



C I T Y O F S A V A N N A H  
Z O N I N G B O A R D O F A P P E A L S

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October 23, 2014 Savannah Zoning Board of Appeals

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.**

**I. Call to Order and Welcome**

**II. Notices, Proclamations and Acknowledgements**

**III. Approval of Minutes**

**IV. Approval of Final Agenda**

1. [Items to Be Continued](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**V. Consent Agenda**

2. [1515 Eleanor St. | Lot Coverage Variance | 4838](#)

Attachment: [Staff Report 4838.pdf](#)

Attachment: [Images 4838.pdf](#)

**VI. Old Business**

3. [317 East Broad Street | Parking Variance | 4359](#)

Attachment: [Staff Report 4359.pdf](#)

Attachment: [Maps & Images 4359.pdf](#)

Attachment: [Scan\\_Doc0007.pdf](#)

## VII. Regular Agenda

4. [823 Howard St. | Use Approval - Vacation Rental | 4831](#)

Attachment: [Staff Report 4831.pdf](#)

Attachment: [Images 4831.pdf](#)

5. [2502 Louisiana Ave. | Lot Coverage and Setback Variances | 4835](#)

Attachment: [Images 4835.pdf](#)

Attachment: [Staff Report 4835.pdf](#)

6. [207 E. Anderson St. | Parking Variance | 4834](#)

Attachment: [Images 4834.pdf](#)

Attachment: [Staff Report 4834.pdf](#)

7. [536 Selma St. | Historic District Standard Variance | 4836](#)

Attachment: [Staff Report 4836.pdf](#)

Attachment: [Images 4836.pdf](#)

Attachment: [Documents 4836.pdf](#)

## VIII. Other Business

## IX. Adjournment

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*