

MPC Mendonsa Hearing Room – 10:00 a.m.
112 East State Street, Savannah
Preliminary Agenda

February 22, 2012 Regular Meeting of the CORE MPO Board

I. Approval of Agenda

1. [Approval of the February 22, 2012 Meeting Agenda](#)

II. Committee Reports (verbal)

- A. **Advisory Committee on Accessible Transportation**
- B. **Citizens Advisory Committee**
- C. **Technical Coordinating Committee**
- D. **Executive Director's Report**

III. Action Items

2. [Approval of the October 26, 2011 Meeting Minutes](#)

Attachment: [CORE Board minutes 10-26-11.pdf](#)

3. [Resolution of Concurrence on Designation of Jimmy DeLoach Parkway Extension in National Highway System and Highway Functional Classification System](#)

Attachment: [JDL-NHS_286_088R_Resolution.pdf](#)

Attachment: [JDL-NHS_Jimmy DeLoach map.pdf](#)

Attachment: [JDL-NHS_Jimmy Inset1.pdf](#)

4. [Amendment to the FY 2012 Unified Planning Work Program](#)

Attachment: [FY 2012 UPWP Mod-Amend 3 Staff Report.pdf](#)

Attachment: [2012 UPWP Amendment 3.pdf](#)

5. [Approval of Proposed TIP Amendments Regarding Project DeRenne and Transit Section](#)

Attachment: [FY 2012-2015 TIP Amendments Transit Section.pdf](#)

Attachment: [FY 2012 - 2015 TIP Amendments for Project DeRenne.pdf](#)

6. [Authorization for Further Study of Amendments to the 2035 Long Range Transportation Plan for](#)

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Various Projects

Attachment: [LRTP Amendment Authorization of Various Studies.pdf](#)

IV. Other Business

V. Status Reports

7. [Update on the Georgia Freight and Logistics Plan](#)

8. [Update on GDOT High Speed Rail Study](#)

Attachment: [Atl-Jax Presentation Slide show 2-15-2012.pdf](#)

VI. Information Reports (verbal)

A. Georgia Department of Transportation

B. Liberty County Projects

C. Chatham County

D. City of Savannah

E. Chatham Area Transit Authority

F. Georgia Ports Authority

G. Savannah-Hilton Head International Airport

VII. Other Public Comments (limit to 3 minutes)

VIII. Announcements

9. [Next CORE MPO Board Meeting: April 25, 2012](#)

IX. Other Non-Agenda Information for Reference

10. [Report on Bicycle and Pedestrian Counts from September 2011](#)

Attachment: [Cover memo for Bike Ped Counts 2011.pdf](#)

Attachment: [Report on Bike Pedestrian Counts 2011.pdf](#)

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11. [CORE MPO Committees' 2012 Meeting Schedule](#)

Attachment: [2012 CORE MPO Committee Meeting Schedule.pdf](#)

12. [Commissioner's Letter to Local Governments Regarding Local Centerline Mileage](#)

Attachment: [Commissioner's letter to Local Governments re Local Centerline Mileage.pdf](#)

X. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.