

MPC Mendonsa Hearing Room – 9:00 a.m.  
112 East State Street, Savannah  
Final Agenda

**December 18, 2013 Regular Meeting of the CORE MPO Board**

**I. Approval of Agenda**

1. [Approval of the December 18, 2013 Meeting Agenda](#)

**II. Committee Reports (verbal)**

- A. **Advisory Committee on Accessible Transportation**
- B. **Citizens Advisory Committee**
- C. **Technical Coordinating Committee**
- D. **Executive Director's Report**

**III. Action Items**

2. [Approval of the August 28, 2013 Meeting Minutes](#)  
Attachment: [CORE MPO Board minutes 8-28-13.pdf](#)
3. [Approval of the 2014 CORE MPO Meeting Schedule](#)  
Attachment: [2014 CORE MPO Committee Meeting Schedule.pdf](#)
4. [FY 2014 Unified Planning Work Program \(UPWP\) Amendment](#)  
Attachment: [2014 UPWP Amendment 1.pdf](#)  
Attachment: [2014 UPWP Amendment One Staff Report.pdf](#)

**IV. Other Business**

**V. Status Reports**

5. [Total Mobility Plan / 2040 LRTP Status Report](#)
6. [Update on the Draft Non-motorized Transportation Plan: Project Rankings](#)  
Attachment: [Non-motorized Plan Projects staff report.pdf](#)

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7. [Park and Ride Lot Study](#)

Attachment: [Dec. CORE MPO Meeting 12-2-2013.pdf](#)

Attachment: [Park and Ride Lot Study staff report.pdf](#)

**VI. Information Reports (verbal)**

**A. Georgia Department of Transportation**

**B. Liberty County Projects**

**C. Chatham County**

**D. City of Savannah**

**E. Chatham Area Transit Authority**

**F. Georgia Ports Authority**

**G. Savannah-Hilton Head International Airport**

**VII. Other Public Comments (limit to 3 minutes)**

**VIII. Announcements**

8. [Next CORE MPO Board Meeting: February 26, 2014](#)

**IX. Other Non-Agenda Information for Reference**

9. [Administrative Modifications to the FY 2014-2017 TIP](#)

Attachment: [November 2013 Administrative Modifications for Grange Road and Fort Pulaski Bridge.pdf](#)

Attachment: [PI 522870.pdf](#)

10. [FHWA Memo Endorsing the NACTO Urban Bikeway Design Guide and the ITE/CNU Walkable Urban Thoroughfares Manual](#)

Attachment: [design\\_flexibility.pdf](#)

**X. Adjournment**

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*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*