



C I T Y O F S A V A N N A H  
Z O N I N G B O A R D O F A P P E A L S

Arthur A. Mendonsa Hearing Room  
January 23, 2014 10:00 A.M.  
AGENDA

January 23, 2014 Savannah Zoning Board of Appeals

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note:** All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

**I. Call to Order and Welcome**

**II. Notices, Proclamations and Acknowledgements**

**III. Approval of Minutes**

1. [Approval of the December 19, 2013 SZBA Minutes](#)

Attachment: [December19.pdf](#)

**IV. Approval of Final Agenda**

2. [Items to be Continued to February 27, 2014](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**V. Consent Agenda**

3. [104 E. Duffy St. | Setback/Lot Area | 6304](#)

Attachment: [Images 6304.pdf](#)

Attachment: [Staff Report 6304.pdf](#)

4. [318 Mall Blvd. | Sign Area | 6305](#)

Attachment: [Staff Report 6305.pdf](#)

Attachment: [Images 6305.pdf](#)

5. [2 Robin Rd. | Setback | 6389](#)

Attachment: [Images 6389.pdf](#)  
Attachment: [Staff Report 6389.pdf](#)  
Attachment: [Comment Email.pdf](#)

**VI. Old Business**

6. [4118 Walton St. | Day Nursery/Kindergarten | 4411](#)

Attachment: [Staff Report -004411.pdf](#)  
Attachment: [Images -4411.pdf](#)  
Attachment: [PLANS 4411.pdf](#)

7. [230 Barnard St. | Assembly Hall | 5949](#)

Attachment: [Images 5949.pdf](#)  
Attachment: [Parking Separation.pdf](#)  
Attachment: [Harper Fowlkes Remote Parking Plan.pdf](#)  
Attachment: [Staff Report 5949.pdf](#)

8. [407 West Duffy St. | Lot Area per Dwelling Unit | 5940](#)

Attachment: [Images 5940.pdf](#)  
Attachment: [Staff Report 5940.pdf](#)

**VII. Regular Agenda**

9. [422 West 43rd St. | Parking Variance | 6214](#)

Attachment: [Staff Report 6214.pdf](#)  
Attachment: [Images 6214.pdf](#)

10. [207 East Henry St. | Inn/Apartment Hotel | 6250](#)

Attachment: [Staff Report 6250.pdf](#)  
Attachment: [Images 6250.pdf](#)

11. [209 East Henry St. | Inn/Apartment Hotel | 6251](#)

Attachment: [Staff Report 6251.pdf](#)  
Attachment: [Images 6251.pdf](#)

12. [305 West Waldburg Lane | Inn/Apartment Hotel | 6287](#)

Attachment: [Staff Report 6287.pdf](#)  
Attachment: [Images 6287.pdf](#)  
Attachment: [Petitioner Comment 6287.pdf](#)

13. [309 West Waldburg Lane | Inn/Apartment Hotel | 6288](#)

Attachment: [Staff Report 6288.pdf](#)  
Attachment: [Images 6288.pdf](#)  
Attachment: [Petitioner's Comment 6288.pdf](#)

14. [202 West Bolton St. | Inn/Apartment Hotel | 6309](#)

Attachment: [Staff Report 6309.pdf](#)  
Attachment: [Images 6309.pdf](#)  
Attachment: [Public Comment.pdf](#)

15. [500 Staley Ave. | Expansion of Nonconforming Use | 6388](#)

Attachment: [Images 6388.pdf](#)  
Attachment: [Support Docs 6388.pdf](#)  
Attachment: [Staff Report 6388.pdf](#)

**VIII. Other Business**

**IX. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*