



C I T Y O F S A V A N N A H  
Z O N I N G B O A R D O F A P P E A L S

MPC Arthur Mendonsa Hearing Room  
112 State Street, Savannah, GA 2:30 P.M.  
Agenda

November 27, 2012 Savannah ZBA Meeting

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note:** All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

**I. Call to Order and Welcome**

**II. Notices, Proclamations and Acknowledgements**

**III. Approval of Minutes**

1. [Approval of the October 23, 2012 SZBA Meeting Minutes](#)

Attachment: [October23.pdf](#)

**IV. Item(s) Requested to be Removed from the Final Agenda**

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

**V. Consent Agenda**

2. [Height Variance - 2 Whitaker Street - 001393](#)

Attachment: [Staff Report -001393.pdf](#)

Attachment: [IMAGES.pdf](#)

3. [Sign Area Variance - 131 Hutchinson Island Rd. - 001474](#)

Attachment: [Staff Report -001474.pdf](#)

Attachment: [IMAGES.pdf](#)

**VI. Old Business**

## VII. Regular Agenda

4. [Door Width Variance - 420 E. Oglethorpe Ave. - 001419](#)

Attachment: [Staff Report -001419.pdf](#)

Attachment: [IMAGES.pdf](#)

Attachment: [PUBLIC COMMENT.pdf](#)

Attachment: [Yellin Presentation.pdf](#)

5. [Setback Variances - 845 E. 37th St. - 001433](#)

Attachment: [Staff report -001433.pdf](#)

Attachment: [IMAGES.pdf](#)

6. [Lot Area Variance - 7 Drayton St. - 001440](#)

Attachment: [IMAGES.pdf](#)

Attachment: [Staff Report -001440.pdf](#)

7. [Use Approval \(Group Home for Elderly\) - 826 E. 33rd St. - 001448](#)

Attachment: [Staff Report -001448.pdf](#)

Attachment: [IMAGES.pdf](#)

## VIII. Other Business

8. [Amendment of Savannah ZBA By-Laws](#)

Attachment: [\(REV\)CityZoning Board of Appeals Orientation Manual.pdf](#)

## IX. Adjournment

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*