



Chatham County - Savannah Metropolitan Planning Commission

March 10, 2026, MPC Meeting

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

IV. Notices, Proclamations and Acknowledgements

[1. March 10, 2026, at 11:00 AM Finance Committee Meeting, West Conference Room, 110 East State Street](#)

📎 [Finance Committee Agenda March 10, 2026.pdf](#)

[2. March 10, 2026, at 11:30 AM Personnel Committee Meeting, West Conference Room, 110 East State Street](#)

📎 [March 10 2026 Personnel Committee .pdf](#)

V. Item(s) Requested to be Removed from the Final Agenda

VI. Items Requested to be Withdrawn

[3. FLUM Amendment | 8106 Waters Ave | Commercial-Neighborhood to Civic/Institutional | 26-000783-ZA](#)

📎 [Application_Red.pdf](#)

📎 [Staff Report_FLUM.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[4. Approval of the December 16, 2025 MPC Meeting Minutes](#)

📎 [12-16-2025-mpc-meeting-minutes \(1\).pdf](#)

[5. Major Subdivision | The Pines at New Hampstead Ph 6 | 25-005932-SUBP](#)

📎 [APPLICATION_Red.pdf](#)

📎 [Submittal 3_25-005932-SUBP - Pines Phase 6 Plat Prel07.pdf](#)

📎 [Staff Report - 25-005932-SUBP - Final Plat - The Pines at New Hampstead Ph 6.pdf](#)

[6. Major Subdivision | Dewitt Ward, Parcel B, Coastal Empire Fairgrounds | 25-001029-SUBP](#)

📎 [Application_Red.pdf](#)

📎 [Staff Report - 25-001029-SUBP - Dewitt Ward, Parcel B-4801 Meding St._Coastal Empire Fairgrounds.pdf](#)

📎 [SUBMITTAL_3 PLAT_03.05.26.pdf](#)

VIII. Old Business

IX. Regular Business

[7. 600 Little Neck Rd | GDP with Variance | 26-000393-ZA](#)

📎 [Application_Red.pdf](#)

📎 [General Development Plan 26-000393-ZA.pdf](#)

📎 [Staff Report_26-000393-ZA-600 Little Neck Rd POD 4.pdf](#)

[8. MAP Amendment | 8106 Waters Ave | RSF-6 to OI-T to establish office use | 26-000785-ZA](#)

📎 [Application_Red.pdf](#)

📎 [Staff Report__MAP.pdf](#)

[9. Minor Subdivision Final Plat | 501 East 55th St. | 26-000494-SUBP](#)

📎 [Application_Red.pdf](#)

📎 [Site Plan.pdf](#)

📎 [26-000494-SUBP 501 E 55th Staff Report.pdf](#)

X. Presentations

XI. Approved Staff Reviews

XII. Other Business

XIII. Executive Session

XIII. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.