

MPC Mendonsa Hearing Room – 10:00 a.m.  
112 East State Street, Savannah  
Final Agenda

**October 28, 2015 Regular Meeting of the CORE MPO Board**

**I. Approval of Agenda**

1. [Approval of the October 28, 2015 Meeting Agenda](#)

**II. Committee Reports (verbal)**

- A. Advisory Committee on Accessible Transportation
- B. Citizens Advisory Committee
- C. Economic Development and Freight Advisory Committee
- D. Technical Coordinating Committee
- E. Executive Director's Report

**III. Action Items**

2. [Approval of the August 26, 2015 Meeting Minutes](#)  
Attachment: [CORE Board Minutes 8-26-15.pdf](#)
3. [2040 MTP Amendments for two Bridge Replacement Projects in Port Wentworth](#)  
Attachment: [2040 MTP Amendment October 2015 Staff Report.pdf](#)
4. [Amendments to FY 2015 – 2018 TIP](#)  
Attachment: [FY 2015-2018 TIP Amendment Staff Report October 2015.pdf](#)
5. [Amendment to FY 2016 UPWP](#)  
Attachment: [2016 UPWP Mod 2 Ver 7.pdf](#)  
Attachment: [FY 2016 UPWP Amend Staff Report.pdf](#)

**IV. Other Business**

**V. Status Reports**

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6. [I-16 Flyover Removal Update](#)

7. [Update on the Metropolitan Transportation Plan \(MTP\) Modification for Expanded Area](#)

Attachment: [MTP Expansion MPO Board Update 10-28-15.pdf](#)

8. [Participation Plan Update](#)

Attachment: [Participation Plan Update\\_staff report.pdf](#)

**VI. Information Reports (verbal)**

**A. Georgia Department of Transportation**

**B. Member Governments**

**C. Chatham Area Transit Authority**

**D. Georgia Ports Authority**

**E. Savannah-Hilton Head International Airport**

**F. Hinesville Area MPO (neighboring MPO)**

**G. Low-country Area Transportation Study (neighboring MPO)**

**VII. Other Public Comments (limit to 3 minutes)**

**VIII. Announcements**

9. [GDOT Public Information Open House on US 80/Tybee Rd project: Nov. 17, 4-6 PM, Tybee City Hall](#)

10. [Chatham County Public Information Open House on Truman Linear Park Trail: Dec. 3, 4-7 PM, Jenkins High School](#)

11. [Next CORE MPO Board Meeting: December 9, 2015 \(2nd Wednesday\)](#)

**IX. Other Non-Agenda Information for Reference**

12. [Administrative Modification to FY 2015 - 2018 TIP Regarding PI# 521855](#)

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Attachment: [ALittle Thomson TIP Administrative Modification 100115.pdf](#)

13. [Roadway Functional Classification Update](#)

Attachment: [Roadway Functional Classification Update Report October 2015.pdf](#)

**X. Adjournment**