



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

February 27, 2014 Savannah Zoning Board of Appeals

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

I. Call to Order and Welcome

II. Notices, Proclamations and Acknowledgements

III. Approval of Minutes

IV. Approval of Final Agenda

1. [Requests to be Continued](#)
2. [Request to be Removed](#)
3. [Request for Reconsideration](#)

Attachment: [Board Decision 6214.pdf](#)

Attachment: [Images 6214.pdf](#)

Attachment: [Request for Reconsideration 6214.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

V. Consent Agenda

4. [115 East Waldburg St. | Special Use \(Inn\) | 158](#)

Attachment: [Staff Report 158.pdf](#)

Attachment: [Images 158.pdf](#)

5. [222 E. Waldburg St. | Special Use \(Inn\) | 325](#)

Attachment: [Staff Report 325.pdf](#)

Attachment: [Images 325.pdf](#)

6. [315 E. Park Ave. | Special Use \(Inn\) | 359](#)

Attachment: [Staff Report 359.pdf](#)

Attachment: [Images 359.pdf](#)

7. [521&523 W. Jones St. | Standards Variance \(Fence\) | 448](#)

Attachment: [Staff Report 448.pdf](#)

Attachment: [Images 448.pdf](#)

8. [222 E. Gordon St. | Variance \(Enclosed Porch\) | 358](#)

Attachment: [Staff Report 358.pdf](#)

Attachment: [Images 358.pdf](#)

9. [313 E. Park Ave. | Special Use \(Inn\) | 326](#)

Attachment: [Staff Report 326.pdf](#)

Attachment: [Images 326.pdf](#)

VI. Old Business

10. [27 W. Charlton St. | Special Use \(Day Care/Kindergarten\) | 5946](#)

Attachment: [Staff Report 5946.pdf](#)

Attachment: [Images 5946.pdf](#)

VII. Regular Agenda

11. [702 W. 60th St. | Setback& Coverage Variance | 324](#)

Attachment: [Staff Report 324.pdf](#)

Attachment: [Images 324.pdf](#)

12. [2362 Wilemere Place | Setback Variance | 338](#)

Attachment: [Staff Report 338.pdf](#)

Attachment: [Images 338.pdf](#)

13. [5801 Abercorn St. | Variances \(Hotel\) | 418](#)

Attachment: [Staff Report 418.pdf](#)

Attachment: [Site Plans & ELevations.pdf](#)

Attachment: [Comment 5801 Abercorn St.pdf](#)

Attachment: [Images 418.pdf](#)

Attachment: [20140227084354630 \(2\).pdf](#)

VIII. Other Business

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.