



Planning & Urban Design
20 Interchange Drive, Administration Bldg.
Savannah, GA, 31415
Phone: 912.525.2783 / Fax: 912.525.1562
TDD: 912.651.6702 / www.savannahga.gov

26-004077-2A RECEIVED
JUL 31 2026



Variances to Development Plans

BY:

110 E State St, Savannah, GA, 31401
P.O. Box 8246, Savannah, GA, 31412-8246
Phone: 912.651.1440 / Fax: 912.651.1480
www.thempc.org

Please type or print legibly. Attach additional sheets, if necessary, to fully answer any of the following sections. Incomplete applications will not be scheduled by the Metropolitan Planning Commission (MPC) until deficiencies are corrected. Additional instructions and information regarding the amendment process are attached. **SUBMIT AN ELECTRONIC COMPLETED APPLICATION TO PLANNING@SAVANNAHGA.GOV.** Applicants are requested to contact the MPC staff at 912.651.1440 prior to submitting an application.

I. Subject Property 4111 & 4113 Walton Street Savannah

Street Address(es):

Property Identification Number(s) (PINs) (Attach a boundary survey, recorded or proposed plat, tax map or scaled plot plan to identify the property boundary lines.) 20593 06008 (4113) 20593 06012 (4111)

Total acreage of the subject property: 0.091 (4013) 0.091 (4011)

Existing land use(s) for the subject property (e.g., undeveloped, restaurant, auto repair shop, multi-family):

II. Action Requested

A. Type of Request:

☐ New Master Plan

☐ Amendment to an existing Master Plan. Please provide the File Number:

☒ Variance to a Site Plan Permit. Please provide the File Number: (put building permits)

B. Provide a description of request. Coastal Empire Habitat for Humanity respectfully requests approval of a 10 ft width variance permitting residential construction on lots with 40-foot widths. This variance is essential to advancing our ministry's mission of expanding affordable homeownership opportunities for low

C. Application History. Have any previous applications been made to rezone the subject property (Certificate of Appropriateness (COA), Subdivision, Site Permit (General Development Plan), Business Location Approval, Text Amendment)? ☐ Yes ☒ No

If yes, please provide the Plan/Permit File Number(s):

III. Review Criteria

Please provide an explanation of the amendment to a Master Plan or variance to a Site Plan ([Sec. 3.21.10](#)). As land costs continue to rise and available parcels become increasingly constrained, traditional minimum lot limit our ability to develop modest, high

maximize land efficiency, increase the number of affordable homes, maintain architectural quality and neighborhood compatibility, reduce construction and infrastructure costs.

Granting this variance directly supports the City's broader goals of expanding affordable housing, promoting infill development, and fostering stable, thriving communities. Coastal Empire Habitat for Humanity remains committed to responsible stewardship, high construction standards, and collaborative partnership with local planning authorities.

Approval of this variance will empower our ministry to continue transforming lives through affordable homeownership and ensure that more families in our community have a safe, decent place to call home.

add
variance
for
lot area
to reduce
costs

IV. Property Owner Information

Name(s): Coastal Empire Habitat for Humanity, INC

Registered Agent: Zerik Samples, CEO

(Or Officer or Authorized Signatory, if Property Owner is not an individual. Provide GA Annual Registration.)

Address: [REDACTED]

City, State, Zip: Savannah, GA 31401

Telephone: [REDACTED] Fax: [REDACTED]

E-mail address: [REDACTED]

V. Petitioner Information, if different from Property Owner (If the property owner(s) will have an agent serve on his or her behalf, the owner(s) must complete the attached Letter of Authorization. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): _____

Registered Agent: _____
(Or Officer or Authorized Signatory, if Petitioner is not an individual)

Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

E-mail address: _____

VI. Agent, if different from Petitioner or Property Owner (A signed, notarized statement of authorization from the property owner is required and must be attached if this section applies. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): _____

Firm or Agency: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

E-mail address: _____

VII. Letter of Authorization

As fee simple owner of the subject property that is identified as Property Identification Number(s) (PIN) _____, I (we) authorize _____ (Agent Name) of _____ (Firm or Agency, if applicable) to serve as agent on my (our) behalf for the purpose of making and executing this application for the proposed request. I (we) understand that any representations(s) made on my (our) behalf, by my (our) authorized representative, shall be legally binding upon the subject property.

Property Owner(s)

Name(s): _____

Registered Agent: _____
(Or Officer or Authorized Signatory, if Property owner is not an individual)

Signature(s) _____ Date _____

Witness Signature Certificate

State of Georgia

County of _____

Signed or attested before me on _____

Date

by _____
(Printed name(s) of individual(s) signing document)

who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

☐ Personally Known or ☐ Produced Identification Type of ID _____

Signature of Notary Public _____

(Name of notary, typed, stamped or printed)

Notary Public State of Georgia

My commission expires: _____

VIII. Disclosure of Campaign Contribution Form. To be filed within 10 days of filing this application. This is required to be filled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36-67A).

- (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
- (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
 - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

Please answer the following questions:

- A. Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contribution in the amount of \$250 or more to any of the local government officials listed below? ☐ Yes ☒ No If you answered "Yes", please complete Question 2.

