

Arthur A. Mendonsa Hearing Room – 10:00 a.m.  
112 East State Street, Savannah  
Final Agenda

**February 24, 2010, Regular Meeting**

**I. Approval of Agenda**

**II. Committee Reports (verbal)**

**A. Advisory Committee on Accessible Transportation**

**B. Citizens Advisory Committee**

**C. Technical Coordinating Committee**

**D. Executive Director's report**

1. [Letter from Georgia Association of MPOs to GDOT regarding Match of Planning Funds](#)

Attachment: [PL Match Letter from GAMPO to GDOT - 1-4-10.pdf](#)

2. [One-cent Sales Tax Option - Local or Regional - for Transportation](#)

**III. Action Items**

3. [Approval of the December 16, 2009, CORE MPO Board Meeting Minutes](#)

Attachment: [CORE Board Draft Meeting minutes 12-16-09.pdf](#)

4. [FY 2010-2013 TIP Amendments Public Hearing and Approval](#)

Attachment: [FY 2010-2013 TIP Amendments February 2010.pdf](#)

5. [Amendments to the FY 2010 UPWP](#)

Attachment: [FY 2010 UPWP Amendment Staff Report.pdf](#)

Attachment: [2010 UPWP Mod-Amend 3.pdf](#)

6. [Resolution in Support of CAT Livability Bus Program Grant Application](#)

Attachment: [Resolution in Support of CAT Transit Projects Bus Livability.pdf](#)

**IV. Other Business**

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**V. Status Reports**

7. [ARRA Project Status Update](#)

Attachment: [ARRA Project Status Report.pdf](#)

**VI. Information Reports (verbal)**

**A. Georgia Department of Transportation**

**B. Liberty County Projects**

**C. Chatham County**

**D. City of Savannah**

**a. Traffic Engineering**

**b. Project DeRenne**

**E. Chatham Area Transit Authority**

**F. Georgia Ports Authority**

**G. Savannah-Hilton Head International Airport**

**VII. Other Public Comments (limit to 3 minutes)**

**VIII. Announcements**

8. [Next Meeting: April 28, 2010](#)

**IX. Other Non-Agenda Information for Reference**

9. [Administrative modification to the MPO Participation Plan and Transportation Improvement Program \(TIP\) for TIP Development Process](#)

10. [Update on the Total Mobility Plan and Sub-elements](#)

Attachment: [MPO Update on Total Mobility and Sub-elements 020510.pdf](#)

**X. Adjournment**

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*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*