



## CORE MPO Board

Chatham County-Savannah Metropolitan Planning Commission: Mendonsa Hearing Room -- 10:00 a.m.  
112 East State Street, Savannah  
Agenda

### June 26, 2019 Meeting of the CORE MPO Board

#### I. Approval of Agenda

#### II. Committee Reports (verbal)

#### III. Action Items

1. Approval of April 24, 2019 CORE MPO meeting minutes

☞ [MPO April 24 Minutes.pdf](#)

2. Approval of the DRAFT Financially Constrained Mobility 2045 Project List

☞ [June 2019 Project List Staff ReportMPO.pdf](#)

3. Amendments to FY 2018 - 2021 TIP

☞ [FY 2018-2021 TIP Update Staff Report June 2019.pdf](#)

#### IV. Other Business

#### V. Status Reports

4. 2045 Metropolitan Transportation Plan Update

☞ [June 2019 MTP Update Staff Report.pdf](#)

5. I-95 / Airways Avenue Interchange Study

6. I-16 / Little Neck Road Interchange Study

7. FY 2019 UPWP Administrative Modifications

☞ [FY 2019 UPWP administrative modifications staff report.pdf](#)

8. FY 2020 UPWP Administrative Modifications

☞ [FY 2020 UPWP administrative modifications staff report.pdf](#)

9. Updates to the Participation Plan and Title VI Plan

☞ [Title VI Update Status Report June 2019.pdf](#)

☞ [CORE\\_MPO\\_TitleVI\\_Plan\\_Consistent\\_with\\_GDOT\\_Template\\_May2019.pdf](#)

☞ [CORE\\_MPO\\_Participation\\_Plan\\_May2019.pdf](#)

☞ [CORE\\_MPO\\_Language\\_Assistance\\_Plan\\_May2019.pdf](#)

☞ [CORE\\_MPO\\_Environmental\\_Justice\\_Plan\\_May2019.pdf](#)

**VI. Information Reports (verbal)**

**VII. Other Public Comments (limit to 3 minutes)**

**VIII. Announcements**

[10. Next CORE MPO Board Meeting: Wednesday August 7, 2019 at 10:00 a.m. in the Chatham County Commission Chamber: 124 Bull St.](#)

**IX. Other Non-Agenda Information for Reference**

[11. Administrative Modification to add the 2019 System Performance Report to the Total Mobility 2040 Metropolitan Transportation Plan and FY 2018-2021 TIP](#)

[☞ Total Mobility 2040 System Performance Report May 2019.pdf](#)

[12. June 2019 Administrative Modifications to FY 2018 - 2021 TIP](#)

[☞ TIP Administrative Modification 6-11-2019.pdf](#)

**X. Adjournment**