



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

Arthur A. Mendonsa Hearing Room
March 27, 2014 10:00 A.M.
Final Agenda

March 27, 2014 Savannah Zoning Board of Appeals

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

I. Call to Order and Welcome

II. Notices, Proclamations and Acknowledgements

III. Approval of Minutes

1. [The February 27, 2014 SZBA Meeting Minutes will be available at the April 24, 2014 SZBA Meeting](#)

IV. Approval of Final Agenda

2. [Items to be continued](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

V. Consent Agenda

3. [1302 W. Bay St. | Variances | 786](#)

Attachment: [Staff Report 786.pdf](#)

Attachment: [Images 786.pdf](#)

4. [224 E. Duffy St. | Variance | 960](#)

Attachment: [Staff Report 960.pdf](#)

Attachment: [Images 960.pdf](#)

VI. Old Business

5. [311 E. Huntingdon St. | Lot Coverage Variance | 5491](#)

Attachment: [Staff Report 5491.pdf](#)

Attachment: [Aerial Map.pdf](#)

Attachment: [HRB Part II.pdf](#)

6. [307 E. Huntingdon St. | Lot Coverage Variance | 5493](#)

Attachment: [Staff Report 5493.pdf](#)

Attachment: [Images 5493.pdf](#)

7. [309 E. Huntingdon St. | Lot Coverage Variance | 5494](#)

Attachment: [Staff Report 5494.pdf](#)

Attachment: [Images 5494.pdf](#)

VII. Regular Agenda

8. [103 Taylor St. | Variance | 784](#)

Attachment: [Staff Report 784.pdf](#)

Attachment: [Images 784.pdf](#)

9. [223 E. Gwinnett St. | Use Approval - Inn | 982](#)

Attachment: [Images 982.pdf](#)

Attachment: [Public Comment 982.pdf](#)

Attachment: [Staff Report 982.pdf](#)

10. [2016 Skidaway Rd. | Variance | 772](#)

Attachment: [Staff Report 772.pdf](#)

Attachment: [Images 772.pdf](#)

Attachment: [Comment Email Raymonds Lounge site 37& Skidaway.pdf](#)

11. [222 E. 37th St. | Height Variance | 988](#)

Attachment: [Staff Report 988.pdf](#)

Attachment: [3-30-14 ZBA Addendum.pdf](#)

Attachment: [Images 988.pdf](#)

12. [324 E. State St. | Use Approval - Assembly Hall | 931](#)

Attachment: [Staff Report 931.pdf](#)

Attachment: [Images 931.pdf](#)

13. [319 E. 31st St. | Variances | 998](#)

Attachment: [Staff Report 998.pdf](#)
Attachment: [Images 998.pdf](#)

14. [323 E. 31st St. | Variances | 996](#)

Attachment: [Staff Report 996.pdf](#)
Attachment: [Images 996.pdf](#)

15. [6715 Skidaway Rd. | Variances | 1046](#)

Attachment: [Staff Report 1046.pdf](#)
Attachment: [Images 1046.pdf](#)
Attachment: [Savannah Sharks Colored Exhibit - Mr Butler 3-24-14.pdf](#)

16. [1008 Wolf St. | Use Approval - Group Home | 962](#)

Attachment: [Staff Report 962.pdf](#)
Attachment: [Images 962.pdf](#)

17. [230A Sudgen St. | Variances | 505](#)

Attachment: [Staff Report 505.pdf](#)
Attachment: [Images 505.pdf](#)

VIII. Other Business

18. [Meeting Packets](#)

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.