

MPC Mendonsa Hearing Room – 10:00 a.m.  
112 East State Street, Savannah  
Preliminary Agenda

**June 22, 2011 Regular Meeting**

**I. Approval of Agenda**

**II. Committee Reports (verbal)**

- A. Advisory Committee on Accessible Transportation**
- B. Citizens Advisory Committee**
- C. Technical Coordinating Committee**
- D. Executive Director's Report**

**III. Action Items**

1. [Approval of the April 27, 2011 Meeting Minutes](#)  
Attachment: [CORE Board minutes 4-27-11.pdf](#)
2. [Adoption of CORE MPO's FY 2012 - 2015 TIP](#)  
Attachment: [FY 2012-2015 TIP Adoption staff report.pdf](#)  
Attachment: [FY 2012 - 2015 Draft TIP.pdf](#)
3. [FY 2012 UPWP Amendment](#)  
Attachment: [2012 UPWP Amendment 1.pdf](#)  
Attachment: [FY 2012 UPWP Amend 1 Staff Report.pdf](#)
4. [Adoption of Revised Coordinated Plan and Program Management Plan](#)  
Attachment: [HST June 2011.pdf](#)  
Attachment: [PMP June 2011.pdf](#)  
Attachment: [Coordinated Plan Amendments Staff Report.pdf](#)
5. [Prioritization of Transportation Investment Act Projects for Coastal Region](#)  
Attachment: [TIA Update June Staff Report.pdf](#)  
Attachment: [Todd Long Unconstrained List Chatham.pdf](#)

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**IV. Other Business**

**V. Status Reports**

**VI. Information Reports (verbal)**

**A. Georgia Department of Transportation**

**B. Liberty County Projects**

**C. Chatham County**

**D. City of Savannah**

**E. Chatham Area Transit Authority**

**F. Georgia Ports Authority**

**G. Savannah-Hilton Head International Airport**

**VII. Other Public Comments (limit to 3 minutes)**

**VIII. Announcements**

6. [Next MPO Meeting: August 24, 2011](#)

**IX. Other Non-Agenda Information for Reference**

7. [2010-2011 Transportation Enhancement Awards within Chatham County](#)

8. [High Speed Rail Stakeholder Materials](#)

Attachment: [High Speed Rail Stakeholder Materials\\_May2011.pdf](#)

9. [3rd Infantry Division Highway Corridor Study Information](#)

10. [CAT Proclamation for the Six Annual "Dump the Pump Day" on June 10, 2011](#)

Attachment: [CAT dimp the pump resolution.pdf](#)

**X. Adjournment**

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*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*