The Mayor and Aldermen of the City of Savannah	
Van R. Johnson, II, Mayor	Linda Wilder-Bryan, District 3
Carolyn Bell, At-Large (Post 1)	Nick Palumbo, District 4
Alicia Miller Blakely, At-Large (Post 2)	Dr. Estella Edwards Shabazz, District 5
Bernetta B. Lanier, District 1	Kurtis Purtee, District 6
Detric Leggett, District 2	

Chatham County-Savannah Metropolitan Planning Commission		
Laureen Boles, Secretary	Traci Amick	Joseph Welch
Travis Coles, Chairman	Coren Ross	Amanda Wilson
Stephen Plunk	Joseph B. Ervin	Jay Melder, Ex-Officio
Jeff Notrica, Treasurer	Dwayne Stephens	Michael Kalgler, Ex-Officio
Karen Jarrett	Tom Woiwode, Vice-Chairman	

- B. If you checked "Yes" to Question 1, complete the section below:

Contribution			
Name of Official to Whom Contribution was Made	Official Position at Time of Contribution	Date of Contribution	Description & Dollar Amount of Contribution

Signature of Petitioner or Petitioner's Agent

Printed Name

Date

IX. Items Required to be Submitted with this Application

- A. Filing Fee.** The non-refundable filing fee is based on the type of use for which relief is requested. Make check payable to City of Savannah. Fees are subject to change.
☒ \$1,000.00 for variances to a Development Plan
- B. Survey.** A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded). *Plat printed*
- C. Legal Description.** A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document). *on plat.*

X. Application Checklist

Pursuant to O.C.G.A. § 8-2-26, this checklist must be completed and submitted with each permit application. Please check every item as either "Y" for items that are included with the application or "N" for items that are not included with the application. Items without an "N" checkbox are minimum requirements initially due with the application if applicable.

Yes No

- | | | |
|-------------------------------------|-------------------------------------|---|
| ☒ | ☐ | Part I. Subject Property |
| ☒ | ☐ | Part II. Action Required |
| ☒ | ☐ | Part III. Review Criteria |
| ☒ | ☐ | Part IV. Property Owner Information |
| ☐ | ☒ | Part V. Petitioner Information |
| ☐ | ☒ | Part VI. Agent |
| ☐ | ☒ | Part VII. Letter of Authorization |
| ☒ | ☐ | Part VIII. Disclosure of Campaign Contribution Form |
| ☐ | ☐ | Part IX. Items Required to be Submitted with this Application |
| ☐ | ☐ | Part X. Complete Application Checklist |
| ☐ | ☐ | Part XI. Certified Application |
| ☐ | ☐ | Survey. A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded). |
| ☐ | ☐ | Legal Description. A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document). |
| ☐ | ☐ | Concept Plan of the proposed development if applicable |

Please note: Supplemental information may be required during plan review to address deficiencies.

XI. Certified Application

By my signature below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures, and that this application is a complete application submittal. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date. I understand that the approval of an application for Special Use Permit by The Mayor and Aldermen does not constitute a waiver from any applicable local, state, or federal regulations.



Signature of Petitioner or Petitioner's Agent

Zerik Samples, CEO

Printed Name

7/31/2026

Date

RETAIN THIS PAGE

Instructions

1. Applicants are requested to contact Metropolitan Planning Commission (MPC) or the City's Planning and Urban Design Office (City) prior to submitting an application.
2. If the project is a Development of Regional Impact (DRI), the project must first be found "in the best interest of the State" before a rezoning application can be reviewed by the Planning Commission. MPC staff will notify the petitioner or agent when a request qualifies as a DRI.
3. The application form must be completed according to Sec. 3.1.5 including the appropriate fee and all required supplemental materials before it will be processed and scheduled for a public hearing.
4. All applications must be submitted electronically to planning@savannahga.gov. If the document size is larger than 20 MB, please contact 912-525-2783.
5. The petitioner or agent may include exhibits (e.g., letters or photos) to support the request. If a signed petition is to be submitted, please provide the original at the Planning Commission meeting.
6. A schedule of the application deadlines and Planning Commission meetings are part of this application.

Variance to Development Plan Processes (After the Application is Submitted)

1. All petitions will be considered by the Planning Commission at a public hearing.
2. Once an application submittal is determined to be complete according to [Sec. 3.1.4](#), the MPC will schedule the petition for review by the Planning Commission and prepare a staff recommendation.
3. The MPC will notify the petitioner of the public hearing date/time and publish a public notification in the newspaper.
4. The petitioner will receive notification to obtain a Public Notice Sign(s) announcing the petition from the City's Planning and Urban Design Office at located at 20 Interchange Drive, Administration Building. The petitioner must post the sign(s) at least **15 DAYS PRIOR TO THE PLANNING COMMISSION MEETING** according to [Sec. 3.2.6](#). If the signs are not posted at least 15 days before the public hearing, the petition will be rescheduled.
5. The Planning Commission meeting will be held in the Arthur A. Mendonsa Hearing Room at the MPC, 112 E State Street doorway.
6. Digital presentations must be provided to MPC staff at least two days prior to the hearing. To ensure the protection of its network, the MPC does not allow Petitioners to use thumb drives on its computers. Copies of any materials used to support your petition must be submitted for the record at the time of the hearing. The Petitioners shall provide a sufficient number of copies for the Board and the Board secretary.
7. Once the Planning Commission hears the petition, they will approve, approve with conditions, deny, or continue the petition to the next meeting or a date certain.
8. Notification of the Planning Commission's final decision will be sent to the petitioner by the City.
9. The petitioner or agent should be in attendance at all Planning Commission meetings. If no one is present to represent the petition, the petition may still be discussed.

