

Arthur A. Mendonsa– 10:00 a.m.  
112 East State Street, Savannah  
Final Agenda

**June 23, 2010 Regular Meeting**

**I. Approval of Agenda**

**II. Committee Reports (verbal)**

**A. Advisory Committee on Accessible Transportation**

**B. Citizens Advisory Committee**

**C. Technical Coordinating Committee**

**D. Executive Director's Report**

**III. Action Items**

1. [Approval of April 28, 2010 Meeting Minutes](#)

Attachment: [CORE Board Minutes 4-28-10.pdf](#)

2. [Authorization for Further Study of Requested LRTP Amendment for Fort Pulaski Entrance Road Bridge Project](#)

Attachment: [LRTP Amendment Staff Report Fort Pulaski Road.pdf](#)

3. [Authorization for Further Study of requested LRTP Amendment for Jimmy Deloach Connector Project](#)

Attachment: [LRTP Amendment Authorization of further study JDLConnector\\_StaffReport.pdf](#)

4. [FY 2011 - 2014 Transportation Improvement Program \(TIP\) - Public Hearing and Adoption](#)

Attachment: [FY 2011 - 2014 Draft TIP revised 6-21-10.pdf](#)

5. [Amendment to the FY 2011 Unified Planning Work Program](#)

Attachment: [2011 UPWP As Amended June 2010.pdf](#)

Attachment: [FY 2011 UPWP Mod-Amend 1 Staff Report.pdf](#)

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**IV. Other Business**

**V. Status Reports**

6. [Update on Project DeRenne](#)

Attachment: [Project DeRenne Update.pdf](#)

7. [Update on Special Grant Opportunities](#)

Attachment: [Special Grant Opportunities Staff Report.pdf](#)

8. [HB 277 Transportation Bill Highlights](#)

Attachment: [HB 277 Transportation Act of 2010 Highlights 060910.pdf](#)

**VI. Information Reports (verbal)**

**A. Georgia Department of Transportation**

**B. Liberty County Projects**

**C. Chatham County**

**D. City of Savannah**

**E. Chatham Area Transit Authority**

**F. Georgia Ports Authority**

**G. Savannah-Hilton Head International Airport**

**VII. Other Public Comments (limit to 3 minutes)**

**VIII. Announcements**

9. [Online surveys available at www.thempc.org for input in the Non-motorized Transportation Plan](#)

10. [Next Meeting: August 25, 2010](#)

**IX. Other Non-Agenda Information for Reference**

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11. [Letter from Mayor Otis Johnson to GDOT Planning Director Todd Long regarding Project DeRenne](#)

Attachment: [Johnson, Re.pdf; Project DeRenne 060710.pdf](#)

12. [June 2010 Update on the Total Mobility Plan and Sub-element Plans](#)

Attachment: [June 2010 Update on Total Mobility Plan and Sub-elements.pdf](#)

13. [Summary on the Significance of the ITE Recommended Practice "Designing Walkable Urban Thoroughfares"](#)

Attachment: [ITE-CNU Walkable Urban Thoroughfares.pdf](#)

14. [FHWA Report on "Regional Climate Change Effects: Useful information for Transportation Agencies"](#)

Attachment: [FHWA Regional Climate Change Effects.pdf](#)

Attachment: [FHWA Regional Climate Change Effects\\_AppB.pdf](#)

Attachment: [FHWA Regional Climate Change Effects\\_AppC.pdf](#)

## **X. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*