

MPC Mendonsa Hearing Room –10:00 a.m.
112 East State Street, Savannah
Final Agenda

April 27, 2016 Regular Meeting of the CORE MPO Board

I. Approval of Agenda

1. [Approval of the April 27, 2016 Meeting Agenda](#)

II. Committee Reports (verbal)

- A. **Advisory Committee on Accessible Transportation**
- B. **Citizens Advisory Committee**
- C. **Economic Development and Freight Advisory Committee**
- D. **Technical Coordinating Committee**
- E. **Executive Director's Report**

III. Action Items

2. [Approval of the March 9, 2016 Meeting Minutes](#)
Attachment: [MPO Board Meeting 03-9-16.pdf](#)
3. [Reinstatement of GPA as CORE MPO Board Voting Member](#)
Attachment: [GPA reinstatement staff report.pdf](#)
Attachment: [MOU Amendments 042316.pdf](#)
Attachment: [Bylaws Amendments 042316.pdf](#)
4. [CORE MPO's Freight Transportation Plan](#)
Attachment: [Freight Transportation Plan Staff Report April 2016.pdf](#)
5. [Amendments to FY 2017 UPWP](#)
Attachment: [FY 2017 UPWP Illustratives funded.pdf](#)
Attachment: [2017 CORE MPO UPWP Complete.pdf](#)

IV. Other Business

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V. Status Reports

6. [Road Diet Feasibility Study Scoping](#)

Attachment: [Documentation Study Need.pdf](#)

Attachment: [Road Diet Study Scope and Budget General Revised 03-30-2016.pdf](#)

Attachment: [Preliminary Study Location Suggestions.pdf](#)

Attachment: [Road Diet Candidate Locations.pdf](#)

VI. Information Reports (verbal)

A. Georgia Department of Transportation

B. Member Governments

C. Chatham Area Transit Authority

D. Georgia Ports Authority

E. Savannah-Hilton Head International Airport

F. Hinesville Area MPO (neighboring MPO)

G. Low-country Area Transportation Study (neighboring MPO)

VII. Other Public Comments (limit to 3 minutes)

VIII. Announcements

7. [Public Meeting for CORE MPO Federal Certification Review: May 23, 2016, 5:30 p.m. at MPC, 112 E. State Street](#)

Attachment: [CORE MPC TMA Certification Questions - Answered 4-15-15.pdf](#)

Attachment: [FTA TMA Cert Questions - Answered 4-15-15.pdf](#)

8. [Next CORE MPO Board: June 22, 2016 at 10:00 a.m.](#)

IX. Other Non-Agenda Information for Reference

9. [TIP Administrative Modification: Addendum for Fort Pulaski Bridge Replacement](#)

Attachment: [March2016 Administrative Modification.pdf](#)

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X. Adjournment