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2026 Application Submittal Deadlines for Planning Commission Meetings with City Council Meetings

Application Submittal Deadline <i>(Application submittal deadlines are on Fridays unless otherwise noted.)</i> Submittal Due: 5:00 p.m. Submittal Location: planning@savananhga.gov	Planning Commission Meeting Date <i>(All meetings are scheduled for every three weeks on Tuesdays unless otherwise noted. Contact MPC at 912-651-1440.)</i> Meeting Location: MPC 112 E State St Arthur A. Mendonsa Hearing Room	City Council Meeting (Zoning Hearings and 1st & 2nd Readings) <i>(All meetings are scheduled for the second and fourth Thursdays of every month unless otherwise noted. Contact 912-525-2783.)</i> Meeting Location: City Hall, 2 E Bay St, Council Chambers on the 2 nd Floor.	
	Pre-meeting: 12:30 p.m. Meeting Time: 1:30 p.m.	Meeting Time: 2:00 p.m.	
DEC 13, 2025	JAN 6	JAN 8	JAN 22
JAN 2	JAN 27	FEB 12	FEB 26
JAN 23	FEB 17	MAR 12	MAR 26
FEB 13	MAR 10	APR 9	APR 23
MAR 6	MAR 31	MAY 14	MAY 28
MAR 27	APR 21	JUN 11	JUN 25
APR 17	MAY 12	JUL 9	--
MAY 8	JUN 2	AUG 13	AUG 27
MAY 29	JUN 23	SEP 10	SEP 24
JUN 18	JUL 14	OCT 8	OCT 22
JUL 10	AUG 4	NOV 12	TUES, NOV 24
JUL 31	AUG 25	DEC 10	--
AUG 21	SEP 15		
SEP 11	OCT 6		
OCT 2	OCT 27		
OCT 23	NOV 17		
NOV 20	DEC 15		
DEC 11	JAN 5, 2027		

O.C.G.A. § 36-66-4(a): A local government taking action resulting in a zoning decision shall provide for a hearing on the proposed action. At least 15 but not more than 45 days prior to the date of the hearing, the local government shall cause to be published within a newspaper of general circulation within the territorial boundaries of the local government a notice of the hearing. The notice shall state the time, place, and purpose of the hearing.

MITR

GIS/GPS/SURVEY
374 EASTRIDGE DRIVE,
SAVANNAH, GEORGIA
PHONE: 912-657-3091
EMAIL: MITR374@COMCAST.NET



THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR TOPOGRAPHIC SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH BY DEPARTMENT 180, CHAPTER 180-7.

GEORGE M. FERREIRA
R.L.S. #2607
10/31/2025
DATE

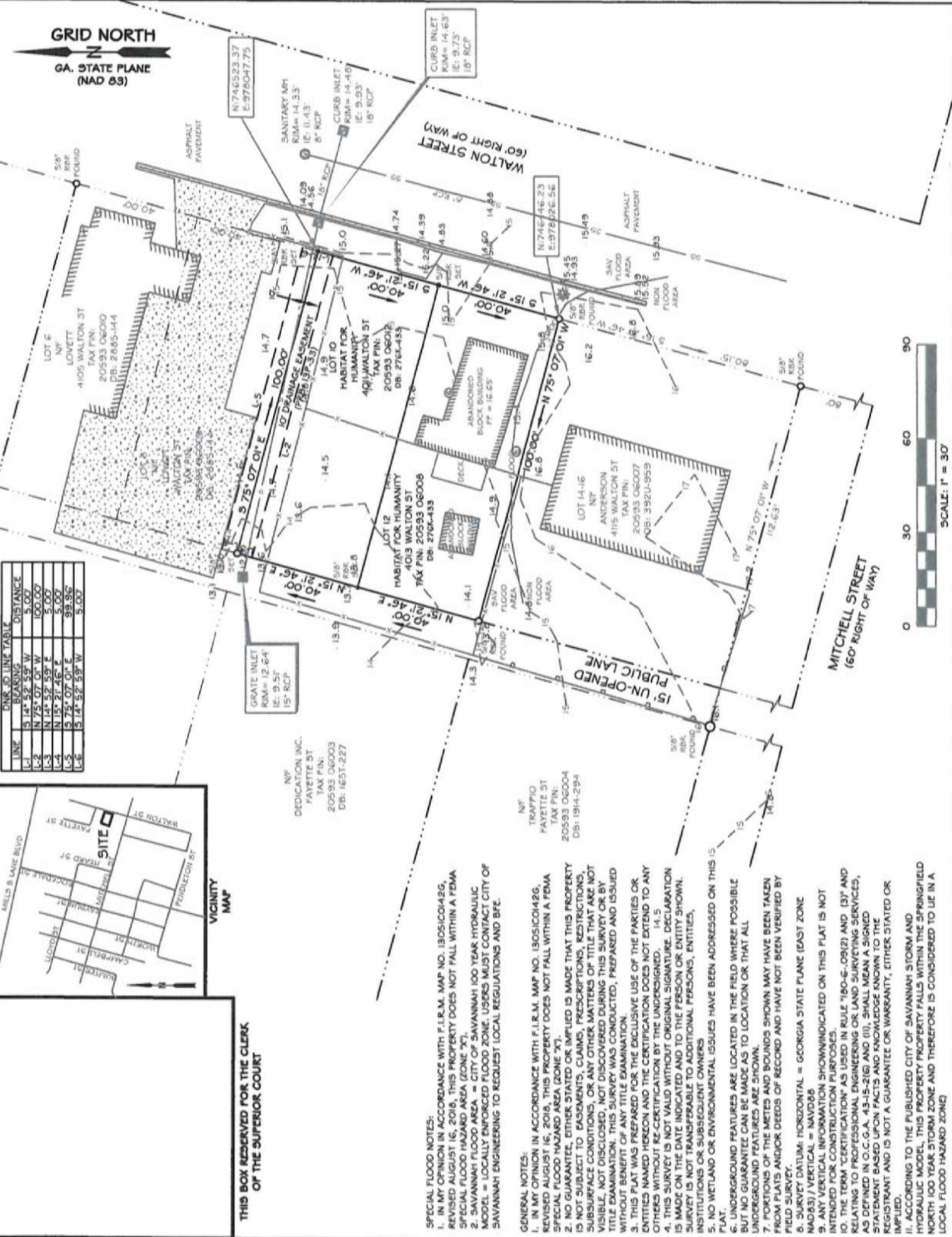
FIELD EQUIPMENT USED
CARLSON BRX7 DUAL FREQUENCY
CONTROL POINTS ONLY
GPS PRECISION: ± 1.00 0.00
SOKKIA W. ROBOTIC TOTAL STATION
ANGULAR ERROR: LESS THAN 1" PER POINT
ERROR OF CLOSURE: FIELD: 1/70.774'
PLAT: 1/89.493'
ADJUSTMENT METHOD: NO ADJUSTMENT

