

MPC Mendonsa Hearing Room – 10:00 a.m.  
112 East State Street, Savannah  
Final Agenda

**April 24, 2013 Regular Meeting of the CORE MPO Board**

**I. Approval of Agenda** (Chairman & Board)

1. [Approval of the April 24, 2013 Meeting Agenda](#)

**II. Committee Reports** (verbal)

- A. **Advisory Committee on Accessible Transportation** (James Aberson)
- B. **Citizens Advisory Committee** (Mark Egan)
- C. **Technical Coordinating Committee** (Mark Wilkes)
- D. **Executive Director's Report** (Tom Thomson)

**III. Action Items**

2. [Approval of the February 27, 2013 Meeting Minutes](#)

Attachment: [CORE Board minutes 2-27-13.pdf](#)

3. [Adoption of the FY 2014 Unified Planning Work Program](#)

Attachment: [FY 2014 UPWP Adoption Staff Report.pdf](#)

Attachment: [2014 UPWP Draft.pdf](#)

**IV. Other Business** (Chairman)

**V. Status Reports**

4. [Report on priorities for the development of CORE MPO's FY 2014-2017 TIP](#)

Attachment: [FY 2014-2017 TIP Priority Establishment Staff Report.pdf](#)

5. [Non-motorized Project Prioritization Criteria](#)

Attachment: [Non-motorized Project Prioritization Criteria Staff Report.pdf](#)

6. [CAT Paratransit Plan Update](#)

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Attachment: [2013 Paratransit Plan.pdf](#)

Attachment: [Paratransit Revision Control 1 \(3\).pdf](#)

**VI. Information Reports (verbal)**

- A. Georgia Department of Transportation** (Brad Saxon)
- B. Liberty County Projects** (Sonny Timmerman)
- C. Chatham County** (Leon Davenport)
- D. City of Savannah** (Mike Weiner)
- E. Chatham Area Transit Authority** (Sarah Rayfield)
- F. Georgia Ports Authority** (Randy Weitman)
- G. Savannah-Hilton Head International Airport** (George Fidler)

**VII. Other Public Comments (limit to 3 minutes) (Chairman)**

**VIII. Announcements (Chairman)**

- 7. [Next CORE MPO Board Meeting: June 26, 2013](#)

**IX. Other Non-Agenda Information for Reference (not for presentation)**

- 8. [CORE MPO Re-apportionment Process](#)

Attachment: [CORE MPO Re-apportionment Staff Report.pdf](#)

- 9. [Letter from Tybee Island Mayor to GDOT Commissioner regarding partial funding of US 80 message sign](#)

Attachment: [Buelterman Golden US 80 message sign funding 030813.pdf](#)

**X. Adjournment (Chairman)**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*



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