



C I T Y O F S A V A N N A H  
Z O N I N G B O A R D O F A P P E A L S

Arthur A. Mendonsa Hearing Room  
112 E. State Street, Savannah 2:30 PM  
Minutes

**January 25, 2011 Savannah ZBA Meeting**

**Members Present:** Timothy Mackey, Chairman  
Paul Robinson, Vice Chairman  
Sidney Johnson

**Members Not Present:** Brian Reese  
John P. Jones

**Staff Present:** Jack Butler, Assistant Secretary  
Constance Morgan, Administrative Assistant

**Advisory Staff Present:** Randolph Scott, City Zoning Administrator

**I. Call to Order and Welcome**

1. [Call to Order](#)

**II. Notices, Proclamations and Acknowledgements**

**Notices**

2. [SZBA Regular Meeting February 22, 2011 at 11:00 am in the Arthur Mendonsa Hearing Room located at 112 East State Street](#)

**III. Approval of Minutes**

3. [Approval of the December 21, 2010 SZBA Minutes](#)

Attachment: [21December2010.pdf](#)

4. [Approval of the December 27, 2010 SZBA Special Meeting Minutes](#)

**IV. Item(s) Requested to be Removed from the Final Agenda**

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any**

**objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**V. Consent Agenda**

**VI. Old Business**

**VII. Regular Agenda**

5. [2027 Lewden Street - Side Setback Variance](#)

Attachment: [Staff Report -89962.pdf](#)

Attachment: [Ortho-Zoning-Coverage.pdf](#)

Attachment: [Northview.pdf](#)

Attachment: [Site Plan - 89962.pdf](#)

6. [2126 E. 39th Street - Setback and Coverage Variance](#)

Attachment: [Ortho-Zoning-Coverage.pdf](#)

Attachment: [Northview.pdf](#)

Attachment: [Southview.pdf](#)

Attachment: [Southview2.pdf](#)

Attachment: [Site Plan -89280.pdf](#)

Attachment: [Staff Report -89280.pdf](#)

Attachment: [Comment for hearing for albert dryer..pdf](#)

Attachment: [1-24-11 Site Visit.pdf](#)

**VIII. Other Business**

**IX. Adjournment**

7. [Submittal](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*