TOPOGRAPHIC DESIGN SURVEY

LOT 10 AND 12 LOT 7, BLOCK "T", NORTH WARD,
SOUTHOVER JUNCTION, KNOWN AS 4011 WALTON
STREET, CITY OF SAVANNAH, CHATHAM COUNTY,
GEORGIA

FOR
DEDRICK CODY
COASTAL EMPIRE HABITAT FOR HUMANITY
701 MARTIN LUTHER KING
JR BLVD, SAVANNAH,
GEORGIA 31401

PLAT: 10/31/2025 FIELD: 9/23/2025



THIS BOX RESERVED FOR THE CLERK
OF THE SUPERIOR COURT

SPECIAL FLOOD NOTES:
1. IN MY OPINION IN ACCORDANCE WITH F.I.R.M. MAP NO. 18051C0426,
REVISED AUGUST 16, 2018, THIS PROPERTY DOES NOT FALL WITHIN A FEMA
SPECIAL FLOOD HAZARD AREA (ZONE X).
2. SAVANNAH FLOOD AREA, CITY OF SAVANNAH 100 YEAR HYDRAULIC
MODEL = LOCALLY ENFORCED FLOOD ZONE. USERS MUST CONTACT CITY OF
SAVANNAH ENGINEERING TO REQUEST LOCAL REGULATIONS AND BEF.

GENERAL NOTES:
1. IN MY OPINION IN ACCORDANCE WITH F.I.R.M. MAP NO. 18051C0426,
REVISED AUGUST 16, 2018, THIS PROPERTY DOES NOT FALL WITHIN A FEMA
SPECIAL FLOOD HAZARD AREA (ZONE X).
2. NO GUARANTEE, EITHER STATED OR IMPLIED IS MADE THAT THIS PROPERTY
IS NOT SUBJECT TO EASEMENTS, CLAIMS, PRESCRIPTIONS, RESTRICTIONS,
SUBSURFACE CONDITIONS, OR ANY OTHER MATTERS OF TITLE THAT ARE NOT
VISIBLE, NOT DISCLOSED, NOT DISCOVERED DURING THIS SURVEY OR BY
WITHOUT BENEFIT OF ANY TITLE EXAMINATION.
3. THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PARTIES OR
ENTITIES NAMED HEREON AND THE CERTIFICATION DOES NOT EXTEND TO ANY
OTHERS WITHOUT RE-CERTIFICATION BY THE UNDERSIGNED.
4. THIS SURVEY IS NOT VALID WITHOUT ORIGINAL SIGNATURE. DECLARATION
IS MADE ON THE DATE INDICATED AND TO THE PERSON OR ENTITY SHOWN.
SURVEY IS NOT TRANSFERABLE TO ADDITIONAL PERSONS, ENTITIES,
5. NO WETLAND OR ENVIRONMENTAL ISSUES HAVE BEEN ADDRESSED ON THIS 15
PLAT.
6. UNDERGROUND FEATURES ARE LOCATED IN THE FIELD WHERE POSSIBLE
BUT NO GUARANTEE CAN BE MADE AS TO LOCATION OR THAT ALL
UNDERGROUND FEATURES ARE SHOWN.
7. PORTIONS OF THE METES AND BOUNDS SHOWN MAY HAVE BEEN TAKEN
FROM PLATS AND/OR DEEDS OF RECORD AND HAVE NOT BEEN VERIFIED BY
FIELD SURVEY.
8. PLAT INFORMATION: HORIZONTAL = GEORGIA STATE PLANE (EAST ZONE
NAD83) / VERTICAL = NAVD83
9. ANY VERTICAL INFORMATION SHOWN INDICATED ON THIS PLAT IS NOT
INTENDED FOR CONSTRUCTION PURPOSES.
10. THE TERM "CERTIFICATION" AS USED IN RULE 180-6-.09(2) AND (3) AND
RELATING TO PROFESSIONAL ENGINEERING OR LAND SURVEYING SERVICES,
AS DEFINED IN O.C.G.A. 43-15-216 (a) (iii), SHALL MEAN A SIGNED
STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE
SURVEYOR AND IS NOT A GUARANTEE OR WARRANTY, EITHER STATED OR
IMPLIED.
11. ACCORDING TO THE PUBLISHED CITY OF SAVANNAH STORM AND
HYDRAULIC MODEL, THIS PROPERTY FALLS WITHIN THE SPRINGFIELD
NORTH 100 YEAR STORM ZONE AND THEREFORE IS CONSIDERED TO BE IN A
LOCAL FLOOD HAZARD ZONE

**20593 06 - Lots 10 & 12, Block T, Southover,
North Ward, Savannah**

Split

**Recertification of Existing
Lots of Record**

Map Sheet	20593 06
Tax Year	2026
Plat Reference	Pending
Date Filed	Pending
Date Issued	10/28/2025
Total Acreage	0.182

