concern,

As Executive Director of Lite Foot Environmental Foundation and the lead organizer of Earth Day Savannah—an event that brings together thousands of residents, students, and businesses each year in celebration of environmental stewardship—I am writing to express our strong and urgent support for ABC Waste of Savannah, Inc.'s special use permit for their proposed Waste Handling Facility.

ABC Waste operates the only glass recycling division in our region. This facility is not just a waste handling site—it is a vital piece of infrastructure that would safeguard and expand Savannah's glass recycling capabilities at a time when they are most at risk. Without this facility, our city stands to lose its only reliable option for diverting glass from the landfill, setting back years of progress in local sustainability efforts.

At Lite Foot, we work closely with individuals, businesses, and city leaders who care deeply about recycling and protecting our environment. I hear firsthand from community members who want more options—not fewer—for responsible waste management. If Savannah is to meet the growing expectations of its environmentally conscious residents and continue to be a leader in green initiatives, we must ensure that glass recycling remains accessible.

I have personally spoken with ABC Waste about the environmental safeguards in place at the proposed facility. The entire operation will be enclosed, significantly reducing the risk of wind-blown debris and protecting nearby wetlands. All waste will be cleared from the tipping floor by the end of each day, helping to control odor and maintain cleanliness.

Denying this facility would not only handicap our region's recycling capacity—it would send the wrong message to the many residents and businesses who are working hard to build a more sustainable Savannah. We urge you to approve this permit and allow ABC Waste to continue serving the needs of our community and our planet.

Sincerely,

Katie Rodgers-Hubbard

Executive Director, Lite Foot Environmental Foundation

To Whom it May Concern:

I, Timothy Arnold, on behalf of Fight Dirty Tybee, am sending this letter to serve as a written notice of our support for ABC Waste's special use permit approval at 6 Patton Rd.

The Waste Handling Facility being proposed by ABC Waste of Savannah, Inc. would further the efforts of glass recycling in Chatham County, including Tybee Island, where recycling options are limited. ABC Waste runs and operates a glass recycling division, which is one of the only glass recycling companies in our area. This facility would not only handle trash but also the handling and transportation of glass. ABC Waste is a significant proponent of recycling and denying this proposed facility would further limit our local recycling options.

My understanding is that the facility will be enclosed, preventing wind from carrying trash or other debris into the wetlands, which is of course a significant problem when it occurs, and that odor mitigation will be a priority. Please allow ABC Waste to continue to recycle glass in Savannah and Tybee, as they are providing an important and valuable service to us all.

Thank you for your consideration,

Tim Arnold

President, Fight Dirty Tybee & Tybee Clean Beach

PO Box 602

Tybee Island, GA 31328



Alexine Diouf <alexine@maupinengineering.com>

Fwd: solid waste transfer station

1 message

Charles Stewart <[REDACTED]> Wed, Jun 4, 2025 at 3:38 PM
To: Edward Morrow <[REDACTED]>, "Mr. Jay Maupin PE" <jay[REDACTED]>, Alexine Gregory <[REDACTED]>

Email of support from 28 Westgate Blvd savannah ga 31405

Charles Stewart
ABC Waste of Savannah
General Manager
3 Patton Rd
Savannah, GA 31405
Office [REDACTED]
Mobile [REDACTED]
Fax: 9 [REDACTED]

----- Forwarded message -----

From: Kara Robinson <KaraRob[REDACTED]>
Date: Wed, Jun 4, 2025, 3:32 PM
Subject: solid waste transfer station
To: cha[REDACTED]

Charles,

I'm on board with the plan to add the waste station at 6 Patton Rd. This won't disrupt our business operations.

Thanks,

Kara Robinson

Branch Manager
Cregger Company, Inc.
28 Westgate Blvd, Savannah, GA 31405
[REDACTED]

I, Ally Findlay, on behalf of the Chatham County Resource Conservation Education Center as Activities Coordinator, issue this letter to serve as a written notice of our support for ABC Waste's special use permit approval at 6 Patton rd.

The Waste Handling Facility being proposed by ABC Waste of Savannah, Inc. would further the efforts of recycling and the betterment of our community. ABC Waste runs and operates a glass recycling division. The only glass recycling company in our area. This facility would not only handle trash but also the handling and transportation of glass in our area. ABC Waste's is a large proponent of recycling and denying this proposed facility would handicap our regions recycling capabilities.

I have spoken with ABC Waste and the facility will be enclosed preventing wind from carrying trash or other debris into the wetlands. All solid waste will be handled and off of the tipping floor by the end of the night mitigation odor issues.

Ally Findlay

g

Aum Inc.
3618 Ogeechee rd, Savannah Ga 31405

6/4/25

Chairman, Ms. Karen & Edward Morrow
Metropolitan Planning Commission

This letter is proof of my support for ABC Waste's Waste Handling Facility at 6 Patton Rd. We understand the nature of this project and believe ABC Waste will continue to be a good neighbor. We are located at the intersection of Westgate Rd and Highway 17.

Veera Patel
Aum Inc.



A handwritten signature in black ink, appearing to read 'Veera Patel', with a horizontal line drawn through it.