

MPC Mendonsa Hearing Room – 9:00 a.m.
112 East State Street, Savannah
Final Agenda

March 9, 2016 Regular Meeting of the CORE MPO Board

I. Approval of Agenda

1. [Approval of the March 9, 2016 Meeting Agenda](#)

II. Committee Reports (verbal)

- A. Advisory Committee on Accessible Transportation**
- B. Citizens Advisory Committee**
- C. Economic Development and Freight Advisory Committee**
- D. Technical Coordinating Committee**
- E. Executive Director's Report**

III. Action Items

2. [Approval of the December 9, 2015 Meeting Minutes](#)
Attachment: [CORE Board Minutes 12-9-15.pdf](#)
3. [MTP Modification for Expanded Area: Approval of Addendum to the 2040 Total Mobility Plan](#)
Attachment: [MTP Expansion Final to committees.pdf](#)
4. [Adoption of the Updated CORE MPO Participation Plan](#)
Attachment: [Resolution for Participation Plan Update 2016.pdf](#)
Attachment: [CORE MPO Participation Plan 2015 Final Draft.pdf](#)
Attachment: [COREMPO FHWA PPP COMMENTS FY 15 and MPO Responses.pdf](#)
Attachment: [GDOT PP Comments Follow-up with MPO Responses.pdf](#)
Attachment: [Summary of comments from Additional TCC Workshop 12-08-16.pdf](#)
Attachment: [GDOT Public Review Period Comments MPO responses.pdf](#)
5. [CORE MPO Title VI Updates](#)
Attachment: [Title VI Update Status Report March 2016.pdf](#)

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Attachment: [environmental justice documentation updated November 2015.pdf](#)

Attachment: [CORE MPO Limited-English-Proficiency-Plan October 2015 Updates.pdf](#)

Attachment: [CORE MPO Title VI Report November 2015.pdf](#)

6. [Adoption of the CORE MPO FY 2017 Unified Planning Work Program \(UPWP\)](#)

Attachment: [FY 2017 UPWP Adoption Staff Report.pdf](#)

Attachment: [2017 UPWP Draft Version 2 With Illustratives.pdf](#)

7. [Amendments to the 2040 Total Mobility Transportation Plan](#)

Attachment: [2040 MTP Amendment Staff Report March 2016.pdf](#)

8. [Amendments to FY 2015 – 2018 Transportation Improvement Program](#)

Attachment: [FY 2015-2018 TIP Amendment Staff Report March 2016.pdf](#)

IV. Other Business

V. Status Reports

9. [Regional Traffic Management Center Symposium](#)

10. [Freight Transportation Plan Development](#)

Attachment: [Freight Transportation Plan Staff Report March 2016.pdf](#)

11. [Update on Parking Matters: A Strategic Plan for Parking & Mobility in Savannah](#)

Attachment: [Parking Matters - recommendations summary for committees \(2\).pdf](#)

12. [Update on Victory Drive Phase III](#)

VI. Information Reports (verbal)

A. Georgia Department of Transportation

B. Member Governments

C. Chatham Area Transit Authority

D. Georgia Ports Authority

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E. Savannah-Hilton Head International Airport

F. Hinesville Area MPO (neighboring MPO)

G. Low-country Area Transportation Study (neighboring MPO)

VII. Other Public Comments (limit to 3 minutes)

VIII. Announcements

13. [Next CORE MPO Board Meeting: April 27, 2016 at 10:00 a.m.](#)

IX. Other Non-Agenda Information for Reference

14. [Letter from FHWA GA Division to CORE MPO re procurement review findings](#)

Attachment: [FHWA_CORE_December_11_2015 \(4\).pdf](#)

X. Adjournment