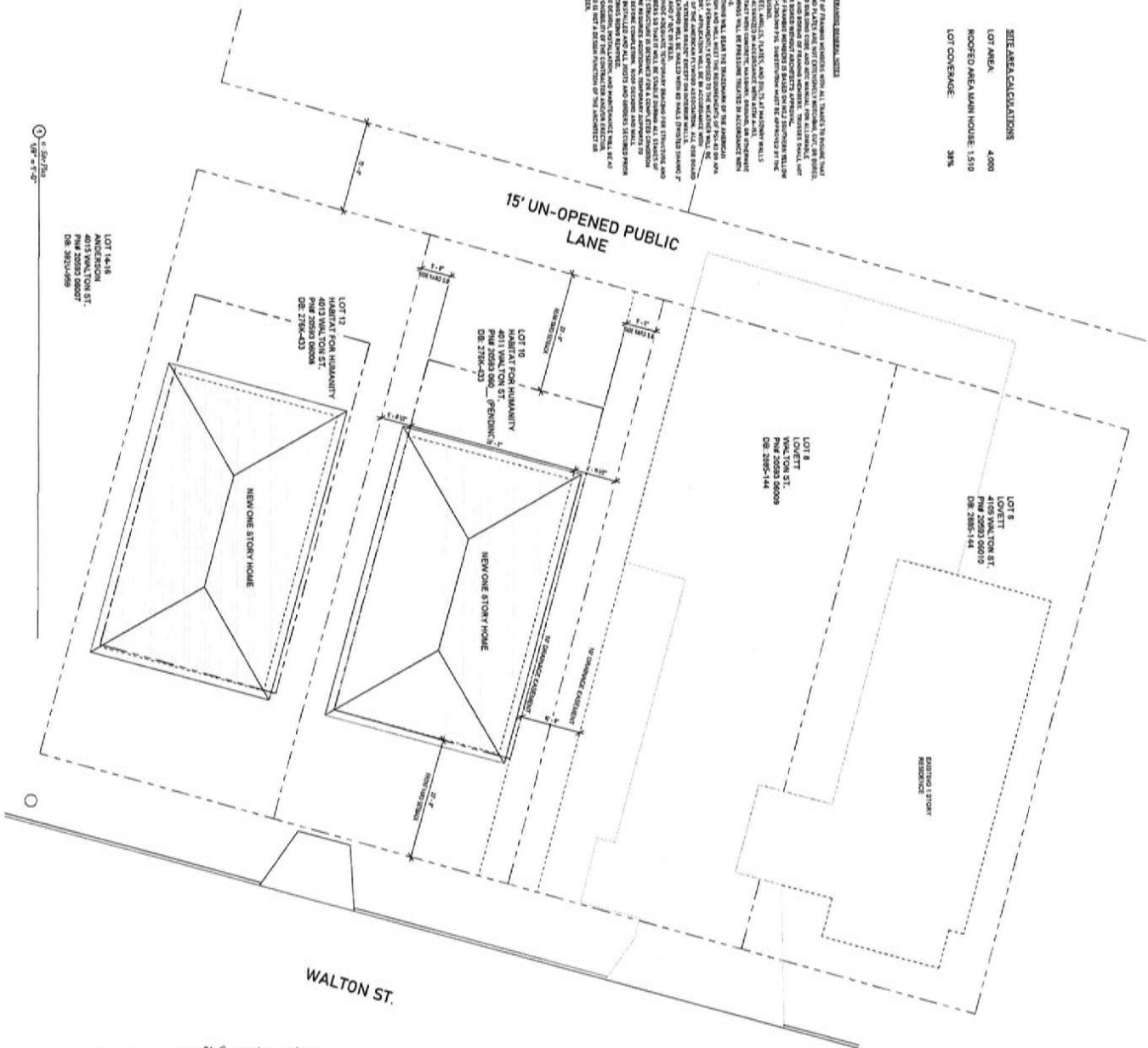
Retained PIN	Lot	Acres	Address
20593 06008	12	0.091 (Calculated)	4013 Walton Street
New PIN			
20593 06012	10	0.091 (Calculated)	4011 Walton Street

DRAWING INDEX			
Sheet #	Sheet Name	Sheet Issue Date	Current Revision
02 Architectural			
A1.00	SITE PLAN	4/23/2018	
A1.01	FLOOR PLANS	4/23/2018	
A1.02	FLOOR PLANS	4/23/2018	
A1.03	ELEVATIONS & SECTION	4/23/2018	

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A1.02	FLOOR PLANS	4/23/2018	
A1.03	ELEVATIONS & SECTION	4/23/2018	

RESULTS, DISCUSSION, AND FUTURE TRAINING CURRICULAR ISSUES

- [illegible]



Date Rec'd A1.00	Drawing Title		SITE PLAN
	Issue Date		June 23, 2026
	Mark	Revision	Revision Date

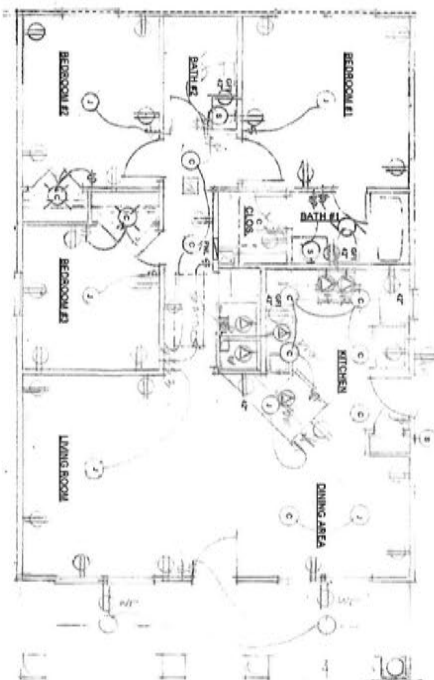
4011 WALTON ST. SAVANNAH, GA.



