

MPC Mendonsa Hearing Room – 10:00 a.m.
112 East State Street, Savannah
Preliminary Agenda

June 26, 2013 Regular Meeting of the CORE MPO Board

I. Approval of Agenda

1. [Approval of the June 26, 2013 Meeting Agenda](#)

II. Committee Reports (verbal)

- A. **Advisory Committee on Accessible Transportation**
- B. **Citizens Advisory Committee**
- C. **Technical Coordinating Committee**
- D. **Executive Director's Report**

III. Action Items

2. [Approval of the April 24, 2013 Meeting Minutes](#)

Attachment: [CORE Board minutes 4-24-13.pdf](#)

3. [Resolution in Support of the Department of Human Services as Designated Recipient of Section 5310 Funds](#)

Attachment: [Staff Report for DHS Resolution.pdf](#)

Attachment: [MAP-21 Savannah Coastal Resolution for Section 5310 Funds.pdf](#)

4. [FY 2013 - 2016 TIP Amendments and 2035 LRTP Addendum](#)

Attachment: [FY 2013-2016 TIP Amendments June 11 Updated.pdf](#)

IV. Other Business

V. Status Reports

5. [CORE MPO 2013 Federal Certification Review Findings](#)

Attachment: [Exec Summary from 2013 Certification Report.pdf](#)

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6. [CAT Transportation Development Program \(TDP\)](#)

7. [Presentation on MPO Freight Study, Phase I](#)

VI. Information Reports (verbal)

A. Georgia Department of Transportation

B. Liberty County Projects

C. Chatham County

D. City of Savannah

E. Chatham Area Transit Authority

F. Georgia Ports Authority

G. Savannah-Hilton Head International Airport

VII. Other Public Comments (limit to 3 minutes)

VIII. Announcements

8. [Next CORE MPO Board Meeting: August 28, 2013](#)

IX. Other Non-Agenda Information for Reference

9. [CORE MPO's Re-apportionment Process](#)

Attachment: [CORE MPO Re-apportionment Brochure 6-4-13.pdf](#)

10. [Memo: Committees' Results on Weighting Proposed Pedestrian and Bicycle Criteria](#)

Attachment: [Memo Ped and Bike Prioritization committees results 060713.pdf](#)

11. [2035 LRTP Administrative Modification](#)

Attachment: [2035 LRTP Revisions.pdf](#)

Attachment: [Jimmy DeLoach I 16 Interchange Concept.pdf](#)

12. [FY 2013 - 2016 TIP Administrative Modifications](#)

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Attachment: [FY 2013-2016 TIP Administrative Modifications.pdf](#)

13. [FHWA approval of CORE MPO FY 2014 Unified Planning Work Program](#)

Attachment: [CORE-2014 UPWP USDOT Approval Letter \(signed\).pdf](#)

X. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.