500-9702 REV 3

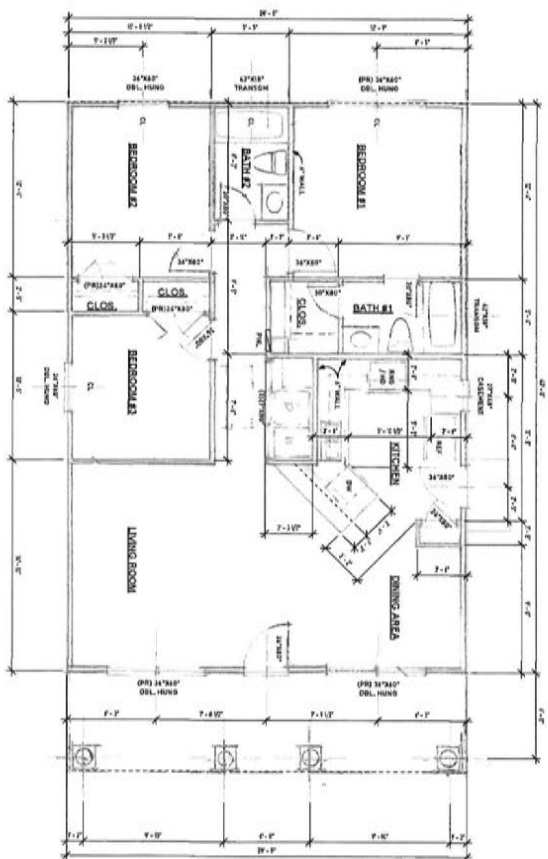
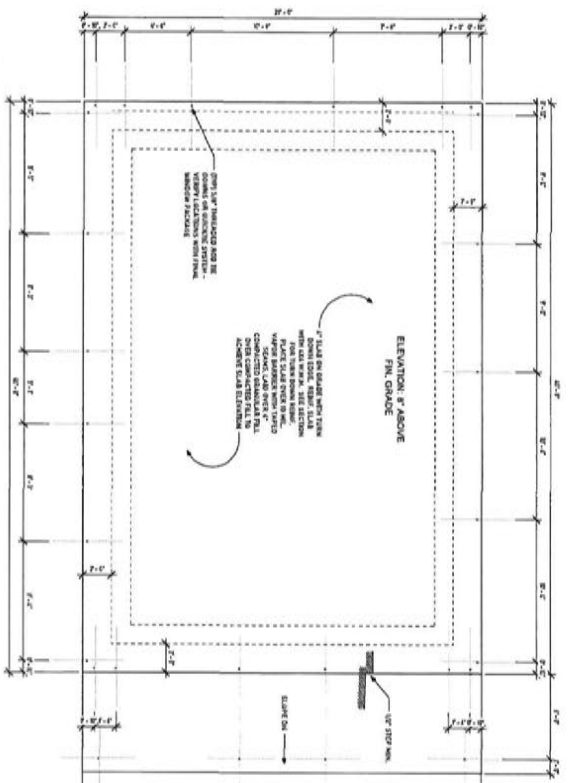
2217 Bull Street
Savannah, GA 39901
912-447-3601SHAH
MEDICINE & ALLIANCE

- KEY
- | | | |
|----|---|---|
| 1 |  | DOUBLE-ENDED LEAD
DRAWN FROM PLAIN END (L2407) |
| 2 |  | DOUBLE-ENDED LEAD
NOT RE-DESIGNATED |
| 3 |  | DOUBLE-ENDED LEAD, A, L240 |
| 4 |  | DOUBLE-ENDED LEAD, A, L240 |
| 5 |  | DOUBLE-ENDED LEAD, A, L240 |
| 6 |  | DOUBLE-ENDED LEAD, A, L240 |
| 7 |  | DOUBLE-ENDED LEAD, A, L240 |
| 8 |  | DOUBLE-ENDED LEAD, A, L240 |
| 9 |  | DOUBLE-ENDED LEAD, A, L240 |
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| 36 |  | DOUBLE-ENDED LEAD, A, L240 |
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| 41 |  | DOUBLE-ENDED LEAD, A, L240 |
| 42 |  | DOUBLE-ENDED LEAD, A, L240 |
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| 44 |  | DOUBLE-ENDED LEAD, A, L240 |
| 45 |  | DOUBLE-ENDED LEAD, A, L240 |
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| 51 |  | DOUBLE-ENDED LEAD, A, L240 |
| 52 |  | DOUBLE-ENDED LEAD, A, L240 |
| 53 |  | DOUBLE-ENDED LEAD, A, L240 |
| 54 |  | DOUBLE-ENDED LEAD, A, L240 |
| 55 |  | DOUBLE-ENDED LEAD, A, L240 |
| 56 |  | DOUBLE-ENDED LEAD, A, L24 |

[illegible]

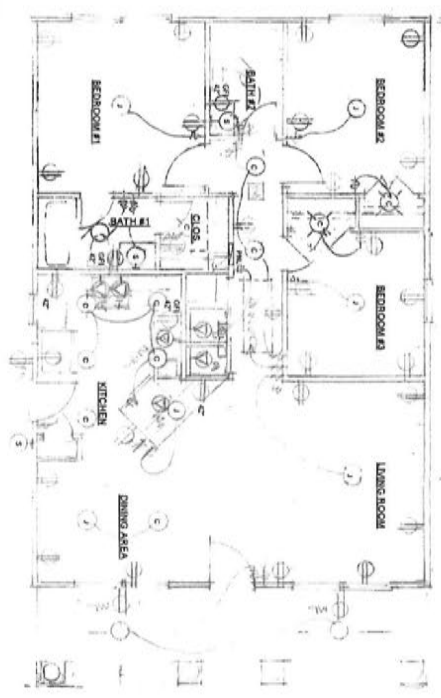
PLYWOOD DECKING MAILING SCHEDULE		
LOCATION	⊗ EACH PANEL EDGE	⊗ INTERIOR JOISTS / RAFTERS
BOARD DECKING	104 @ 4"	864 @ 16"
FLOOR PICKUP	104 @ 4"	104 @ 16"

NOTE:
1. Filter Draining Panel are stored and loaded in Sequence

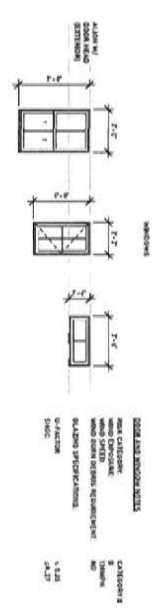
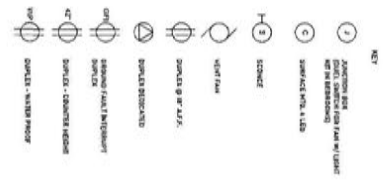


a document for the Construction of
4011 & 4013 WALTON ST
 For HABITAT FOR HUMANITY

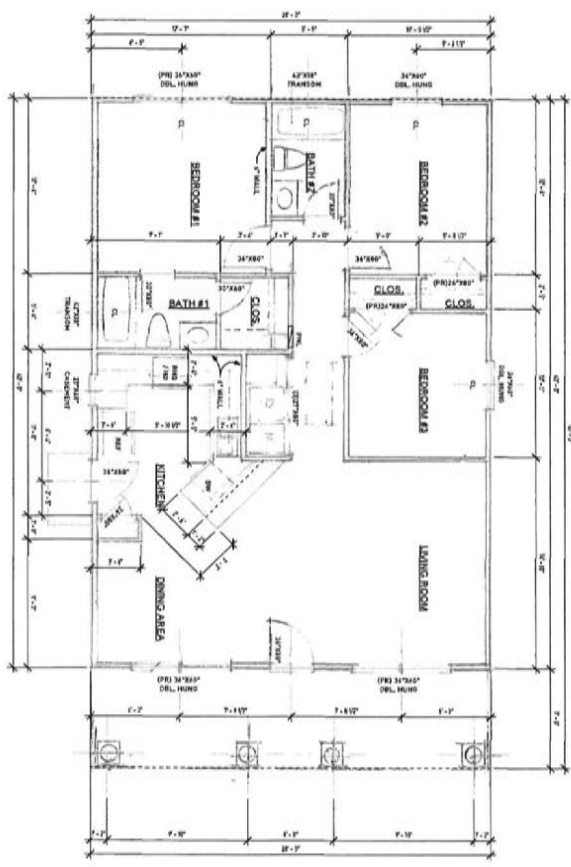
Rev. No. A1.01	Drawing Title		FLOOR PLANS
	Issue Date		June 23, 2026
Mark	Revision	Revision Date	



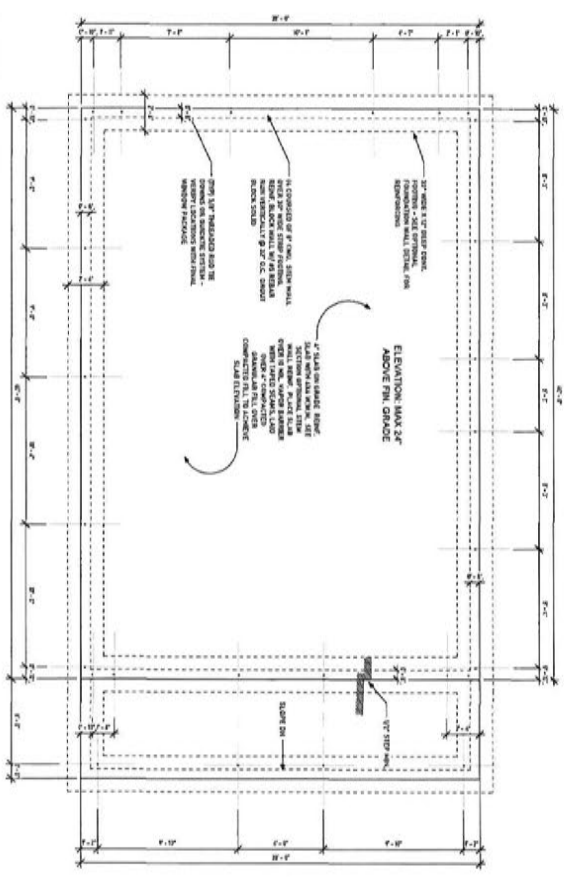
③ POWER PLAN you
4.9" = 4.2"



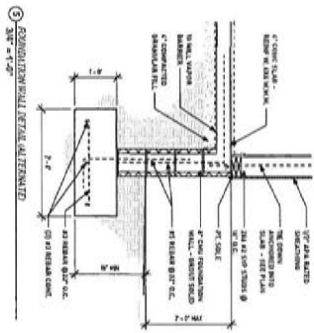
④ DO NOT BE FRIENDLY
 9.46 = 1 - 0



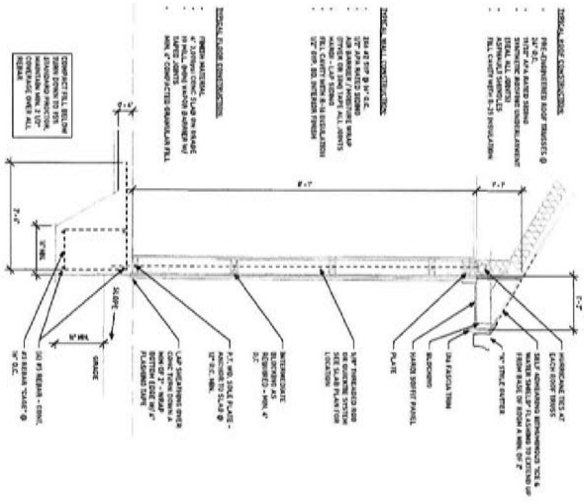
① 100 FLOOR PLAN
414' x 110'



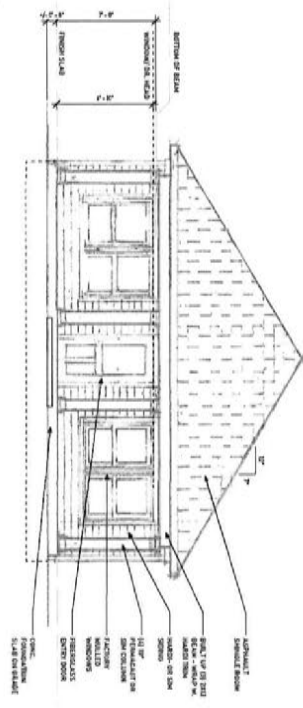
2. PERCENTAGE PLAIN (Buck Series 3500 Series)
44" = 1'-0"



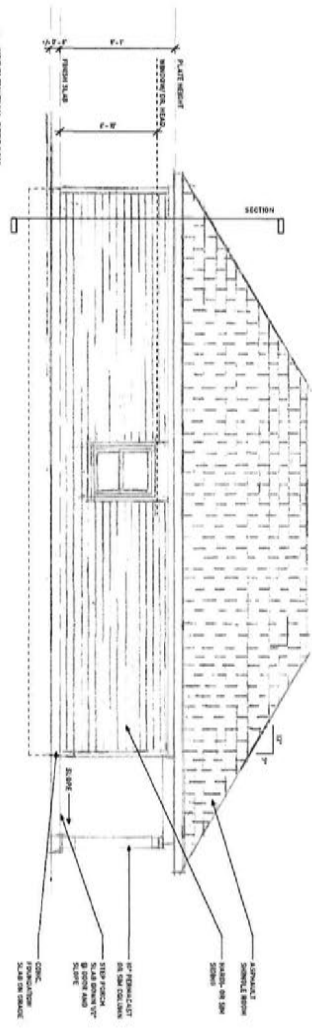
FOUNDATION WALL DETAIL ALTERNATE



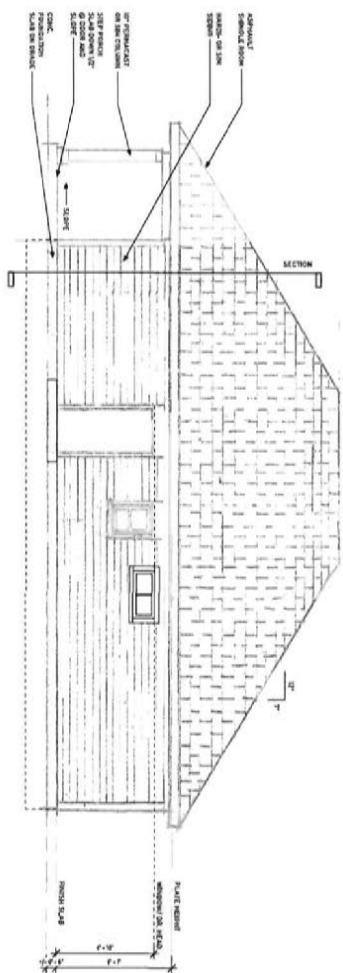
WALL SECTION



FRONT ELEVATION EAST



SIDE ELEVATION REAR



SIDE ELEVATION FRONT

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

Annual Registration

Electronically Filed

Secretary of State

Filing Date: 02/01/2026 18:29:21

BUSINESS INFORMATION

BUSINESS NAME : THE COASTAL EMPIRE HABITAT FOR HUMANITY, INC.
CONTROL NUMBER : J310109
BUSINESS TYPE : Domestic Nonprofit Corporation
ANNUAL REGISTRATION PERIOD : 2026

BUSINESS INFORMATION CURRENTLY ON FILE

PRINCIPAL OFFICE ADDRESS : [REDACTED] GA, 31402, USA
REGISTERED AGENT NAME : Zerik Samples
REGISTERED OFFICE ADDRESS : [REDACTED] A, 31401, USA
REGISTERED OFFICE COUNTY : Chatham

OFFICER	TITLE	ADDRESS
Annette Ogletree-McDougal	CEO	[REDACTED] 1401, USA
Dwayne Stephens	Secretary	[REDACTED], USA
Kate Haslam	CFO	[REDACTED], USA

UPDATES TO ABOVE BUSINESS INFORMATION

PRINCIPAL OFFICE ADDRESS : [REDACTED] GA, 31402, USA
REGISTERED AGENT NAME : Zerik Samples
REGISTERED OFFICE ADDRESS : [REDACTED] 31401, USA
REGISTERED OFFICE COUNTY : Chatham

OFFICER	TITLE	ADDRESS
Dwayne Stephens	CEO	[REDACTED] 31401, USA
Kate Haslam	CFO	[REDACTED] 31401, USA
Corine Ackerson-Jones	Secretary	[REDACTED] 31401, USA

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE : Zerik Samples
AUTHORIZER TITLE : Officer



Equal Housing Opportunity

Legal Description of:

4111 Walton Street, Savannah, GA 31405 (TAX PIN: 20593 06012 DB: 276K-433) – Old address 4011

&

4113 Walton Street Savannah, GA 31405 (TAX PIN: 20593 06008 DB: 276K-433) -Old address 4013

TOPOGRAPHIC DESIGN

SURVEY

LOT 10 AND 12 LOT 7, BLOCK "T", NORTH WARD,
SOUTHOVER JUNCTION, KNOWN AS 4011 WALTON
STREET, CITY OF SAVANNAH, CHATHAM COUNTY,
GEORGIA